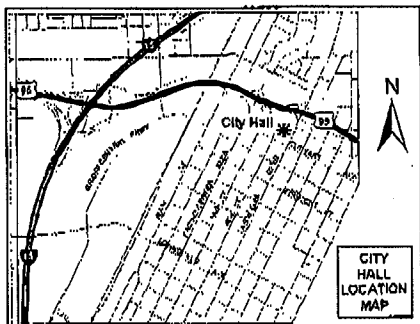
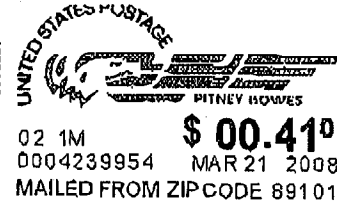


Return Service Requested Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Office Of The City Clerk at the address listed above or fax this side of this card to (702) 382-4803. If you would like to contact your Council Representative, please call (702) 229-6405.

I SUPPORT
this Request

I OPPOSE
this Request

Please use available blank space on card for your comments.
VAR-26228

PINEDA JOSE R
4633 BALSAM ST
LAS VEGAS NV 89108-5705

89108-5705 0017



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2008 APR 21 A 7:58

Submitted after meeting
Date 4/21/08 Item #83

27

20080605-0002091

APN(s): 138-03-510-001 through 003,
138-03-510-023, 024, 025 and 031

Fee: \$16.00
N/C Fee: \$0.00
06/05/2008 10:28:27
T20080107582
Requestor:
LAS VEGAS CITY

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Debbie Conway LEX
Clark County Recorder Pgs: 3

Assessor's Parcel No(s): 138-03-510-001,
138-03-510-002, 138-03-510-003, 138-03-510-023,
138-03-510-024, 138-03-510-025 and 138-03-510-031

Legal Description: APN 138-03-510-001: A PORTION OF LOTS 1, 2, & 3 IN BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE RIGHT OR EASTERLY RIGHT OF WAY LINE OF US 95 EXPRESSWAY, 110.00 FEET RIGHT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEERS STATION "C" 798+75.00 P.O.T. (PROJECT RF-TQF-006-02(10), SAID POINT BEING FURTHER DESCRIBED AS BEARING NORTH 24° 58 '23" WEST A DISTANCE OF 2,861.68 FEET FROM THE EAST QUARTER CORNER (E ¼ COR) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., THENCE NORTH 83 °36 50" EAST ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 374.63 FEET TO A POINT ON THE EAST LOT LINE OF LOT 3 OF BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA; THENCE SOUTH 0° 31' 31" WEST ALONG THE EAST LOT LINE OF SAID LOT 3, A DISTANCE OF 239.71 FEET TO THE SOUTHEAST CORNER OF SAID LOT 3, THENCE SOUTH 89° 51' 11" WEST, ALONG THE SOUTH LINE OF LOTS 1, 2, & 3, A DISTANCE OF 367.37 FEET TO A POINT ON THE SAID RIGHT HIGHWAY RIGHT OF WAY LINE OF US 95 EXPRESSWAY; THENCE NORTH 0° 47' 27" WEST, ALONG SAID RIGHT OF WAY LINE, A DISTANCE OF 199.00 FEET TO THE POINT OF BEGINNING.

APN 138-03-510-002: LOT 4 IN BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ORIGINAL

Case Numbers: VAR-26228 and SDR-25894
Assessor's Parcel No(s): 138-03-510-001 through 003,
138-03-510-023, 024, 025 and 031
City Council Meeting of April 2, 2008
Page 1 of 3

APN 138-03-510-003: LOT 21 IN BLOCK 2 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

APN 138-03-510-023: LOT 20 IN BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

APN 138-03-510-024: LOT 19 IN BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

APN 138-03-510-025: LOT 18 IN BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6, OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

APN 138-03-510-031: THAT PORTION OF LOTS 5, 6, 7, 8, 9, 10, 11, & 12 IN BLOCK 1 OF BRIDLE PATH ESTATES, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99 IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA, DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE RIGHT OR EASTERLY RIGHT OF WAY LINE OF THE US 95 EXPRESSWAY, 167.37 FEET RIGHT OF AND AT RIGHT ANGLES TO HIGHWAY ENGINEERS STATION "C" 786+75.85 P.O.O. (PROJECT RF-TQF-006-02(10), SAID POINT BEING FURTHER DESCRIBED AS BEARING NORTH 39° 52 '43" WEST, A DISTANCE OF 1,817.01 FEET FROM THE EASTER QUARTER CORNER (E ½ COR) OF SECTION 3, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M., THENCE NORTH 7°32'28" WEST, ALONG SAID EASTERLY RIGHT OF WAY LINE, A DISTANCE OF 226.48 FEET TO A POINT; THENCE NORTH 0° 47' 27" WEST, CONTINUING ALONG SAID RIGHT OF WAY LINE A DISTANCE OF 756.30 FEET TO A POINT ON THE NORTH LOT LINE OF LOT 5 BLOCK 1 OF BRIDLE PATH ESTATES AS SHOWN BY MAP THEREOF ON FILE IN BOOK 6 OF PLATS, PAGE 99, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA; THENCE NORTH 89 °51' 11" EAST ALONG THE SAID NORTH LOT LINE A DISTANCE OF 206.87 FEET TO THE NORTHEAST CORNER OF SAID LOT 5, THENCE SOUTH 0 °31' 31" WEST A DISTANCE OF 981.65 FEET TO THE SOUTHEAST CORNER OF LOT 12 OF SAID BLOCK 1; THENCE NORTH 89° 53' 03" WEST ALONG THE SOUTHERLY LOT LINE OF SAID LOT 12, A DISTANCE OF 157.72 FEET TO THE POINT OF BEGINNING.

THE ABOVE LEGAL DESCRIPTION WAS COPIED FROM DOCUMENT RECORDED JUNE 21, 1996, IN BOOK 060621 AS DOCUMENT NO. 2145 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **April 2, 2008**, approved the following: **Case Numbers: VAR-26228 AND SDR-25894** together with various conditions, limitations and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use, of the above-referenced real property in the City of Las Vegas. **YOU ARE HEREBY ADVISED AND DIRECTED** to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations or restrictions.

May 6, 2008



Leah Coleman, Deputy City Clerk II
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101 - (702) 229-6311

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**