

RESOLUTION NO. R-16-2008

A RESOLUTION DISPOSING OF THE PROTESTS MADE AT THE HEARING ON THE PROVISIONAL ORDER FOR CITY OF LAS VEGAS, NEVADA, SPECIAL IMPROVEMENT DISTRICT NO. 1507 – JONES BOULEVARD (ELKHORN ROAD TO HORSE DRIVE) AND GRAND TETON DRIVE (MAVERICK STREET TO DECATUR BOULEVARD)

Summary: Protest Disposal Resolution

WHEREAS, the City Council of the City of Las Vegas (hereinafter the "City Council" and "City", respectively), in the County of Clark, State of Nevada, pursuant to a resolution heretofore adopted, provisionally ordered the acquisition of a Street Project, Sanitary Sewer Project, and a Water Project, each as defined in Chapter 271, Nevada Revised Statutes (hereinafter the "Project") within the City of Las Vegas, Nevada, Special Improvement District No. 1507 – Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard) (hereinafter the "District"); and

WHEREAS, pursuant to the resolution, the City Clerk gave notice of the time and place of a hearing thereon, in the manner specified by law; and

WHEREAS, the manner of giving such notice by mail, publication and posting was reasonably calculated to inform the parties of the proceedings concerning the District which might directly and adversely affect their legally protected interests; and

WHEREAS, all owners of property to be assessed and interested persons so desiring were permitted to file a written complaint, protest or objection on or before Friday, February 29, 2008, or to appear before the City Council on Wednesday, March 5, 2008, and be heard as to the propriety and advisability of acquiring the Project provisionally ordered, as to the cost thereof and manner of payment therefor, and as to the amount thereof to be assessed against the property for the Project; and

WHEREAS, the City Council has now considered each and every written protest and objection and all oral protests and objections made at the hearing, and the City Council finds that each and every oral protest or objection is without sufficient merit and is overruled and denied.

NOW, THEREFORE, BE IT RESOLVED BY THE CITY COUNCIL OF THE CITY OF LAS VEGAS, IN THE COUNTY OF CLARK, IN THE STATE OF NEVADA; THAT:

Section 1. This Resolution shall be known as, and may be cited by, the short title "Special Improvement District No. 1507 Protest Disposal Resolution" (hereinafter the "Resolution").

Section 2. The City Council has determined and does hereby determine, that one-half or more of the total cost of the Project shall be paid with monies derived from other than the levy of special assessments and accordingly may take advantage of the exception stated in paragraph (a) of subsection (2) of NRS 271.306 (stating that the City, at its option, may proceed with the Project regardless of the percentage of protests).

Section 3. The City Council determines that each and every complaint, protest and objection filed or otherwise made is without sufficient merit and that the same is overruled and finally passed on by the City Council.

Section 4. The City Council has determined, and does hereby determine, that it is advisable to acquire the Project, as provided by the Special Improvement District No. 1507 Provisional Order Resolution and to proceed with the District.

Section 5. Within 30 days after the City Council passes on the complaint, protest or objection, by adoption of this Resolution, any person who filed and did not withdraw a written complaint, protest or objection shall have the right to commence an action or suit in any court of competent jurisdiction to correct or set aside the determination, but thereafter, all actions or suits attacking the validity of the proceedings and the amount of benefits are perpetually barred.

Section 6. The City Engineer together with the City Engineer Division are requested and directed to prepare, in the manner required by law, and to present the following to the City Council:

- (a) A revised and detailed estimate of the total cost of the Project, including each of the incidental costs, if necessary;
- (b) Full and detailed final plans and specifications for the Project, if necessary;
- (c) A revised map and a revised assessment plat, if necessary; and
- (d) A revised and supplemental Report to the City Council on Benefits, if necessary.

Section 7. That the City Council has also determined and does hereby declare as follows:

- (a) The public convenience and necessity require the creation of the District.
- (b) The creation of the District is economically sound and feasible.

- (c) The market value of each of the benefited lots, tracts and parcels of land in the District will be increased by an amount directly attributable to the Project for which the assessment is to be made.

Section 8. All actions, proceedings, matters and things heretofore taken, had and done by the City and the officers thereof (not inconsistent with the provisions of this Resolution) concerning the District including, but not limited to, the notice of the hearing provided which was mailed, posted, and published, and the same hereby are, ratified, approved and confirmed.

Section 9. The officers of the City are directed to effectuate the provisions of this Resolution.

Section 10. All resolutions, or parts thereof, in conflict herewith are hereby repealed to the extent of such inconsistency.

Section 11. The invalidity of any provision of this Resolution shall not affect any remaining provisions hereof.

Section 12. The City Council has determined, and does hereby declare, that this Resolution shall be in effect after its passage in accordance with the law.

PASSED, ADOPTED AND APPROVED this 2nd day of April, 2008.

  
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OSCAR B. GOODMAN, Mayor

Attest:

  
\_\_\_\_\_  
BEVERLY K. BRIDGES, CMC  
City Clerk

Approved as to Form:

19 MAR 08 N Z Longy  
Date Deputy City Attorney

STATE OF NEVADA            )  
  )  
COUNTY OF CLARK         ) ss  
  )  
CITY OF LAS VEGAS         )

I, Beverly K. Bridges, CMC, the duly chosen and qualified City Clerk of the City of Las Vegas (hereinafter the "City Clerk" and "City", respectively), in the State of Nevada, do hereby certify:

1. The foregoing pages constitute a true, correct, complete and compared copy of a resolution adopted by the City Council of the City (hereinafter the "City Council") at a meeting held on April 2, 2008.

2. The adoption of the resolution was duly moved and seconded and the resolution was adopted by an affirmative vote of a majority of the members of City Council as follows:

Those Voting Aye:	Oscar B. Goodman Gary Reese Larry Brown Steve Wolfson Lois Tarkanian Steven D. Ross Ricki Y. Barlow
Those Voting Nay:	None
Those Absent:	None

3. The original of the resolution has been approved and authenticated by the signatures of the Mayor of the City and myself as City Clerk and has been recorded in the regular official record of the City Council kept for that purpose in my office, which record has been duly signed by the officers and properly sealed.

4. All members of the City Council were given due and proper notice of the meeting. Pursuant to § 241.020, Nevada Revised Statutes, written notice of the meeting was given not later than 9:00 a.m. on the third working day before the meeting, including in the notice the time, place, location, and agenda of the meeting:

(a) By posting a copy of the notice at least three working days before the meeting at the principal office of the City Council, or if there is no principal

office, at the building in which the meeting is to be held, and at least three (3) other separate, prominent places within the jurisdiction of the City Council, to wit:

- (i) City Clerk's Bulletin Board  
City Hall Plaza  
2<sup>nd</sup> Floor Skybridge  
Las Vegas, Nevada
- (ii) Bulletin Board  
City Hall Plaza (next door to Metro Records)  
Las Vegas, Nevada
- (iii) Las Vegas Library  
833 Las Vegas Boulevard North  
Las Vegas, Nevada
- (iv) Clark County Government Center  
500 South Grand Central Parkway  
Las Vegas, Nevada
- (v) Grant Sawyer Building  
555 E. Washington Avenue  
Las Vegas, Nevada
- (vi) The City of Las Vegas Website

(b) By mailing a copy of the notice to each person, if any, who has requested notice of the meetings of the City Council in the same manner in which notice is required to be mailed to a member of the City Council. Such notice was delivered to the postal service no later than 9:00 a.m. on the third working day prior to the meeting.

5. Upon request, the City Council provides at no charge, at least one copy of the agenda for its public meetings, any proposed ordinance or regulation which will be discussed at the public meeting, and any other supporting materials provided to the City Council for an item on the agenda, except for certain confidential materials and materials pertaining to closed meetings, as provided by law.

6. A copy of such notice so given of the meeting of the City Council on April 2, 2008, is attached to this certificate as Exhibit "A".

**IN WITNESS WHEREOF**, I have hereunto set my hand on this April 2, 2008.

(SEAL)

  
BEVERLY K. BRIDGES, CMC  
City Clerk

**Exhibit "A"**

**(Attach Notice of Meeting and Agenda)**



## **CITY COUNCIL AGENDA**

**COUNCIL CHAMBERS • 400 STEWART AVENUE • PHONE 229-6011**

**CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>**

**OSCAR B. GOODMAN, MAYOR (At-Large) • COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)**

**COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),**

**LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)**

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerk's office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

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**April 2, 2008**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CD'S AND DUPLICATE AUDIO/VIDEO DVD'S MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERK'S OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

### **CEREMONIAL MATTERS**

1. CALL TO ORDER
2. ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW
3. INVOCATION – THE REVEREND ED LOVELADY, RECTOR, ALL SAINTS' EPISCOPAL CHURCH
4. PLEDGE OF ALLEGIANCE
5. RECOGNITION OF THE CITIZEN OF THE MONTH
6. RECOGNITION OF THE BIG READ 2008
7. RECOGNITION OF THE WINNERS OF THE FAIR HOUSING MONTH POSTER CONTEST
8. RECOGNITION OF STORMWATER QUALITY AWARENESS MONTH
9. RECOGNITION OF GRAFFITI AWARENESS MONTH

## **BUSINESS ITEMS - MORNING**

10. Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time
11. Approval of the Final Minutes by reference of the regular City Council meetings of February 20, 2008 and March 5, 2008

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **FIELD OPERATIONS - CONSENT**

12. Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Recorded Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located on vacant land in the vicinity of Deer Springs Way and Decatur Boulevard, APN 125-24-701-040 - Ward 6 (Ross)
13. Approval of a Permanent Easement from Walnut Creek Development, Inc., to the City of Las Vegas for the construction of a pipeline located in the vicinity of Desert Inn Road and Hollywood Boulevard, APN 161-15-697-015 - County (near Ward 3 - Reese)
14. Approval of a Second Amendment to the Land Lease Agreement between the City of Las Vegas and Crown Castle MU, LLC for the cellular tower located in the vicinity of Buffalo Drive and Wittig Avenue within the boundaries of Centennial Hills Park, APN 125-21-601-007 - Ward 6 (Ross)
15. Approval of a Grant of Easement for Underground Electric Service Cables from the City of Las Vegas to Nevada Power Company to allow access to the site for the renovation of Jaycee Park, located at 2100 East St Louis Avenue, APN 162-01-401-011 - Ward 3 (Reese)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

16. Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

17. Approval of a Special Event Alcoholic Beverage License for Las Vegas Celtic Society, Location: Floyd Lamb Park, 9200 Tule Springs Road, Dates: April 19 and 20, 2008, Type: Special Event General, Event: Highland Games, Responsible Person in Charge: Sarah Hoerth - Ward 6 (Ross)
18. Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Dates: May 2, 11, and June 6, 2008, Type: Special Event General, Event: First Friday/Anniversary Party, Responsible Person in Charge: Bree Blumstein - Ward 5 (Barlow)
19. Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Intersection of Bridger Avenue and 4th Street, 300 South 4th Street, Date: May 2, 2008, Type: Special Event Beer/Wine, Event: Pride Parade, Responsible Person in Charge: Anthony Clark - Ward 3 (Reese)
20. Approval of Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Pogo's Tavern, Inc., To: Kostly the Dog, Inc., dba Pogo's Tavern, 2103 North Decatur Boulevard, William M. Stypowany Jr., Pres, 75% and Gary P. Krupkin, Secy, 25% - Ward 5 (Barlow)

21. Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Kostly the Dog, Inc., dba Pogo's Tavern, 2103 North Decatur Boulevard, William M. Stypowany Jr., Pres, 75% and Gary P. Krupkin, Secy, Treas, 25% - Ward 5 (Barlow)
22. Approval of a new Burglar Alarm Service License, MIBU Servicer, Inc., dba MIBU Servicer, Inc., 2350 Valley View Lane, Suite 100, Dallas, Texas, Robert N. Sherman, V.P., Secy – Texas
23. Approval of a new Burglar Alarm Service License, Monitronics Security, L.P., dba Monitronics Security, L.P., 2350 Valley View Lane, Suite 100, Dallas, Texas, Robert N. Sherman, V.P., Secy – Texas
24. Approval of a new Massage Establishment License, Iridescence Day Spa & Wellness Center, LLC, dba Elements Salon & Wellness Spa, 6461 North Durango Drive, Suite 130, Doina Stanciu, Mgr, 50% and Maria Grbav, Mgr, 50% - Ward 6 (Ross)

**FINANCE & BUSINESS SERVICES – PURCHASING & CONTRACTS CONSENT**

25. Approval of Modification No. 1 to Contract No. 040085 for Legislative and Governmental Relations Consulting Services - Office of Government and Community Affairs - Award recommended to: BALL JANIK LLP (\$30,000 annually - General Fund)
26. Approval of award of Modification No. 1 to Bid No. 07.15341.07-LED, Las Vegas Museum Selective Demolition and Hazardous Materials Removal located at 300 Stewart Avenue - Department of Public Works - Award recommended to: LVI ENVIRONMENTAL OF NEVADA, INC. (\$321,908.52 - Parks and Leisure Activities Capital Projects Fund) - Ward 5 (Barlow)
27. Approval of award of Modification No. 1 to Bid No. 0.15341.06-LED, Doolittle Senior Center Expansion located at 1950 North "J" Street - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. (\$861,857.30 - Housing and Urban Development/Community Development Block Grant Special Revenue Fund) - Ward 5 (Barlow)
28. ABEYANCE ITEM - Approval of award of Bid No. 08.1730.12-LED, Coran/Rancho/Vegas Sewer Rehabilitation located in Coran Lane from Decatur Boulevard to Rancho Drive, in Rancho Drive from Coran Lane to Vegas Drive, and in Vegas Drive from Michael Way to Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services – Department of Public Works – Award recommended to: INSITUFORM TECHNOLOGIES, INC. (\$2,292,530 – Sanitation Enterprise Fund) - Ward 5 (Barlow)

**PUBLIC WORKS - CONSENT**

29. Approval of an Encroachment Request from Martin and Martin Civil Engineers on behalf of LGE, Incorporated and GNLV Corporation, owners (Carson Avenue and 1st Street) - Ward 3 (Reese)
30. Approval of an Interlocal Agreement between the Cities of Las Vegas, North Las Vegas and Henderson and the Clark County Water Reclamation District for attorney services pertaining to proposed Public Utility Commission regulations on sewer laterals (\$31,250 - Sanitation Enterprise Fund) - All Wards
31. Approval to allow the use of surplus funds for the Centennial Hills Park and Community Center projects to fund additional scope of work at the Centennial Hills Park Campus, southwest corner of Buffalo Drive and Elkhorn Road (\$4,500,000 - Southern Nevada Public Lands Management Act [SNPLMA]) - Ward 6 (Ross)
32. Approval of Supplemental Interlocal Contract No. 362c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada (RTC) to extend the date of the completion for PM10 Mitigation Paving Improvement Projects - All Wards
33. Approval of Interlocal Contract No. 580 between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County and the Regional Transportation Commission of Southern Nevada (RTC) to approve policy which establishes criteria for the reimbursement of costs through Question 10 (Q-10) funds by the RTC for the maintenance of Off-Street Shared Use Path (Trail) - All Wards

34. Approval of Interlocal Agreement No.113251 between the City of Las Vegas and the Las Vegas Valley Water District (LVVWD) for water related facilities as part of the Union Park Phase 2, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line (\$850 - Union Park Bonds) - Ward 5 (Barlow)
35. Approval to Appraise and Purchase or Condemn Right-of-Way Parcels along Lamb Boulevard between Stewart Avenue and Owens Avenue and along Pecos Road between Stewart Avenue and Washington Avenue for Bus Turnouts (\$250,000 - Regional Transportation Commission [RTC]) - Ward 3 (Reese)
36. Approval of an Amendment to Easement Agreement with the Kern River Gas Transmission Company which will modify the language to increase the operating pressure of the pipeline located within the City of Las Vegas, bounded by Cheyenne Avenue to the north, Rampart Boulevard to the east, Charleston Boulevard to the south and 215 Beltway to the west - Wards 2 and Ward 4 (Wolfson and Brown)

### **RESOLUTIONS - CONSENT**

37. R-16-2008 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order for Special Improvement District No. 1507 - Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard) - Ward 6 (Ross)

### **DISCUSSION/ACTION ITEMS**

#### **HEARINGS - DISCUSSION**

38. ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 236 N. Bruce Street, Unit D. PROPERTY OWNER: ALENE S. BOLDEN (\$3,620.27 – General Fund) - Ward 3 (Reese)
39. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building partial board and secure located at 513 Harrison Avenue. PROPERTY OWNERS: WILLIAMS 1996 TRUST – WOODS DELORES TRS ETAL (\$3,299.35 – General Fund) - Ward 5 (Barlow)
40. Public Hearing on local improvement district for Special Improvement District No.1485 - Alta Drive (Rancho Drive to approximately 275 feet west of Lacy Lane) (Landscape Maintenance - FY2009) (\$65,340 - Capital Projects Fund/Special Assessments) - Ward 1 (Tarkanian)
41. Public Hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District (Las Vegas Boulevard to 8th Street) (\$252,402 - Capital Projects Fund/Special Assessments) - Ward 5 (Barlow)

#### **ADMINISTRATIVE - DISCUSSION**

42. Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and the Board of Regents of Nevada System of Higher Education to undertake due diligence for the feasibility of developing a University of Nevada Health Sciences Center on Parcel A2 in Union Park located at 100 South Grand Central Parkway (APN 139-34-110-004) - Ward 5 (Barlow)
43. Discussion and possible action regarding a Memorandum of Understanding by and between the City of Las Vegas and City Parkway V, Inc., (the City Parties) and LiveWork, LLC, to specify contemplated transactions involving real property known as Union Park Parcels P and Q, the Queen of Hearts block, and real property owned by LiveWork, LLC, respectively located near the Ogden Avenue underpass and City Parkway, and near the intersection of Main and Bonneville - Ward 5 (Barlow)
44. Report and possible action regarding future City Hall construction - All Wards

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

45. Discussion and possible action regarding Temporary Approval of a new Burglar Alarm Service License, 360 Locksmith LLC, dba 360 Lock & Key, 9557 Gibbon Avenue, Ronen Benkel, Pres, 100% - Ward 6 (Ross)
46. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the fire codes, Roger M. Penna, DC, dba Roger M. Penna, DC, 2670 Crimson Canyon Drive, Suite 150, Roger M. Penna, Owner, 100% - Ward 4 (Brown) [Note: This is an Ancillary License to an existing business – Roger M. Penna, DC]
47. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes and Health Dept. regulations, Patricia Gray, dba Sensations Skin & Day Spa, 3155 North Rainbow Boulevard, Patricia Gray, Owner, 100% - Ward 5 (Barlow)
48. ABEYANCE ITEM - Discussion and possible action regarding a Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 (Barlow)
49. ABEYANCE ITEM - Discussion and possible action regarding a Review of a Package License and a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50% and Thamer Jarjees, Ptnr, 50% - Ward 5 (Barlow)
50. Discussion and possible action regarding Temporary Approval of Change of Location for a Tavern License subject to Health Dept. regulations, Dominic L. Laino, dba Club 2100, From: 2025 East Charleston Boulevard, To: 2100 Fremont Street, Dominic L. Laino, 100% - Ward 3 (Reese)
51. Discussion and possible action regarding a Six Month Review of a Pawnbroker License, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 (Tarkanian)

## **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION**

52. Discussion and possible action regarding award of Contract No. 080252-DC, Full Service Agreement for City Hall/Civic Center Plaza located and bound by Lewis Avenue, First Street, Clark Avenue and Main Street - Department of Public Works - Award recommended to: JMA ARCHITECTURE (\$2,770,940 - City Facilities Capital Projects Fund) - Ward 3 (Reese)

## **BOARDS & COMMISSIONS - DISCUSSION**

53. SENIOR CITIZEN LAW PROJECT ADVISORY BOARD – Jackie Seip, Term Expiration 4-18-2008
54. Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2009

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

55. Bill No. 2008-3 – Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development
56. Bill No. 2008-15 – Sets forth the authority and standards by which the City requires and processes certain fingerprint checks concerning prospective employees of the City and concerning applicants for work cards under certain business license categories. Proposed by: Bradford R. Jerbic, City Attorney
57. Bill No. 2008-16 – Adopts the latest revision to the Uniform Regulations for the Control of Drainage. Proposed by: Charles Kajkowski, Director of Public Works

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

58. Bill No. 2008-17 – Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services

**NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

59. Bill No. 2008-18 – Annexation No. ANX-26436 – Property location: At 4871 Reiter Avenue; Petitioned by: Joel Hermosillo; Acreage: 0.53 acres; Zoned: R-E (County zoning), R-E (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
60. Bill No. 2008-19 – Annexation No. ANX-26466 – Property location: At 6424 West Cheyenne Avenue; Petitioned by: Vietnam Veterans America Chapter #17; Acreage: 0.63 acres; Zoned: C-P (County zoning), P-R (City equivalent). Sponsored by: Councilman Ricki Y. Barlow
61. Bill No. 2008-20 – Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese
62. Bill No. 2008-21 - Ordinance Creating Special Improvement District No. 1507 - Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard) Sponsored by: Step Requirement

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

63. Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time

## PLANNING & DEVELOPMENT

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.**

### PLANNING & DEVELOPMENT - CONSENT

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

64. EOT-26939 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: SOUTHWEST DESERT EQUITIES, LLC AND SAGUARO EQUITIES, LLC - Request for an Extension of Time of an approved Rezoning (ZON-10807) FROM: R-D (SINGLE FAMILY RESIDENTIAL - RESTRICTED) AND U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) MASTER PLAN DESIGNATION] TO: R-PD3 (RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE) on 21.66 acres adjacent to the north side of La Madre Way, between Maverick Street and Jones Boulevard (APNs 125-35-701-005 to 007; 125-35-701-009 and 010; 125-35-702-003 to 006), Ward 6 (Ross). Staff recommends APPROVAL
65. EOT-26940 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: SOUTHWEST DESERT EQUITIES, LLC AND SAGUARO EQUITIES, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-10804) FOR A PROPOSED 75-UNIT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 21.66 acres adjacent to the north side of La Madre Way, between Maverick Street and Jones Boulevard (APNs 125-35-701-005 to 007; 125-35-701-009 and 010; 125-35-702-003 to 006), R-D (Single Family Residential - Restricted) Zone and U (Undeveloped) Zone [R (Rural Density Residential) Master Plan Designation] Under Resolution of Intent to R-PD3 (Residential Planned Development - 3 Units Per Acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL
66. EOT-26873 - APPLICANT/OWNER: CIM/LL LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit (SUP-10491) FOR A PROPOSED 8,700 SQUARE FOOT EXPANSION OF AN EXISTING NON-RESTRICTED GAMING FACILITY on 3.12 acres at 206 North 3rd Street and 220 North 4th Street (APNs: 139-34-510-019, 139-34-514-007 and 009) C-2 (General Commercial), Ward 5 (Barlow). Staff recommends APPROVAL
67. EOT-26872 - APPLICANT/OWNER: CIM/LL LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-10490) FOR A PROPOSED 8,700 SQUARE FOOT EXPANSION OF AN EXISTING HOTEL/CASINO WITH A WAIVER OF THE STREETScape REQUIREMENTS, THE REQUIRED PARKING STRUCTURE SETBACK ALONG FOURTH STREET, AND THE BUILDING FRONTAGE REQUIREMENT ALONG OGDEN AVENUE on 3.12 acres at 206 North 3rd Street and 220 North 4th Street (APN: 139-34-510-019, 139-34-514-007 and 009) C-2 (General Commercial), Ward 5 (Barlow). Staff recommends APPROVAL
68. EOT-26896 - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - Request for an Extension of Time of an approved Special Use Permit (SUP-18637) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
69. EOT-26898 - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - Request for an Extension of Time of an approved Site Development Plan Review (SDR-18638) FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETScape REQUIREMENTS on 1.39 acres at 709-731 Fremont Street (APN 139-34-612-084), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL

70. EOT-26688 - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: NORTHWEST ESTATES, LLC ET AL - Request for an Extension of Time of an approved Site Development Plan Review (SDR-11188) FOR A PROPOSED 308-LOT RESIDENTIAL DEVELOPMENT on 38.6 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001, 002, 011 and 012; 137-301-001 and 002), PD (Planned Development) Zone, Ward 4 (Brown). Staff recommends APPROVAL
71. EOT-26928 - APPLICANT: ACACIA CAPITAL CORPORATION - OWNER: LAS VEGAS 9-B, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-10200) FOR THE CONVERSION OF A 312-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 15.06 acres at 5900 Sky Pointe Drive (APN 125-27-302-006), R-PD18 (Residential Planned Development - 18 units per acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL
72. EOT-26930 - APPLICANT: ACACIA CAPITAL CORPORATION - OWNER: LAS VEGAS 9-B, LLC - Request for an Extension of Time of an approved Site Development Plan Review (SDR-10199) FOR THE CONVERSION OF A 312-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 15.06 acres at 5850 Sky Pointe Drive (APN 125-27-302-007), R-PD18 (Residential Planned Development - 18 units per acre) Zone, Ward 6 (Ross). Staff recommends APPROVAL

### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

**THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.**

73. VAR-25459 - PUBLIC HEARING - APPLICANT/OWNER: BANI GRANADOS - Request for a Variance TO ALLOW TWO 58.86-FOOT WIDE LOTS WHERE 65-FEET IS REQUIRED on 0.71 acres at 170 Pecos Street (APN 140-31-401-046), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
74. VAR-26493 - PUBLIC HEARING - APPLICANT/OWNER: 212 LAS VEGAS BLVD, LLC - Request for a Variance TO ALLOW A TWO SIDED PROJECTING SIGN OF 42 SQUARE FEET WHERE 32 SQUARE FEET IS PERMITTED AND TO ALLOW A SETBACK OF ZERO FEET FROM THE CURB WHERE THREE FEET IS THE MINIMUM REQUIRED on 0.28 acres at 212 Las Vegas Boulevard South (APN 139-34-610-024), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
75. RQR-26439 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: MIGUEL WILLIAM P, ET AL - Required Two Year Review of an approved Special Use Permit (SUP-2759) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 793 North Nellis Boulevard (APN 140-29-802-004), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
76. VAC-26442 - PUBLIC HEARING - APPLICANT: A&P ENGINEERING - OWNER: CS 4015, LLC - Petition to vacate a 20 foot public drainage easement at 10591 West Lone Mountain Road, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

### **PLANNING & DEVELOPMENT - DISCUSSION**

77. DIR-25356 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the Las Vegas High School Neighborhood Historic District Recommended Design Guidelines for Development within the Las Vegas High School National Register Historic District, generally bounded by south Sixth Street and south Ninth Street on the west and east, and Bridger and Gass Avenues on the north and south, respectively, R-1 (Single Family Residential), R-3 (Medium Density Residential), R-4 (High Density Residential), R-5 (Apartment), P-R (Professional Office and Parking), C-1 (Limited Commercial), C-V (Civic), ROI (Resolution of Intent), Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL

78. MOD-25974 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Modification to the Lone Mountain West Plan TO AMEND THE LAND USE DESIGNATION FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: MFM (MULTI-FAMILY MEDIUM RESIDENTIAL) on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001 and 002), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown) NOTE: THIS APPLICATION HAS BEEN AMENDED TO INCLUDE A REQUEST TO AMEND TABLES ONE (1) THROUGH FIVE (5) OF THE MASTER DEVELOPMENT PLAN. The Planning Commission (4-3 vote) and staff recommend DENIAL
79. SDR-25487 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Amendment to an approved Site Development Plan Review (SDR-11188) TO REPLACE A PORTION OF A 308-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT WITH A 296-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001 and 002), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown). The Planning Commission (4-3 vote) and staff recommend DENIAL
80. SUP-25259 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: DONALD S GILDAY REVOCABLE FAMILY TRUST - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 7010 West Charleston Boulevard (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
81. GPA-25892 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request to Amend a portion of the Centennial Hills Sector of the General Plan FROM: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APNs 138-03-510-001 through 003, 023, 024, 025 and 031), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
82. ZON-25893 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) and U (UNDEVELOPED) [MLA (MEDIUM LOW ATTACHED) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APN 138-03-510-001 through 003, 023, 024, 025 and 031), Ward 4 (Brown) NOTE: THE R-E (RESIDENCE ESTATES) PORTION OF THIS APPLICATION IS UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
83. VAR-26228 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 91 FEET IS REQUIRED AT THE SOUTHEAST PROPERTY LINE FOR A 248 UNIT APARTMENT COMPLEX on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APNs 138-03-510-001 through 003, 023, 024, 025 and 031), U (Undeveloped) Zone [PROPOSED: R-3 (Medium Density Residential) and R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 4 (Brown) NOTE: THE R-E (RESIDENCE ESTATES) PORTION OF THIS APPLICATION IS UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE) AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 70 FEET WHERE 91 FEET IS REQUIRED AT THE SOUTHEAST PROPERTY LINE. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
84. SDR-25894 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A 252 UNIT APARTMENT COMPLEX on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APNs 138-03-510-001 through 003, 023, 024, 025 and 031), U (Undeveloped) Zone [PROPOSED: R-3 (Medium Density Residential) and R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 4 (Brown) NOTE: THE R-E (RESIDENCE ESTATES) PORTION OF THIS APPLICATION IS UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

85. GPA-25905 - PUBLIC HEARING - APPLICANT/OWNER: KB HOMES NEVADA, INC., ET AL - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR (DESERT RURAL DENSITY RESIDENTIAL) TO: L (LOW DENSITY RESIDENTIAL) on 30.2 acres at the northeast corner of Iron Mountain Road and Leon Avenue (APNs 125-01-402-001 thru 008), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
86. ZON-25906 - PUBLIC HEARING - APPLICANT/OWNER: KB HOMES NEVADA, INC., ET AL- Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) TO: R-PD4 (RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE) on 30.2 acres at the northeast corner of Iron Mountain Road and Leon Avenue (APNs 125-01-402-001 thru 008), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
87. VAC-25907 - PUBLIC HEARING - APPLICANT/OWNER: FARROKHTALA FAMILY MARITAL TRUST ET AL - Petition to Vacate a portion of public rights-of-way generally located at the northeast corner of Iron Mountain Road and Leon Avenue, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
88. SDR-25908 - PUBLIC HEARING - APPLICANT/OWNER: KB HOMES NEVADA, INC., ET AL - Request for a Site Development Plan Review FOR A 126-UNIT RESIDENTIAL PLANNED DEVELOPMENT on 30.2 acres at the northeast corner of Iron Mountain Road and Leon Avenue (APNs 125-01-402-001 thru 008), R-E (Residence Estates) Zone [PROPOSED: R-PD4 (Residential Planned Development - 4 Units Per Acre)], Ward 6 (Ross). NOTE: 118 units are now proposed. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
89. ZON-26451 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Rezoning FROM: R-3 (MEDIUM DENSITY RESIDENTIAL) AND C-M (COMMERCIAL/INDUSTRIAL) TO: C-2 (GENERAL COMMERCIAL) on 16.38 acres adjacent to the north side of Bonanza Road, approximately 100 feet west of "H" Street (APNs 139-28-703-005, 139-28-703-013 through 015, 139-28-710-001 through 026, and 139-28-711-001 through 059), Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
90. VAR-26453 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Variance TO ALLOW A LOT COVERAGE OF 100 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED AND TO ALLOW A ZERO-FOOT SETBACK TO THE SIDE, CORNER SIDE, AND REAR PROPERTY LINES FOR A HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED DEVELOPMENT on 17.44 acres at the northwest corner of Bonanza Road and "H" Street (APNs 139-28-703-005, 139-28-703-013 through 016, 139-28-710-001 through 026, and 139-28-711-001 through 059), R-3 (Medium Density Residential), C-M (Commercial/Industrial), and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
91. SUP-26452 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 420-FOOT BUILDING IN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 175 FEET FOR A PROPOSED HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED DEVELOPMENT at the northwest corner of Bonanza Road and "H" Street (APNs 139-28-703-005, 139-28-703-013 through 016, 139-28-710-001 through 026, and 139-28-711-001 through 059), R-3 (Medium Density Residential), C-M (Commercial/Industrial), and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
92. SDR-26449 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 41-STORY AND 30-STORY HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED DEVELOPMENT INCLUDING A 1,727-ROOM HOTEL, A 72,596 SQUARE-FOOT NON-RESTRICTED GAMING FACILITY, AND 381,734 SQUARE FEET OF COMMERCIAL USES WITH A WAIVER TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF ZERO FEET WHERE EIGHT FEET IS REQUIRED AT INTERIOR PROPERTY LINES on 17.44 acres at the northwest corner of Bonanza Road and "H" Street (APNs 139-28-703-005, 139-28-703-013 through 016, 139-28-710-001 through 026, and 139-28-711-001 through 059), R-3 (Medium Density Residential), C-M (Commercial/Industrial), and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial)], Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL

93. VAR-26127 - PUBLIC HEARING - APPLICANT/OWNER: BBH, LLC - Request for a Variance TO ALLOW 76 PARKING SPACES WHERE 106 PARKING SPACES ARE REQUIRED FOR A PROPOSED LIGHT MANUFACTURING FACILITY on 2.02 acres at 1924, 1930 and 2000 Western Avenue (APNs 162-04-302-002 through 004), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
94. SDR-25482 - PUBLIC HEARING - APPLICANT/OWNER: BBH, LLC - Request for a Site Development Plan Review FOR A PROPOSED 49,494 SQUARE FOOT LIGHT MANUFACTURING FACILITY WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFERS ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 2.02 acres at 1924, 1930 and 2000 Western Avenue (APNs 162-04-302-002 through 004), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
95. VAR-26447 - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Appeal filed from the approval by the Planning Commission of a request for a Variance TO ALLOW A 1,200 SQUARE FOOT OFF-PREMISE DIGITAL (BILLBOARD) SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE WHERE 672 SQUARE FEET IS PERMITTED AND TO ALLOW THE OFF-PREMISE DIGITAL (BILLBOARD) SIGN TO BE ERECTED 58 FEET ABOVE THE ELEVATION OF THE FREEWAY WHERE 30 FEET ABOVE THE ELEVATION OF THE FREEWAY IS THE MAXIMUM ALLOWED on 2.61 acres at the southwest corner of Bonanza Road and Martin L King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
96. SDR-26639 - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Appeal from the approval by the Planning Commission of a request for a Site Development Plan Review FOR A PROPOSED 20-FOOT BY 60-FOOT OFF-PREMISE DIGITAL (BILLBOARD) SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE at the southwest corner of Bonanza Road and Martin L King Boulevard on 2.61 acres at the southwest corner of Bonanza Road and Martin L King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
97. SUP-23285 - PUBLIC HEARING - APPLICANT: METRO PCS NEVADA, LLC - OWNER: D&W, INC. - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
98. SUP-26427 - PUBLIC HEARING - APPLICANT: CLARENCE LONG - OWNER: DECATUR SHOPPING CENTER ASSOCIATES, LP. - Request for a Special Use Permit FOR AN EXPANSION OF AN EXISTING SOCIAL SERVICE PROVIDER at 1401 North Decatur Boulevard, Suites #3 & 4 (APN 138-25-503-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. SDR-26214 - PUBLIC HEARING - APPLICANT/OWNER: TOWNE TERRACE APARTMENTS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 50-UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 0.83 acres at 322 South 7th Street (APN 139-34-710-034), R-5 (Apartment) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
- 100.RQR-27258 - PUBLIC HEARING - APPLICANT/OWNER: DAVID MADDOX - Required One-Year Review of an approved Special Use Permit (U-0052-02) WHICH ALLOWED AN OPEN AIR VENDING/TRANSIENT SALES LOT at 3320 North Rancho Drive (APN 138-12-810-005), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL
- 101.RQR-26890 - PUBLIC HEARING - APPLICANT: - LAMAR OUTDOOR ADVERTISING - OWNER: HERBST DEVELOPMENT, LLC - Required Two Year Review of an approved Special Use Permit (U-0132-01) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING SIGN (BILLBOARD) at 2395 North Rancho Drive (APN 139-19-102-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
- 102.RQR-26971 - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Required Two-Year Review of an approved Review of Condition (ROC-3216) THAT REQUIRED THE RECORDATION OF A COVENANT FOR THE POSSIBLE FUTURE INSTALLATION OF HALF-STREET IMPROVEMENTS ON BRONCO STREET at 6200 West Lone Mountain Road (APNs 125-35-803-003, 125-35-802-001, 002, 003 and 005), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends DENIAL

103.ROC-26882 - PUBLIC HEARING - APPLICANT: LUIS GUTIERREZ - OWNER: WATER STREET, LLC - Request for a Review of Condition to remove Condition Number 15 of an approved Site Development Plan review (SDR-24023) WHICH REQUIRED THAT THE DEVELOPER CONTRIBUTE THE REMAINING TRAFFIC SIGNAL CONTRIBUTION MONIES on 0.44 acres located on the south side of Bonanza Road, approximately 420 feet east of Pecos Road (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL

**SET DATE**

104.Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

105.CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerk’s Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue