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20080605-0002082

APN(s): 125-35-701-005 to 007; 125-35-701-009 and 010; 125-35-702-003 to 006

Fee: \$16.00
N/C Fee: \$0.00
06/05/2008 10:28:27
T20080107582
Requestor:
LAS VEGAS CITY
Debbie Conway LEX
Clark County Recorder Pgs: 3

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

TO: ALL INTERESTED PARTIES

Assessor's Parcel No(s): 125-35-701-005, 125-35-701-006, 125-35-701-007; 125-35-701-009, 125-35-701-010; 125-35-702-003, 125-35-702-004, 125-35-702-005, and 125-35-702-006

Legal Description: APN 125-35-701-005: THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., CLARK COUNTY, NEVADA. EXCEPTING THAT PORTION AS CONVEYED IN DEED RECORDED AUGUST 17, 1966 IN BOOK 381 AS INSTRUMENT NO. 307317 CLARK COUNTY NEVADA.

APN 125-35-701-006: THE EAST HALF (E ½) OF THE SOUTH HALF (S ½) OF THE NORTHWEST QUARTER (NW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. RESERVING THEREFROM THE EAST 30.00 FEET FOR ROAD PURPOSES.

APN 125-35-701-007: THE NORTHWEST QUARTER (NW ¼) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. EXCEPTING THAT PORTION AS CONVEYED IN DEED RECORDED AUGUST 17, 1966 IN BOOK 381 AS INSTRUMENT NO. 307317 CLARK COUNTY NEVADA.

APN 125-35-701-009: THAT PORTION OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M., MORE PARTICULARLY DESCRIBED AS FOLLOWS: PARCEL 2 AS SHOWN BY MAP THEREOF IN FILE 14 OF PARCEL MAPS, PAGE 60 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

ORIGINAL

APN 125-35-701-010: THE SOUTH HALF (S ½) OF THE SOUTHWEST QUARTER (SW ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M. EXCEPTING THEREFROM THOSE PORTIONS AS CONVEYED TO CLARK COUNTY BY THOSE CERTAIN GRANT DEEDS RECORDED AUGUST 17, 1962 IN BOOK 381 AS INSTRUMENT NOS. 307314, 307316, AND 307317 OF OFFICIAL RECORDS.

APN 125-35-702-003: THE SOUTH HALF (S ½) OF THE SOUTH HALF (S ½) OF THE NORTHEAST QUARTER (NE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JULY 16, 1953 IN BOOK 71, PAGE 168 OF DEEDS, AS INSTRUMENT NO. 409111. ALSO EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS, NEVADA, BY THAT CERTAIN FINAL ORDER OF CONDEMNATION RECORDED SEPTEMBER 25, 2000 IN BOOK 20000925 AS INSTRUMENT NO. 00982 OF OFFICIAL RECORDS.

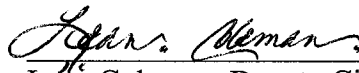
APN 125-35-702-004: THE NORTH HALF (N ½) OF THE NORTH HALF (N ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JULY 16, 1953 IN BOOK 71, PAGE 168 OF DEEDS, AS INSTRUMENT NO. 409111. FURTHER EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED MARCH 23, 1970 IN BOOK 19, AS INSTRUMENT NO. 15114 OF OFFICIAL RECORDS. TOGETHER WITH THAT PORTION OF THE LAND AS VACATED BY CLARK COUNTY IN AN ORDER OF VACATION RECORDED FEBRUARY 21, 1974 IN BOOK 403 AS INSTRUMENT NO. 362319 OF OFFICIAL RECORDS.

APN 125-35-702-005: THE SOUTH HALF (S ½) OF THE NORTH HALF (N ½) OF THE SOUTHEAST QUARTER (SE ¼) OF THE NORTHEAST QUARTER (NE ¼) OF THE SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M. EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO CLARK COUNTY BY DEED RECORDED JULY 16, 1953 IN BOOK 71, PAGE 168 OF DEEDS, AS INSTRUMENT NO. 409111. ALSO EXCEPTING THEREFROM THAT PORTION AS CONVEYED TO THE CITY OF LAS VEGAS, NEVADA, BY THAT CERTAIN FINAL ORDER OF CONDEMNATION RECORDED SEPTEMBER 25, 2000 IN BOOK 20000925 AS INSTRUMENT NO. 00982 OF OFFICIAL RECORDS.

APN 125-35-702-006: THE WEST 130 FEET OF THE SOUTH HALF (S ½), SOUTHEAST QUARTER (SE ¼), NORTHEAST QUARTER (NE ¼) SOUTHEAST QUARTER (SE ¼) OF SECTION 35, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B. & M.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **April 2, 2008**, approved the following: **Case Numbers: EOT-26939 AND EOT-26940** together with various conditions, limitations and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use, of the above-referenced real property in the City of Las Vegas. **YOU ARE HEREBY ADVISED AND DIRECTED** to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations or restrictions.

May 6, 2008



Lean Coleman, Deputy City Clerk II
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101 - (702) 229-6311

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**