

APN: 125-24-701-040

When recorded mail to:  
Land Services MS 9  
Nevada Power Company  
P.O. Box 98910  
Las Vegas, NV 89151-0001

**THIS GRANT OF EASEMENT CANCELS AND SUPERCEDES THE RIGHT OF ENTRY GRANTED TO NEVADA POWER COMPANY BY DOCUMENT RECORDED AUGUST 8, 2005, IN BOOK 20050808 AS DOCUMENT NO. 00859, OFFICIAL RECORDS, CLARK COUNTY, NEVADA.**

## **GRANT OF EASEMENT**

**CITY OF LAS VEGAS, a municipal corporation of the State of Nevada, (GRANTOR),** for One Dollar and other valuable consideration, do hereby grant and convey to **NEVADA POWER COMPANY, a Nevada corporation (GRANTEE),** its successors and assigns, the right to construct, to operate, to add to, to maintain, and to finally remove underground electric system(s), consisting of duct lines, manholes, vaults, wires, cables, transformer and switch installation above or below ground surface, service boxes, switches, capacitors and other fixtures and apparatus, or any thereof, for the transmission and distribution of electricity and/or communications cable upon, over, under, and across the parcel(s) hereinafter described and the right of ingress and egress to and over the said parcel(s); together with the right to clear and keep cleared any obstruction from the surface or subsurface as may be deemed necessary to insure the safe and proper operation of said electric system(s).

The above referred to parcel of land, in the County of Clark, State of Nevada, is that portion of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 24, Township 19 South, Range 60 East, M.D.B.&M., further described as follows:

**SEE EXHIBITS "A" AND "B" ATTACHED HERETO AND MADE A PART HEREOF.**

The Grantor(s) retain(s) the right to fence, plant, pave, maintain, alter or otherwise improve and to so use said parcel(s) for its own purposes so long as such use is consistent with the National Electric Safety Code and standard electrical practices and does not interfere with the rights herein.

RW# 0113-08mm WO# 176622 (Walmart #3351)  
Reference Document: 990415:00452

APN: 125-24-701-040

granted. Property owner shall not permit the construction or placement of any structures within easement area, including, but not limited to, parking canopies, storage buildings, signage and covered facilities without the written consent of Nevada Power Company.

WITNESS my (our) hand(s) this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

**CITY OF LAS VEGAS**

\_\_\_\_\_  
BY: OSCAR B. GOODMAN  
TITLE: MAYOR

APPROVED AS TO FORM

ATTEST:

*John S. Redilla 2/6/08*  
\_\_\_\_\_  
BY:

\_\_\_\_\_  
BY: BEVERLY K. BRIDGES, CMC

TITLE: DEPUTY CITY ATTORNEY

TITLE: CITY CLERK

RATIFIED AND CONFIRMED

\_\_\_\_\_  
JAMES R. SAAVEDRA, P.E.  
DIRECTOR, LAND SERVICES  
NEVADA POWER COMPANY

RW# 0113-08mm WO# 176622 (Walmart #3351)

STATE OF \_\_\_\_\_ )  
 )ss  
COUNTY OF \_\_\_\_\_ )

This instrument was acknowledged on \_\_\_\_\_,  
20\_\_\_\_, by OSCAR B. GOODMAN as MAYOR of  
THE CITY OF LAS VEGAS.

\_\_\_\_\_  
NOTARY

SEAL:

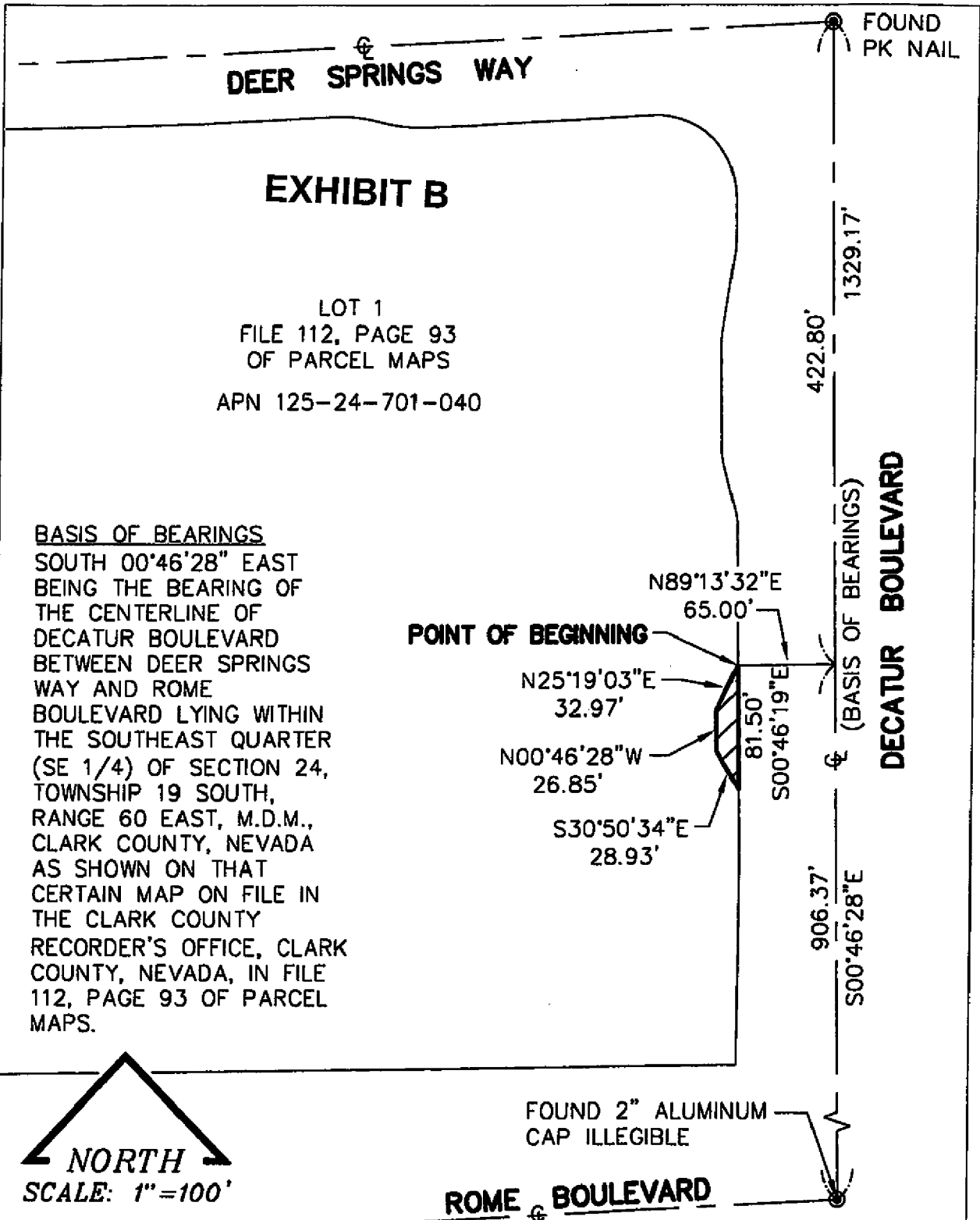
**WALMART #331  
WR#176622 RW#0113-08mm**


**A portion of the Northeast Quarter of the Southeast Quarter (NE1/4 SE1/4) of Section 13, Township 19 South, Range 60 East, M.D.M., further described as follows:**

**That portion of Lot 1 as shown by map thereon in File 112 of Parcel Maps, Page 93, October 19, 2006, in Book 20061019, as Instrument No. 0003335, Official Records, Clark County, Nevada, further described as follows:**

**PARCEL ONE:**

**COMMENCING at the intersection of Deer Springs Way and Decatur Boulevard as shown by said map thereon in File 112 of Parcel Maps, Page 93;  
thence South 00°46'28" East, along the centerline of Decatur Boulevard, a distance of 422.80 feet to a point;  
thence departing said centerline of Decatur Boulevard North 89°13'32" East, a distance of 65.00 feet to a point on the East line of said Lot 1, said point being the POINT OF BEGINNING; thence North 00°46'19" West, along said East Line, a distance of 81.50 feet;  
thence departing said East line South 30°50'34" East, a distance of 28.93 feet;  
thence North 00°46'28" West, a distance of 26.85 feet;  
thence North 25°19'03" East, a distance of 32.97 feet to the POINT OF BEGINNING.**



 <b>NEVADA POWER COMPANY P.O. BOX 98910 LV, NV 89151, 6226 WEST SAHARA AV., (702) 367-5000</b>			
<b>TITLE:</b> WALMART #3351	<b>DESCRIPTION:</b> EXHIBIT TO ACCOMPANY LAND DESCRIPTION	SEC:24    T:19 S    R:60 E <b>SURVEYOR:</b> RS/AA <b>DRAWN BY:</b> RH <b>CHECKED BY:</b> LYZ	<b>DATE:</b> 1-30-08 <b>PROJECT ID:</b> 176622