

APN: 162-01-401-011

WHEN RECORDED MAIL TO:

Land Services
Nevada Power Company
P.O. Box 98910 MS 9
Las Vegas, NV 89151-0001

GRANT OF EASEMENT FOR UNDERGROUND ELECTRIC SERVICE CABLES

CITY OF LAS VEGAS, a municipal corporation of the State of Nevada, (GRANTOR), for One Dollar and other valuable consideration, do hereby grant and convey to NEVADA POWER COMPANY, a Nevada corporation, (GRANTEE), and their successors and assigns the right to construct, to operate, to add to, to maintain, and to finally remove underground electric service cables that connect the customer's service entrance(s) to NEVADA POWER COMPANY'S supply across the parcel of land hereinafter described and the right of ingress and egress to and over the said parcel; together with the right to clear and keep cleared any obstruction from the surface or sub-surface as may be deemed necessary to insure the safe and proper operation of said system.

The above referred to parcel of land, situate in County of Clark, State of Nevada, is that portion of the Southwest Quarter (SW1/4) of Section 01, Township 21 South, Range 61 East, M.D.M.; more particularly described as follows:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF.

The Grantors retain the right to fence, to plant, to maintain and to so use said parcel for his own purpose so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings, signage and covered facilities without the written consent of Nevada Power Company.

RW# 0129-08mm
WO# 185816 (Jaycee Park Renovation)
Reference Document: 0023:0065210

**JAYCEE PARK RENOVATION
APN: 162-01-401-011
WR#185816 RW#0129-08mm**

The Southwest Quarter of the Southwest Quarter (SW1/4 SW1/4) of Section 01, Township 21 South, Range 61 East, M.D.M.

EXCEPTING THEREFROM those parcels of land in Book 19970618, Document No. 00930, recorded June 18, 1997; Book 335, Document No. 0271100, recorded January 4, 1962; Book 0639, Document No. 0514139, recorded July 2, 1965; Book 0302, Document No. 0244677, recorded June 13, 1961; Book 20060303, Document No. 00965, recorded March 3, 2006; Book 19861121, Document No. 00355, recorded November 21, 1986; and Book 20070515, Document No. 04277, recorded May 15, 2007, Official Records, Clark County, Nevada.

FURTHER EXCEPTING THEREFROM those portions conveyed to the City of Las Vegas for road purposes in Deeds recorded December 17, 1965, in Book 0679, Document No. 054672; recorded April 26, 1988, in Book 0880, Document No. 0426469; recorded June 19, 1979, in Book 1072, Document No. 1031721; recorded April 8, 1965, in Book 0618, Document No. 0497006; and recorded May 14, 1999, in Book 19990514, Document No. 00378, Official Records, Clark County, Nevada.