

Requestor:

NEVADA POWER

08/08/2005 09:10:58 T20050143494

Book/Instr: 200500008-0000059

Easement Page Count: 2

Fees: \$15.00 N/C Fee: \$0.00

APN: 125-24-701-031

When recorded, mail to:

Land Section, MS#9

Nevada Power Company

P.O. Box 98910

Las Vegas, Nevada 89151-0001

Frances Deane

Clark County Recorder

RIGHT OF ENTRY

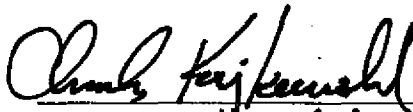
I (We) **CITY OF LAS VEGAS, a municipal corporation**, for and in consideration of One Dollar (\$1.00) receipt of which is hereby acknowledged, permission is hereby granted to **NEVADA POWER COMPANY** its successors and assigns, and/or their agents or contractors to enter in and upon said grantor's land described as **that part of Government Lot 24 in Section 19, Township 19 South, Range 61 East, M.D.M., Clark County, Nevada, as shown on Record of Survey recorded in File 122, Page 35, Clark County, Records, more particularly described as: The proposed easement to be approximately 20.00 feet by 90.00 feet, located within the East 20.00 feet of the Northerly 500.00 feet of the following described parcel: Government Lot 24, EXCEPTING THEREFROM those portions Dedicated per Dedication recorded in Book 20030228 as Document No. 01081 for the purpose of constructing, installing, energizing and maintaining electrical facilities over, under, across and upon said premises as shown and delineated on Nevada Power Company Work Request Number: 176622 Job Name: Wal Mart # 3351 ROE: 87-05km**

NEVADA POWER COMPANY will pay for damages, if any, sustained to the above described property as a result of the negligence of NEVADA POWER COMPANY and/or their agents and/or contractors related to the above described Work Request.

Upon completion of the project constructed by this "Right of Entry", the grantor, its successor's or assigns hereby agree to sign and execute Nevada Power Company's standard form GRANT OF EASEMENT describing the permanent easement area to be retained over said premises.

WITNESS my (our) hand(s) this 15th day of July, 2005.

CITY OF LAS VEGAS


BY: Charles Kajkowski
TITLE: City Engineer.

BY:
TITLE:

COPY

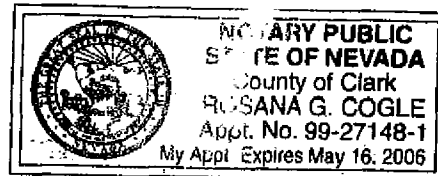
STATE OF Nevada)

COUNTY OF Clark)

On this 15th day of July, 2005, before me, a Notary Public,
personally appeared Charles Kajkowski personally known
to me (or proved to me on the basis of satisfactory evidence) to be the person(s) who
executed this instrument as City Engineer on behalf of
the **CITY OF LAS VEGAS**, and acknowledged to me that the **CITY OF LAS VEGAS**
executed it.

Rosana G. Cogle

Notary Public



Notary Statement and/or Seal

WR# 176622

ROE: 87-05km