



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: GPA-25892 APN: 138-03-510-001, 002, 003, 023, 024, ~~025~~ ⁰²⁵
 Name of Property Owner: SF INVESTMENTS, LLC
 Name of Applicant: STERLING S. DEVELOPMENT
 Name of Representative: BILL ROBERTS ₀₃₁

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

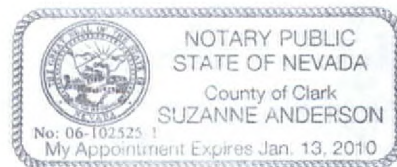
Signature of Property Owner: *Fred Lessman*

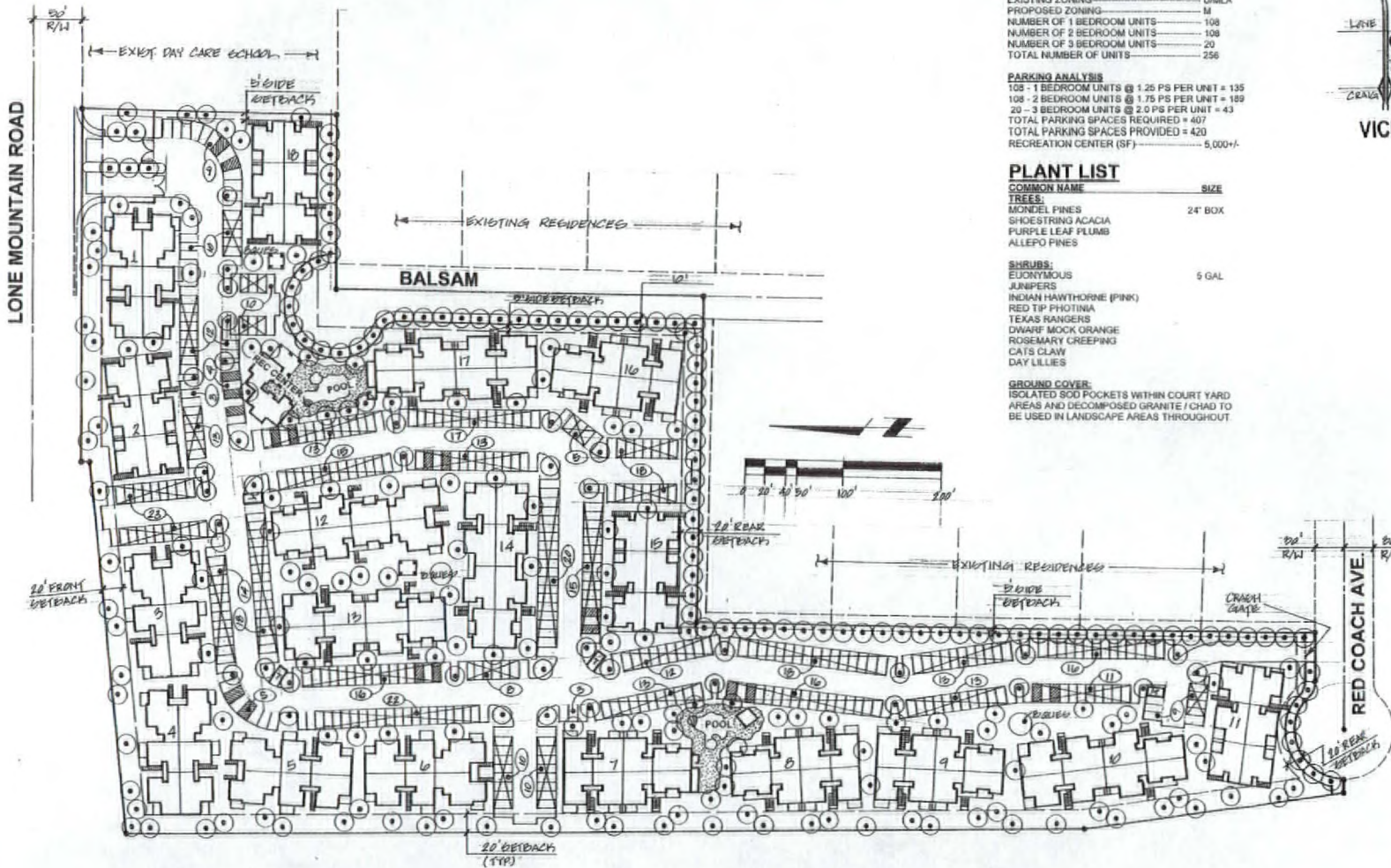
Print Name: FRED LESSMAN

Subscribed and sworn before me

This 30 day of November, 20 07

Suzanne Anderson
 Notary Public in and for said County and State





TABULATION

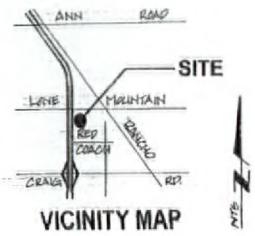
APN 138 03 510-001, 002, 003, 023, 024, 025, 031	
GROSS ACREAGE	11.45
EXISTING ZONING	U/M/LA
PROPOSED ZONING	M
NUMBER OF 1 BEDROOM UNITS	108
NUMBER OF 2 BEDROOM UNITS	108
NUMBER OF 3 BEDROOM UNITS	20
TOTAL NUMBER OF UNITS	256

PARKING ANALYSIS

108 - 1 BEDROOM UNITS @ 1.25 PS PER UNIT	= 135
108 - 2 BEDROOM UNITS @ 1.75 PS PER UNIT	= 189
20 - 3 BEDROOM UNITS @ 2.0 PS PER UNIT	= 43
TOTAL PARKING SPACES REQUIRED	= 407
TOTAL PARKING SPACES PROVIDED	= 420
RECREATION CENTER (SF)	= 5,000+/-

PLANT LIST

COMMON NAME	SIZE
TREES:	
MONDEL PINES	24" BOX
SHOESTRING ACACIA	
PURPLE LEAF PLUMB	
ALLEPO PINES	
SHRUBS:	
EUCALYPTUS	5 GAL
JUNIPERS	
INDIAN HAWTHORNE (PINK)	
RED TIP PHOTINIA	
TEXAS RANGERS	
DWARF MOCK ORANGE	
ROSEMARY CREEPING	
CATS CLAW	
DAY LILIES	
GROUND COVER:	
ISOLATED SOD POCKETS WITHIN COURTYARD AREAS AND DECOMPOSED GRANITE / CHAD TO BE USED IN LANDSCAPE AREAS THROUGHOUT.	



ORAN K. GRAGSON HIGHWAY

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GPA-25892
01/24/08 PC

LONE MOUNTAIN / US 95 HWY.	
DATE: 11/2/07	DRAWN BY: LLJR
CONCEPTUAL SITE PLAN	
WJR CONSULTING SERVICES, LLC	
DRAWING NUMBER	

NOTES

This map is for assessment use only and does NOT represent a survey. No liability is assumed for the accuracy of the data delineated herein. Information on roads and other non-assessed parcels may be obtained from the Road Document Listing in the Assessor's Office.

This map is compiled from official records, including surveys and deeds, but only contains the information required for assessment. See the recorded documents for more detailed legal information.

USE THIS SCALE (FEET) WHEN MAP REDUCED FROM 11X17 ORIGINAL

0 50 100 200 400 600 800

MAP LEGEND

- PARCEL BOUNDARY 001
- - - SUBD BOUNDARY 1.00
- - - ROAD EASEMENT 202
- - - PW/LD BOUNDARY 72-15
- - - NON-PARCEL LOT LINE 5
- - - MATCH LINE / LEADER LINE 5
- - - ROAD ID NUMBER 001

ASSESSOR'S PARCELS - CLARK CO., NV.
M. W. Schofield, Assessor

T20S R60E

R59E	R60E	R61E
126	125	124
137	138	139
125	126	127
164	163	162

36E 03

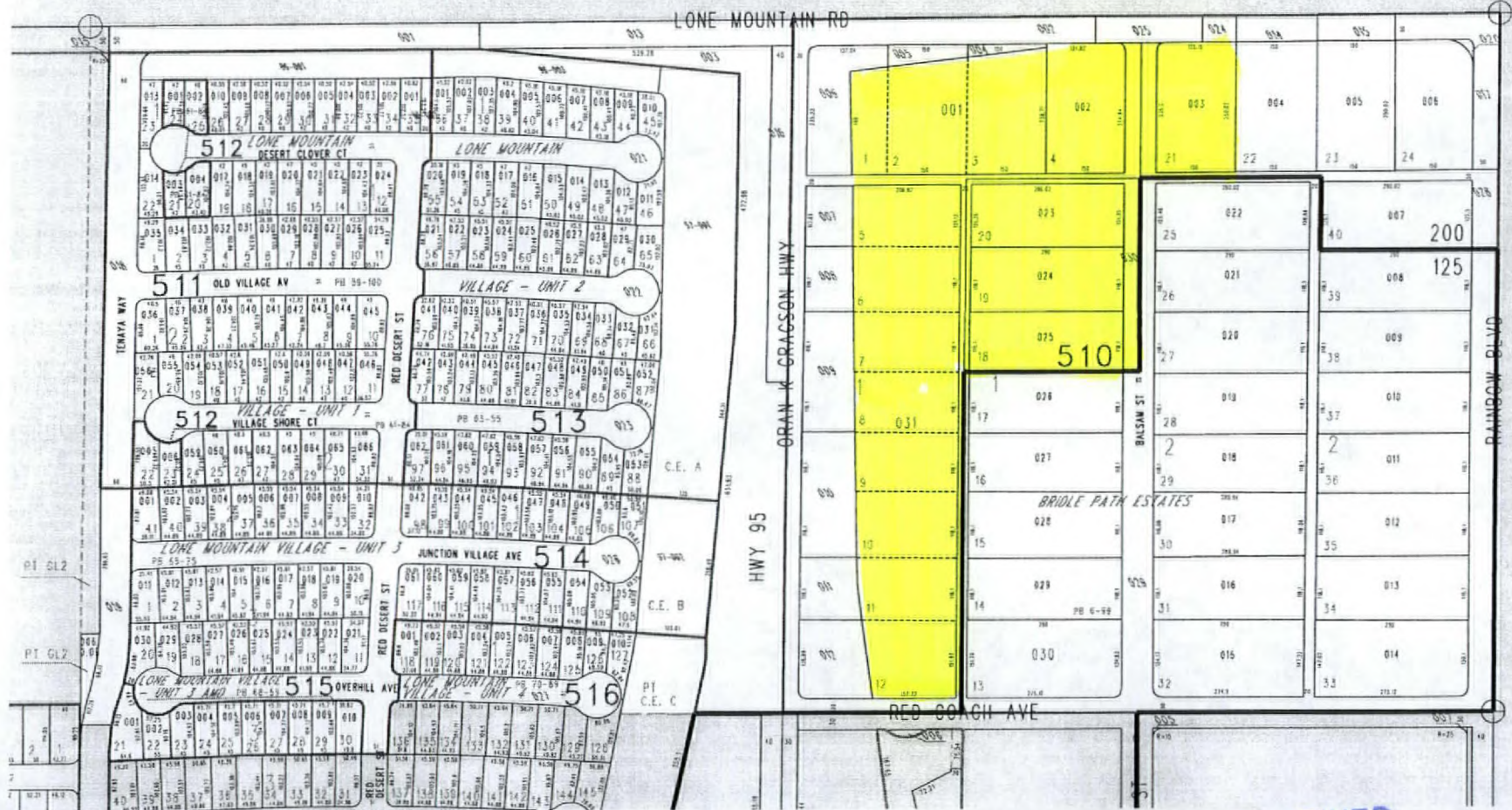
4	3	2	1
7	8	9	10
18	17	16	15
28	29	28	27
31	32	33	34
35	34	33	32

N 2 NE 4

8	4	8	4
5	1	5	1
6	2	6	2
7	3	7	3
8	4	8	4
5	1	5	1

138-03-5

Scale: 1"=200' Rev: 05/31/05



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01/24/08 PC

TAX DIST 125,200