



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-27685** APN: 125-29-512-001

Name of Property Owner: LB/VPC-NEV Centennial Hills, LLC

Name of Applicant: LB/VPC - Nev Cenetnnial Hills, LLC

Name of Representative: Matt Connolly & Ron Portaro

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: *Robert J. Eves*

Print Name: Robert J. Eves

~~Subscribed and sworn before me~~

~~This \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_~~

~~Notary Public in and for said County and State~~

*see attached Surat*



California Jurat

State of California )  
 ) SS  
County of Marin )

Subscribed and sworn to (or affirmed) before me on the 7<sup>th</sup> day of April 2008,  
by Robert G. Eves proved to me on the basis of satisfactory evidence  
to be the person(s) who appeared before me.

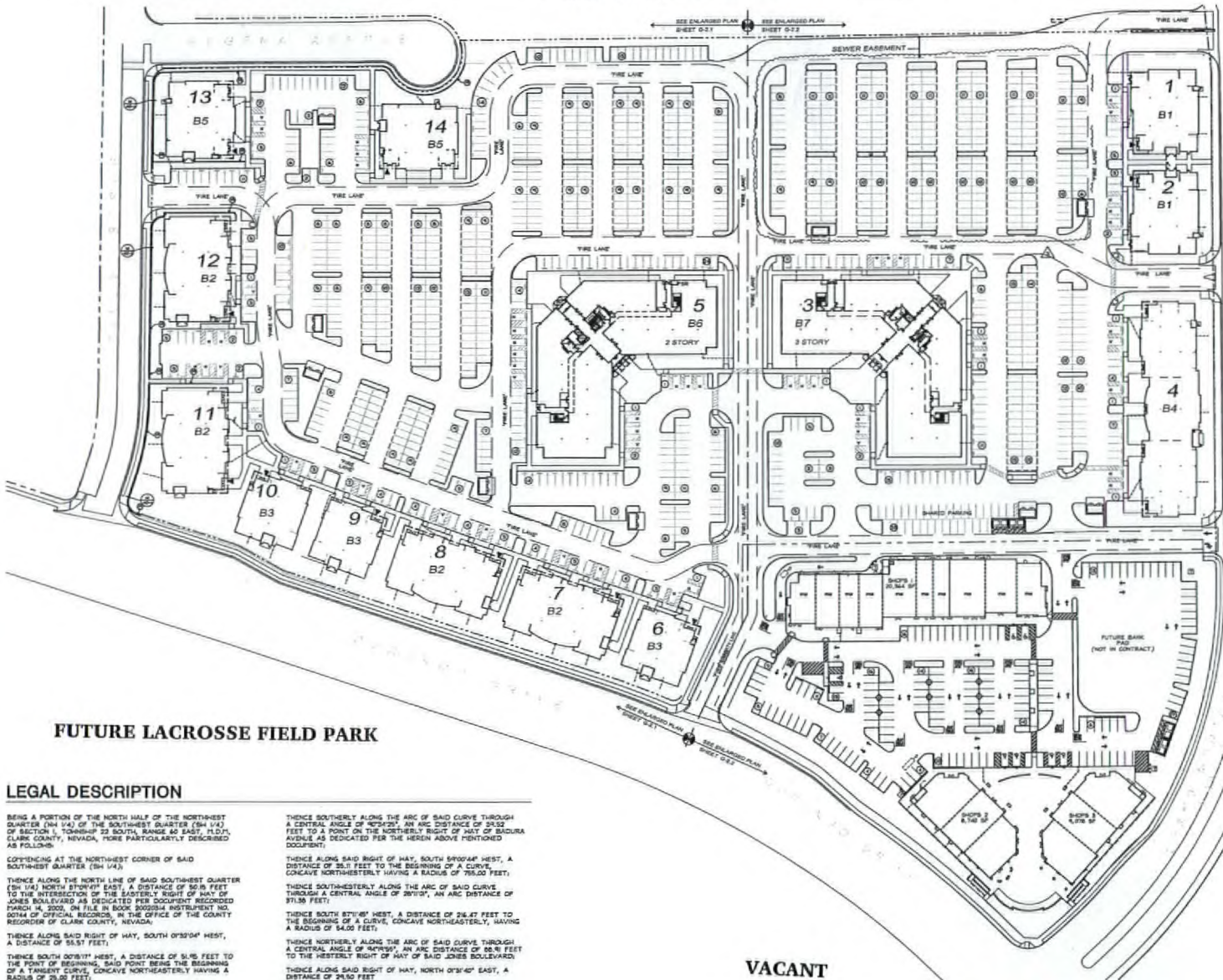
Margaret A. Meinberg  
(Signature) [Seal]



2 RESIDENCES

MARSH AUTO DEALERSHIP

COMMERCIAL - VETERINARIAN



**BUILDING DATA:**

**AREA BREAKDOWN DEFINITION:**

1. "GROSS AREA" DEFINED AS AREA WITHIN THE ZEEP LINE OF THE FOOT (INCLUDING SOFFITS) (DOES NOT INCLUDE BALCONY'S BLDG. 3)
2. "NET AREA" DEFINED AS AREA WITHIN THE OUTSIDE FACE OF WALLS & GLASS (DOES NOT INCLUDE SOFFITS)

	SQ. FT.
(B1) BUILDING 10	175 SF. E.A.
(B1) BUILDING 3	87488 SF.
(B2) BUILDING 4	16,378 SF.
(B2) BUILDING 5	31,544 SF.
(B3) BUILDING 8-SUP	3473 SF. E.A.
(B3) BUILDING 1A-2C	8,837 SF. E.A.
(B3) BUILDING 13H	124 SF. E.A.
SHOPS 1 (RETAIL)	26,264 SF.
SHOPS 2 (RETAIL)	8748 SF.
SHOPS 3 (RETAIL)	8,278 SF. E.A.
FUTURE PAD	8,800 SF.
<b>TOTAL</b>	<b>230,281 SF.</b>

**SITE DATA:**

SITE AREA - 1,028,781 SF. (23.57 ACRES)  
(PHASE 1, 2, & 3)

**SHOPPING CENTER PARKING**

(10) INCLUDE GENERAL & MEDICAL OFFICES COFFEE SHOPS, BARS & GENERAL RETAIL USES

REQUIRED PARKING 44 CARS/1000 SF., 1044 STALLS  
PARKING PROVIDED 1268 STALLS

**FUTURE LACROSSE FIELD PARK**

**LEGAL DESCRIPTION**

BEING A PORTION OF THE NORTH HALF OF THE NORTHWEST QUARTER (NW 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, PLD.J, CLARK COUNTY, NEVADA, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHWEST CORNER OF SAID SOUTHWEST QUARTER (SW 1/4);  
THENCE ALONG THE NORTH LINE OF SAID SOUTHWEST QUARTER (SW 1/4) NORTH 87°04'42" EAST, A DISTANCE OF 50.19 FEET TO THE INTERSECTION OF THE EASTERLY RIGHT OF WAY OF JONES BOULEVARD AS DEDICATED PER OCCURRENT RECORDED PARCEL 14, 2000, ON FILE IN BOOK 305534 INSTRUMENT NO. 00744 OF OFFICIAL RECORDS, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA;

THENCE ALONG SAID RIGHT OF WAY, SOUTH 07°50'47" WEST, A DISTANCE OF 55.97 FEET;  
THENCE SOUTH 00°01'17" WEST, A DISTANCE OF 51.85 FEET TO THE POINT OF BEGINNING, SAID POINT BEING THE BEGINNING OF A TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE DEPARTING SAID RIGHT OF WAY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 40°00'23", AN ARC DISTANCE OF 34.97 FEET;

THENCE SOUTH 84°49'04" EAST, A DISTANCE OF 463.67 FEET TO THE BEGINNING OF A NON-TANGENT CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 350.00 FEET, A RADIAL LINE FROM SAID POINT BEARS NORTH 77°02'54" EAST;

THENCE SOUTHWEST ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 99°24'09", AN ARC DISTANCE OF 33.00 FEET;

THENCE SOUTH 80°21'11" EAST, A DISTANCE OF 224.47 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 350.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 07°00'47", AN ARC DISTANCE OF 42.10 FEET;

THENCE SOUTH 30°24'49" EAST, A DISTANCE OF 82.70 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 25.00 FEET;

THENCE SOUTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 44°00'00", AN ARC DISTANCE OF 28.32 FEET TO A POINT ON THE NORTHERLY RIGHT OF WAY OF RADURA AVENUE AS DEDICATED PER THE HEREIN ABOVE MENTIONED OCCURRENT;

THENCE ALONG SAID RIGHT OF WAY, SOUTH 87°00'49" WEST, A DISTANCE OF 81.57 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY HAVING A RADIUS OF 750.00 FEET;

THENCE SOUTHWESTERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 28°10'13", AN ARC DISTANCE OF 371.30 FEET;

THENCE SOUTH 87°10'42" WEST, A DISTANCE OF 216.47 FEET TO THE BEGINNING OF A CURVE, CONCAVE NORTHEASTERLY, HAVING A RADIUS OF 54.00 FEET;

THENCE NORTHERLY ALONG THE ARC OF SAID CURVE THROUGH A CENTRAL ANGLE OF 44°00'00", AN ARC DISTANCE OF 66.70 FEET TO THE WESTERLY RIGHT OF WAY OF SAID JONES BOULEVARD;

THENCE ALONG SAID RIGHT OF WAY, NORTH 07°51'42" EAST, A DISTANCE OF 24.50 FEET;

THENCE NORTH 07°49'24" EAST, A DISTANCE OF 60.83 FEET;

THENCE NORTH 07°51'40" EAST, A DISTANCE OF 80.00 FEET;

THENCE NORTH 07°50'50" WEST, A DISTANCE OF 41.25 FEET;

THENCE NORTH 07°51'40" EAST, A DISTANCE OF 62.24 FEET;

THENCE NORTH 00°51'17" EAST, A DISTANCE OF 175.11 FEET, TO THE POINT OF BEGINNING;

CONTAINING 5.76 ACRES, MORE OR LESS  
BASIS OF BEARING;

THE EAST LINE OF THE NORTHWEST QUARTER (NE 1/4) OF THE NORTHWEST QUARTER (NE 1/4) OF SECTION 1, TOWNSHIP 22 SOUTH, RANGE 60 EAST, PLD.J, CLARK COUNTY, NEVADA, AS SHOWN ON THAT MAP ON G.L.S. FILE #4 OF SURVEYS AT PAGE 22 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, SAID LINE BEARS NORTH 20°04'44" WEST;

VACANT

VACANT

SUP-27685  
05/22/08 PC

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**ABBREVIATIONS & SYMBOL LEGEND**

- ▲ DENOTES KEY ENTRY, SEE FLOOR PLANS FOR LOCATION
- 3 DENOTES BUILDING NUMBER
- B7 DENOTES BUILDING TYPE

**OVERALL SITE PLAN**

SCALE: 1" = 50'-0"



Centennial Hills

OVER PLAN PARKS ALLOC

NO. 8

SHEET NO. 1

JOB NO. 27685

DATED DATE: 05/22/08

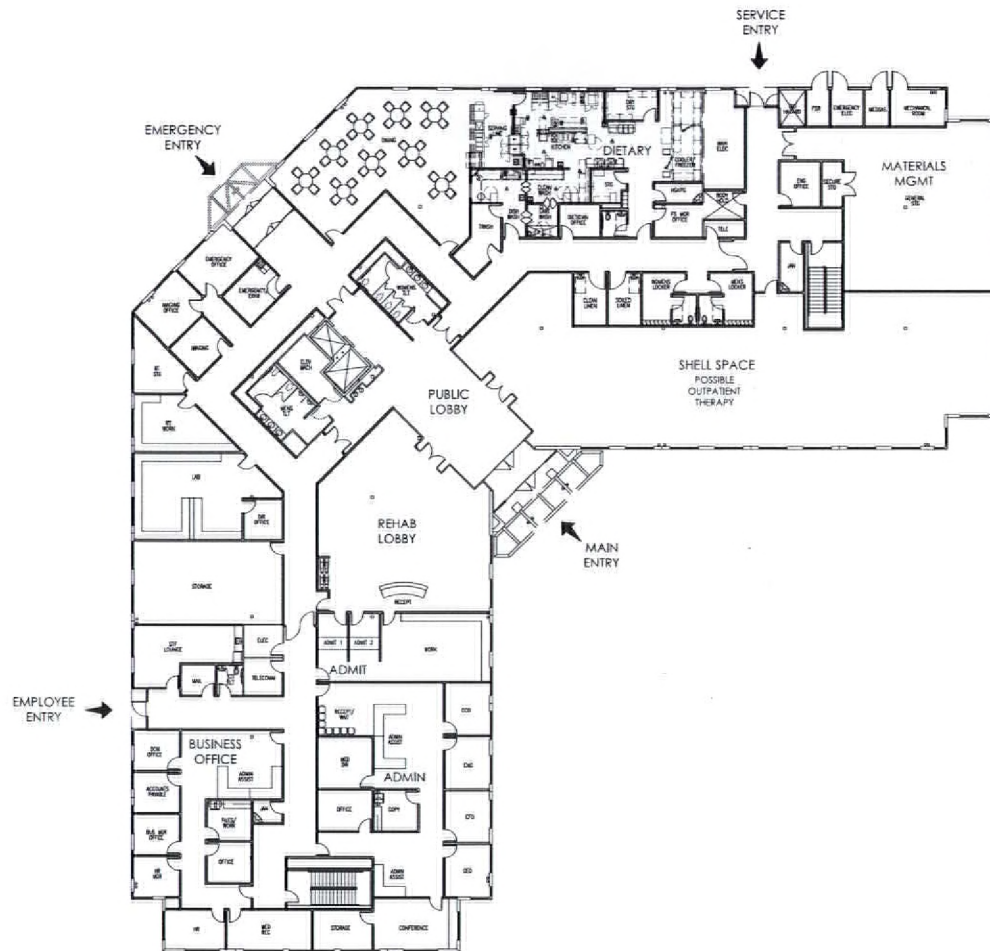
www.hfa.com

6775 Almond # 200  
Suite 200  
880 Westgate, NV 89115  
702-338-8888

These drawings are prepared and used in accordance with the Nevada State Board of Professional Engineers and Architects, and the Nevada State Board of Professional Land Surveyors, and are not to be used for any other purpose without the written consent of HFA.

NO DATE:  
SHEET NO:

DRAWN BY:  
JOB NO:



FIRST FLOOR PLAN

PROPOSED REHAB HOSPITAL  
LAS VEGAS, NEVADA

RECEIVED  
APR 08 2008



02.11.2008

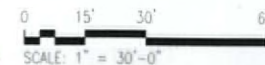
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SECOND FLOOR PLAN

PROPOSED REHAB HOSPITAL  
LAS VEGAS, NEVADA

**RECEIVED**  
APR 08 2008



02.11.2008

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