

PLUS MAIL

1736 E Charleston, Las Vegas, Nevada 89104 + + + (702) 366-1606 + Fax: (702) 366-0520

FAX COVER SHEET

DATE: 4/3/08 TIME: 10:30 AM PAGES: 4 + 1
(Including Cover Page)

TO: Vickie
COMPANY: City Jail Clerk
FAX #: 702 386-4803
PHONE #: 702 229-6311
RE: Abatement hearing - please send payment notice lien to attached address
FROM: Alene S. Borden
PHONE #: 408 374-6599 (cell 408 425-2793)

RECEIVED
CITY CLERK
2008 APR 10 AM 11:50

MESSAGE

Please forward all paperwork to my mailing address: Alene S. Borden
65 Washington St. #124
Santa Clara, CA. 95050
* I do not receive mail at the address of 236 N. Bruce St. "D"
Las Vegas, Nevada 89101

Note: If you do not receive this entire fax or are unable to read the pages, please call (702) 366-1606. Thank You.

limited after meeting
Date 4/10/08 Item # 38

34. Approval of Interlocal Agreement No.113251 between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) for water related facilities as part of the Union Park Phase 2, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line (\$850 - Union Park Bonds) - Ward 5 (Barlow)
35. Approval to Appraise and Purchase or Condemn Right-of-Way Parcels along Lamb Boulevard between Stewart Avenue and Owens Avenue and along Pecos Road between Stewart Avenue and Washington Avenue for Bus Turnouts (\$250,000 - Regional Transportation Commission [RTC]) - Ward 3 (Reese)
36. Approval of an Amendment to Easement Agreement with the Kern River Gas Transmission Company which will modify the language to increase the operating pressure of the pipeline located within the City of Las Vegas, bounded by Cheyenne Avenue to the north, Rampart Boulevard to the east, Charleston Boulevard to the south and 215 Beltway to the west. Wards 2 and Ward 4 (Wolfson and Brown)

RESOLUTIONS - CONSENT

37. R-16-2008 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order for Special Improvement District No. 1507 - Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard) - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

- Contact address?*
38. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 236 N. Bruce Street, Unit D. PROPERTY OWNER: ALENE S. BOLDEN (\$3,620.27 - General Fund) - Ward 3 (Reese)
Mailing address: 65 Washington St. #124, Santa Clara, CA. 95050
 39. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building partial board and secure located at 513 Harrison Avenue. PROPERTY OWNERS: WILLIAMS 1996 TRUST - WOODS DELORES TRS ETAL (\$3,299.35 - General Fund) - Ward 5 (Barlow)
 40. Public Hearing on local improvement district for Special Improvement District No.1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance - FY2009) (\$65,340 - Capital Projects Fund/Special Assessments) - Ward 1 (Tarkanian)
 41. Public Hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund/Special Assessments) - Ward 5 (Barlow)

ADMINISTRATIVE - DISCUSSION

42. Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and the Board of Regents of Nevada System of Higher Education to undertake due diligence for the feasibility of developing a University of Nevada Health Sciences Center on Parcel A2 in Union Park located at 100 South Grand Central Parkway (APN 139-34-110-004) - Ward 5 (Barlow)
43. Discussion and possible action regarding a Memorandum of Understanding by and between the City of Las Vegas and City Parkway V, Inc., (the City Parties) and LiveWork, LLC, to specify contemplated transactions involving real property known as Union Park Parcels P and Q, the Queen of Hearts block, and real property owned by LiveWork, LLC, respectively located near the Ogden Avenue underpass and City Parkway, and near the intersection of Main and Bonneville - Ward 5 (Barlow)
44. Report and possible action regarding future City Hall construction - All Wards

20031230
04154

RECORDED AT THE REQUEST OF

FIRST AMERICAN TITLE COMPANY OF

12-30-2003 15:00 CAB

OFFICIAL RECORDS

BOOK INSTR: 20031230-04154

PAGE COUNT: 3

FEE: 16.00
RPTT: 255.00

A.P. No. 139-35-710-010
Escrow No. 101-2109993-LJD/BJH
R.P.T.T. \$255.00

WHEN RECORDED MAIL TO:
ALENE S. BOLDEN
236 N. BRUCE STREET, #D
LAS VEGAS, NV 89101-4498

Alene Bolden
65 Washington St. #124
Santa Clara, CA
95050

MAIL TAX STATEMENT TO:
236 N. BRUCE STREET, #D
LAS VEGAS, NV 89101-4498

GRANT, BARGAIN and SALE DEED

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Rogelio Villarreal

do(es) hereby GRANT, BARGAIN and SELL to

ALENE S. BOLDEN

the real property situate in the County of Clark, State of Nevada, described as follows:

PARCEL I:

UNIT D IN BUILDING 3 OF AMENDED STEWART TOWN, A CONDOMINIUM SUBDIVISION, FILED PURSUANT TO THE PROVISIONS OF N.R.S. 117.020, RECORDED IN BOOK 29 OF PLATS, PAGE 97, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. AND AS DEFINED IN THAT CERTAIN DECLARATION OF RESTRICTIONS (ENABLING DECLARATION ESTABLISHING A PLAN OF CONDOMINIUM OWNERSHIP OF AMENDED STEWART TOWN), RECORDED OCTOBER 26, 1983 IN BOOK 1825 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 1784306.

PARCEL II:

AN UNDIVIDED 1/20TH INTEREST IN AND TO THE COMMON AREA, SHOWN AS LOT II UPON THE PLAT OF AMENDED STEWART TOWN, A CONDOMINIUM SUBDIVISION, FILED PURSUANT TO THE PROVISIONS OF N.R.S. 117.020 RECORDED IN BOOK 29 OF PLATS, PAGE 97, IN THE OFFICIAL RECORDS OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA. AND AS DEFINED IN THE CERTAIN DECLARATION OF RESTRICTIONS (ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF AMENDED STEWART TOWN) RECORDED OCTOBER 26, 1983 IN BOOK 1825 OF OFFICIAL RECORDS, CLARK COUNTY, NEVADA, AS DOCUMENT NO. 1784306.

PARCEL III:

A NON-EXCLUSIVE EASEMENT FOR INGRESS AND EGRESS, PUBLIC UTILITIES, AND PRIVATE STREETS OVER LOTS I, II, III, IV, AND V OF THE COMMON AREA OF THE CONDOMINIUM PROJECT, AS SHOWN UPON THE PLAT OF AMENDED STEWART TOWN, A CONDOMINIUM SUBDIVISION, FILED PURSUANT TO THE PROVISIONS N.R.S. 117.020, RECORDED IN BOOK

3

20031230
04154

STATE OF NEVADA
DECLARATION OF VALUE

1. Assessor Parcel Number(s)
- a) 139-35-710-010
 - b) _____
 - c) _____
 - d) _____

2. Type of Property
- a) Vacant Land
 - b) Single Fam. Res
 - c) Condo/Twnhse
 - d) 2-4 Plex
 - e) Apt. Bldg.
 - f) Comm'/Ind'l
 - g) Agricultural
 - h) Mobile Home
 - i) Other _____

FOR RECORDERS OPTIONAL USE ONLY

Document/Instrument _____

Book _____ Page: _____

Date of _____

Notes _____

3. Total Value/Sales Price of Property: \$50,000.00

Deed in Lieu of Foreclosure Only (value of property) _____

Transfer Tax Value: \$50,000.00

Real Property Transfer Tax Due \$255.00

4. **If Exemption Claimed:**
- a. Transfer Tax Exemption, per 375.090, Section: _____
 - b. Explain reason for exemption: _____

5. Partial Interest: Percentage being transferred: 100 %

The undersigned declares and acknowledges, under penalty of perjury, pursuant to NRS 375.060 and NRS 375.110, that the information provided is correct to the best of their information and belief, and can be supported by documentation if called upon to substantiate the information provided herein. Furthermore, the discontinuance of any claimed exemption, or other determination of additional tax due, may result in a penalty of 10% of the tax due plus interest at 1% per month. Pursuant to NRS 375.030, the Buyer and Seller shall be jointly and severally liable for any additional amount owed.

Signature: [Signature] Capacity: [Signature]

Signature: _____ Capacity: _____

SELLER (GRANTOR) INFORMATION
(REQUIRED)

BUYER (GRANTEE) INFORMATION
(REQUIRED)

Print Name: Rogelio Villareal

Address: 236 N. BRUCE STREET, #D

City: Las Vegas

State: NV Zip: 89101-4498

Print Name: ALENE S. BOLDEN

Address: 236 N. BRUCE STREET, #D

City: LAS VEGAS

State: NV Zip: 89101-4498

Mailing Address:
Alene S. Bolden
65 Washington St.
#134
Santa Clara, CA.
95050

COMPANY/PERSON REQUESTING RECORDING (required if not seller or buyer)

Print Name: First American Title Company of Nevada File Number: 101-2109993 LJD/LJD

Address: 2480 Paseo Verde Parkway #100

City: Nevaderson State: NV Zip: 89074

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

Reproduced by First American Title Insurance Rev. 10/2001

4154

**NOTICE OF PUBLIC HEARING
FEBRUARY 20, 2008**

Pursuant to Section 302 of the Uniform Code for the Abatement of Dangerous Buildings adopted as Section 16.08.010 of the Las Vegas Municipal Code and Title 9, Chapter 4 of the Las Vegas Municipal Code, NOTICE IS HEREBY GIVEN THAT ON **Wednesday, February 20, 2008**, at the hour of **9:00 A.M.** in the Council Chambers, City Hall Complex, 400 Stewart Avenue, Las Vegas, Nevada, the City Council will consider the following **REPORTS OF EXPENSES** submitted by the Director of Neighborhood Services incurred by the City of Las Vegas for:

Abatement of the property by securing Unit #1, cleaning trash and debris in the yard, cutting weeds, and posting no trespassing, no dumping and no vehicle signs on property located at **2312 SUNRISE AVENUE** legally described as **MOSS TRACT #4 PLAT BOOK 4 PAGE 75 LOT 4 BLOCK 2** Owner of record at time of abatement: **BANK US NATIONAL ASSN TRS – C/O ASC 106 – WARD 3 (REESE)**

The Director of Neighborhood Services certifies in the report that the sum of \$4,188.00 was expended (\$2,200.00 for abatement by C & W Enterprises; \$708.00 for Re-inspection fees (with Late Fees); \$950.00 for Civil Penalties; and \$330.00 Administrative Processing Fee).

Abatement of the property by boarding and securing all openings to city of Las Vegas specifications (including rear door), screening over boards, replacing security bars and install where none existed, removing refuse, waste, trash, debris, litter from rear patio (to include items used for illegal patio cover and all items on roof) on property located at **236 NORTH BRUCE STREET – UNIT D**, legally described as **STEWART TOWN AMD PLAT BOOK 29 PAGE 97 UNIT D BLDG 3** Owner of record at time of abatement: **ALENE S. BOLDEN – WARD 3 (REESE)**

PLEASE CONTACT ME AT: ALENE BOLDEN

65 WASHINGTON STREET #124

SANTA CLARA, CA. 95050

408-425-2793 –408-374-6599