



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: RQR-26890 APN: 139-19-102-001

Name of Property Owner: Herbst Development LLC

Name of Applicant: Lamar Outdoor Advertising

Name of Representative: Same as Applicant

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

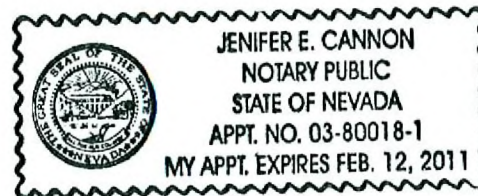
Signature of Property Owner: _____

Print Name: Timothy P. Herbst

Subscribed and sworn before me

This 3 day of March, 2008

Jenifer E. Cannon
Notary Public in and for said County and State





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_____ ☒ No

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City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: Scott Nattiger

(on behalf of owner)
per lease agreement

Subscribed and sworn before me

This 6th day of Feb, 2008

Lynda S. Miles

Notary Public in and for said County and State



RECEIVED
FEB 13 2008

OFF-PREMISES SIGNS
NOT PERMITTED:

WITHIN 500' OF ANY OTHER OFF-PREMISES SIGN
ALONG A FREEWAY OR FEDERAL ROUTE.

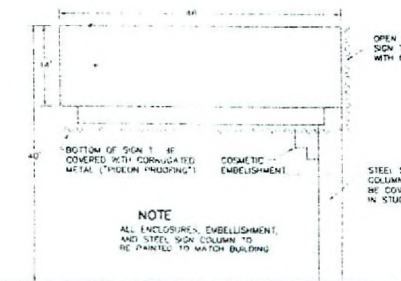
WITHIN 300' OF ANY OTHER OFF-PREMISES SIGN ON
THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.

WITHIN 100' OF ANY ON-PREMISES FIRE-STANDING
SIGN ON ANOTHER PARCEL OF LAND.

WITHIN 100' OF ANY RESIDENTIALLY ZONED PROPERTY.

WITHIN 50' OF THE POINT OF INTERSECTION OF ANY
ROADWAY.

TO FLAG OVER ANY BUILDING OR STRUCTURE.

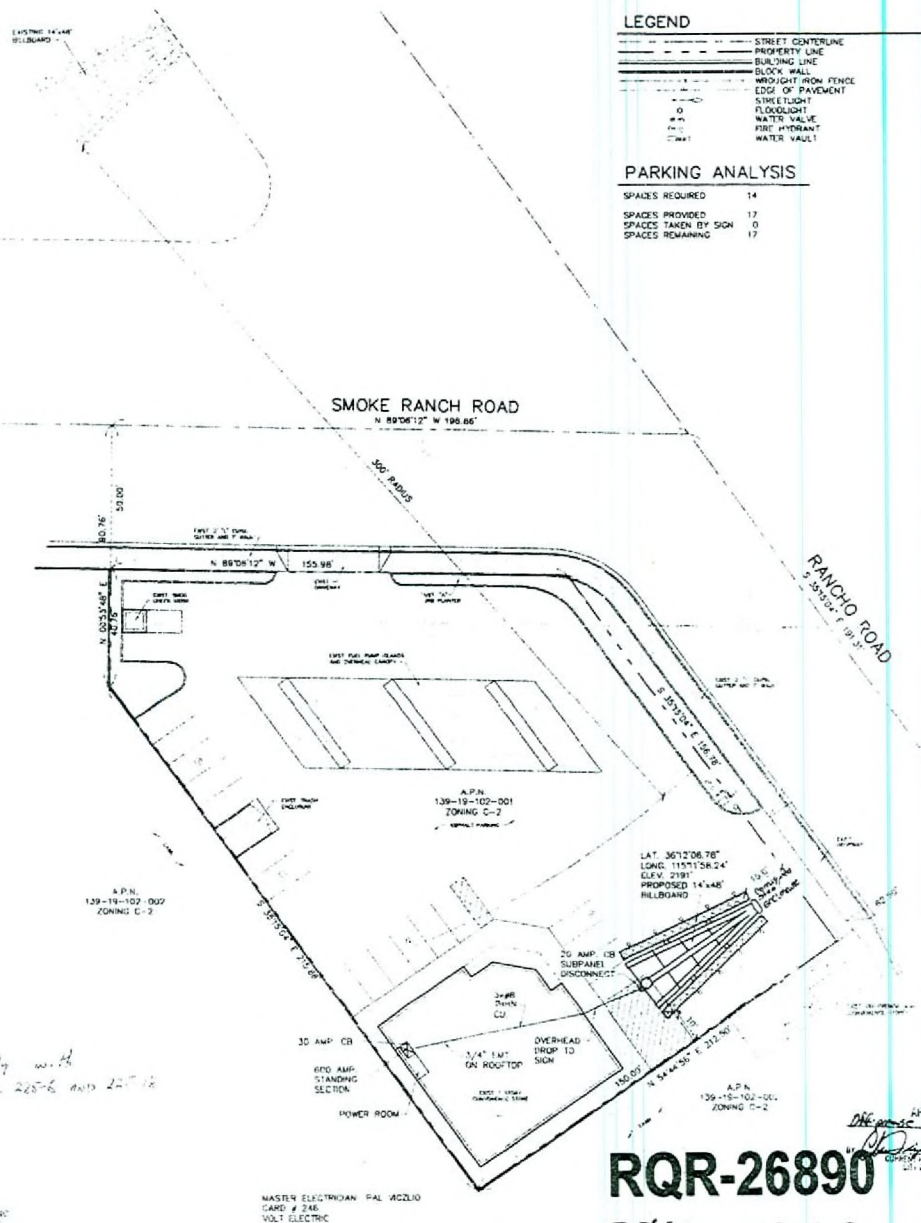


DETAIL "A" NO SCALE

DISTRIBUTION CENTER - AMPROTEST

[illegible]

MASTER ELECTRICIAN PAJ 30210
CAND # 24E
VOL 1 ELECTRIC



A diagram illustrating various street symbols used in mapping. The symbols are arranged vertically, each followed by its label:

- STREET CENTERLINE
- PROPERTY LINE
- BUILDING LINE
- BLOCK WALL
- WROUGHT IRON FENCE
- EDGE OF PAVEMENT
- STREETLIGHT
- FLOODLIGHT
- WATER VALVE
- FIRE HYDRANT
- WATER VAULT

SPACES REQUIRED	14
SPACES PROVIDED	17
SPACES TAKEN BY SIGN	0
SPACES REMAINING	17



SCALE 1" = 20'

CLAMAR ADVERTISING
COMPANY

BAUGHMAN & TURNER, INC.
OIL CRACKERS LAND SURVEYORS LAND PLANNERS
1120 WILSON STREET LAS VEGAS, NEVADA 89103
702/733-1100 FAX 702/733-1101

CHIEF OF BOARD APPLICATION MAP
A.P.N. 139-19-102-001
SECTION OF THE NORTHWEST QUARTER (SW 1/4) OF SECTION
TOWNSHIP 20 SOUTH, RANGE 21 EAST, M.D. GRANT

SHEET
OF
FRONT VIEW

RQR-26890

04-02-08 CC

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FEB 13 2008



RANCHO WL 150' S/O SMOKE RANCH

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