



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: RQR-26890 APN: 139-19-102-001

Name of Property Owner: Herbst Development LLC

Name of Applicant: Lamar Outdoor Advertising

Name of Representative: Same as Applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

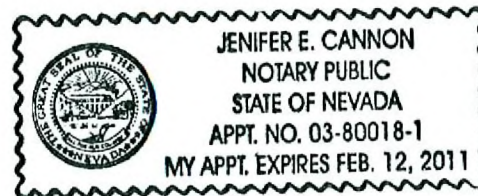
Signature of Property Owner: _____

Print Name: Timothy P. Herbst

Subscribed and sworn before me

This 3 day of March, 2008

Jenifer E. Cannon
Notary Public in and for said County and State





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_____ Yes

_____ ☒ No

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City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Scott Nattiger

(on behalf of owner)
per lease agreement

Subscribed and sworn before me

This 6th day of Feb, 2008

Lynda S. Miles

Notary Public in and for said County and State



RECEIVED
FEB 13 2008

OFF-PREMISES SIGNS
NOT PERMITTED:

WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN
ALONG A FREEWAY OR FEDERAL ROUTE.

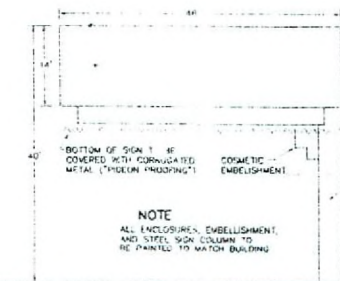
WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN ON
THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.

WITHIN 100' OF ANY ON-PREMISES FORESTANDING
SIGN ON ANOTHER PARCEL OF LAND.

WITHIN 100' OF ANY RESIDENTIALLY ZONED PROPERTY.

WITHIN 50' OF THE POINT OF INTERSECTION OF ANY
ROADWAY.

TO FLAG OVER ANY BUILDING OR STRUCTURE.

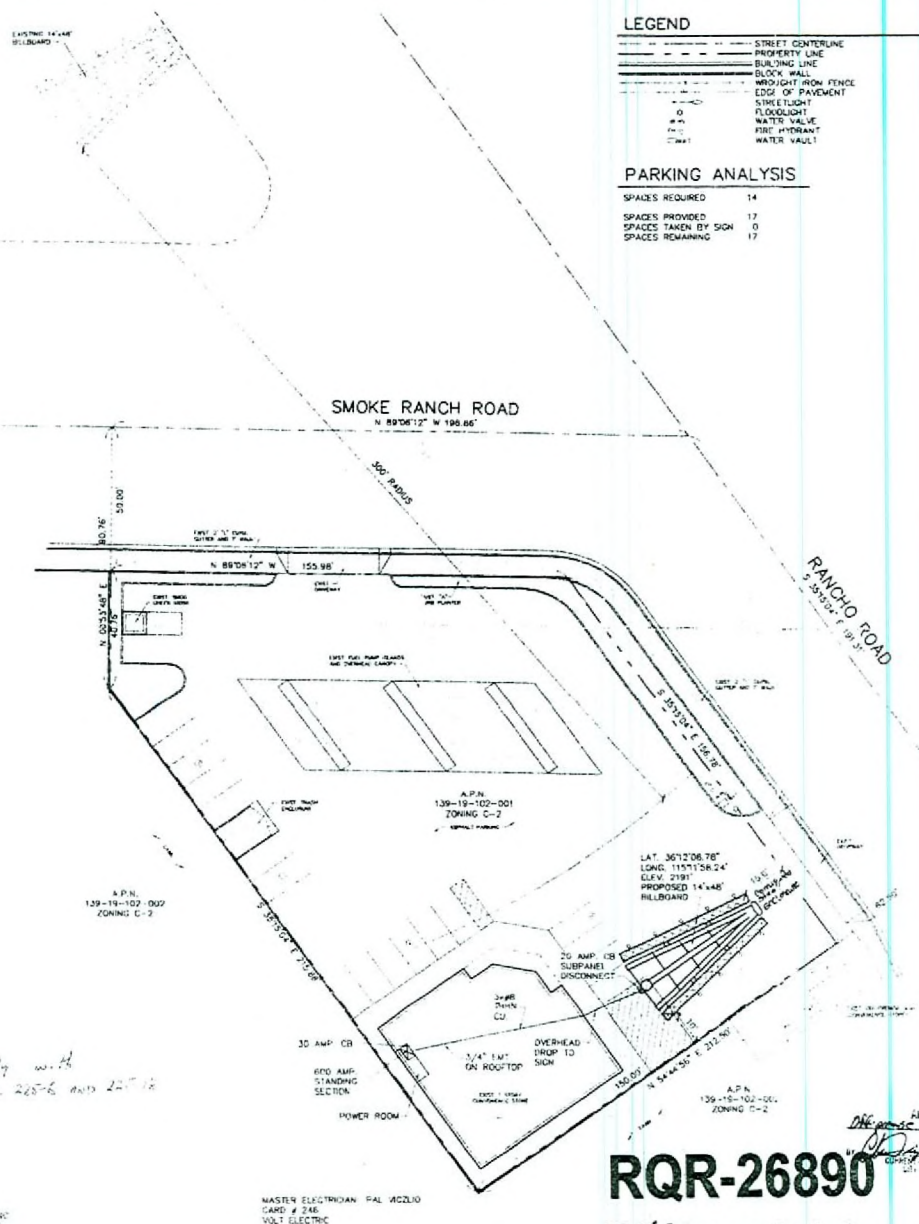


DETAIL "A" NO SCALE

DISTRIBUTION CENTER - AMPROPTEST

204	504 3 1/2 CH AC-2	504 3 1/2 CH AC-1	12 AMP
104			15 AMP
104			17 AMP
104			NO. 3A
574	004 3 1/2 CH 1 CH PANEL C	204 CH MOD. 6 204 CB FOR PROPOSED SIGN	3 AMP
474			15 AMP
284			40A
254	204A CH TEST PANEL A	204A CH TEST PANEL C	50A
284			25A
	104A CH		7A
		2	50A
	204A CH TEST PANEL B		10A

MASTER ELECTRICIAN PAI JOJO
CARD # 24E
WILL ELECTRIC



STREET CENTERLINE
PROPERTY LINE
BUILDING LINE
BLOCK WALL
BROWDWAY (IRON FENCE)
EDGE OF PAVEMENT
STREETLIGHT
FLOODLIGHT
WATER VALVE
FIRE HYDRANT
WATER VAULT

SPACES REQUIRED	14
SPACES PROVIDED	17
SPACES TAKEN BY SIGN	0
SPACES REMAINING	17



SCALE 1" = 20'

CLAMAR ADVERTISING
COMPANY

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERS AND SURVEYORS
1210 HAZARD STREET
LAS VEGAS, NEVADA 89102
TELEPHONE (702) 735-1100
FAX (702) 735-1101
E-MAIL: B&T@BAUGHMAN-AND-TURNER.COM
WWW.BAUGHMAN-AND-TURNER.COM
DATE: AUGUST, 2000

BID BOARD APPLICATION MAP
 A.P.N. 159-19-102-001
 PORTION OF THE NORTH-WEST QUARTER (NW 1/4) OF SECTION
 20, TOWNSHIP 20 SOUTH, RANGE 21 EAST, M.D. 94A1

RQR-26890

04-02-08 CC

DECLASSIFIED

FEB 13 2008



RANCHO WL 150' S/O SMOKE RANCH

RECEIVED
FEB 13 2008