

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

April 2, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION THE REVEREND ED LOVELADY, RECTOR, ALL SAINTS EPISCOPAL CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE BIG READ 2008](#)
7. [RECOGNITION OF THE WINNERS OF THE FAIR HOUSING MONTH POSTER CONTEST](#)
8. [RECOGNITION OF STORMWATER QUALITY AWARENESS MONTH](#)
9. [RECOGNITION OF GRAFFITI AWARENESS MONTH](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
11. [Approval of the Final Minutes by reference of the regular City Council meetings of February 20, 2008 and March 5, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

12. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company to cancel and supersede the Recorded Right of Entry previously on record and continue to allow Nevada Power Company access to the site for electrical systems needs located on vacant land in the vicinity of Deer Springs Way and Decatur Boulevard, APN 125-24-701-040 - Ward 6 \(Ross\)](#)
13. [Approval of a Permanent Easement from Walnut Creek Development, Inc., to the City of Las Vegas for the construction of a pipeline located in the vicinity of Desert Inn Road and Hollywood Boulevard, APN 161-15-697-015 - County \(near Ward 3 - Reese\)](#)
14. [Approval of a Second Amendment to the Land Lease Agreement between the City of Las Vegas and Crown Castle MU, LLC for the cellular tower located in the vicinity of Buffalo Drive and Wittig Avenue within the boundaries of Centennial Hills Park, APN 125-21-601-007 - Ward 6 \(Ross\)](#)
15. [Approval of a Grant of Easement for Underground Electric Service Cables from the City of Las Vegas to Nevada Power Company to allow access to the site for the renovation of Jaycee Park, located at 2100 East St Louis Avenue, APN 162-01-401-011 - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

16. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for Las Vegas Celtic Society, Location: Floyd Lamb Park, 9200 Tule Springs Road, Dates: April 19 and 20, 2008, Type: Special Event General, Event: Highland Games, Responsible Person in Charge: Sarah Hoerth - Ward 6 \(Ross\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Dates: May 2, 11, and June 6, 2008, Type: Special Event General, Event: First Friday/Anniversary Party, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Barlow\)](#)
19. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Location: Intersection of Bridger Avenue and 4th Street, 300 South 4th Street, Date: May 2, 2008, Type: Special Event Beer/Wine, Event: Pride Parade, Responsible Person in Charge: Anthony Clark - Ward 3 \(Reese\)](#)
20. [Approval of Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Pogo's Tavern, Inc., To: Kostly the Dog, Inc., dba Pogo's Tavern, 2103 North Decatur Boulevard, William M. Stypowany Jr., Pres, 75% and Gary P. Krupkin, Secy, Treas, 25% - Ward 5 \(Barlow\)](#)

21. [Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Kostly the Dog, Inc., dba Pogo's Tavern, 2103 North Decatur Boulevard, William M. Stypowany Jr., Pres, 75% and Gary P. Krupkin, Secy, Treas, 25% - Ward 5 \(Barlow\)](#)
22. [Approval of a new Burglar Alarm Service License, MIBU Servicer, Inc., dba MIBU Servicer, Inc., 2350 Valley View Lane, Suite 100, Dallas, Texas, Robert N. Sherman, V.P., Secy Texas](#)
23. [Approval of a new Burglar Alarm Service License, Monitronics Security, L.P., dba Monitronics Security, L.P., 2350 Valley View Lane, Suite 100, Dallas, Texas, Robert N. Sherman, V.P., Secy Texas](#)
24. [Approval of a new Massage Establishment License, Iridescence Day Spa & Wellness Center, LLC, dba Elements Salon & Wellness Spa, 6461 North Durango Drive, Suite 130, Doina Stanciu, Mgr, 50% and Maria Grbav, Mgr, 50% - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

25. [Approval of Modification No. 1 to Contract No. 040085 for Legislative and Governmental Relations Consulting Services - Office of Government and Community Affairs - Award recommended to: BALL JANIK LLP \(\\$30,000 annually - General Fund\)](#)
26. [Approval of award of Modification No. 1 to Bid No. 07.15341.07-LED, Las Vegas Museum Selective Demolition and Hazardous Materials Removal located at 300 Stewart Avenue - Department of Public Works - Award recommended to: LVI ENVIRONMENTAL OF NEVADA, INC. \(\\$321,908.52 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
27. [Approval of award of Modification No. 1 to Bid No. 0.15341.06-LED, Doolittle Senior Center Expansion located at 1950 North "J" Street - Department of Public Works - Award recommended to: RICHARDSON CONSTRUCTION, INC. \(\\$861,857.30 - Housing and Urban Development/Community Development Block Grant Special Revenue Fund\) - Ward 5 \(Barlow\)](#)
28. [ABEYANCE ITEM - Approval of award of Bid No. 08.1730.12-LED, Coran/Rancho/Vegas Sewer Rehabilitation located in Coran Lane from Decatur Boulevard to Rancho Drive, in Rancho Drive from Coran Lane to Vegas Drive, and in Vegas Drive from Michael Way to Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: INSITUFORM TECHNOLOGIES, INC. \(\\$2,292,530 Sanitation Enterprise Fund\) - Ward 5 \(Barlow\)](#)

PUBLIC WORKS - CONSENT

29. [Approval of an Encroachment Request from Martin and Martin Civil Engineers on behalf of LGE, Incorporated and GNLV Corporation, owners \(Carson Avenue and 1st Street\) - Ward 3 \(Reese\)](#)
30. [Approval of an Interlocal Agreement between the Cities of Las Vegas, North Las Vegas and Henderson and the Clark County Water Reclamation District for attorney services pertaining to proposed Public Utility Commission regulations on sewer laterals \(\\$31,250 - Sanitation Enterprise Fund\) - All Wards](#)
31. [Approval to allow the use of surplus funds for the Centennial Hills Park and Community Center projects to fund additional scope of work at the Centennial Hills Park Campus, southwest corner of Buffalo Drive and Elkhorn Road \(\\$4,500,000 - Southern Nevada Public Lands Management Act \[SNPLMA\]\) - Ward 6 \(Ross\)](#)
32. [Approval of Supplemental Interlocal Contract No. 362c between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to extend the date of the completion for PM10 Mitigation Paving Improvement Projects - All Wards](#)
33. [Approval of Interlocal Contract No. 580 between the Cities of Las Vegas, North Las Vegas and Henderson, Clark County and the Regional Transportation Commission of Southern Nevada \(RTC\) to approve policy which establishes criteria for the reimbursement of costs through Question 10 \(Q-10\) funds by the RTC for the maintenance of Off-Street Shared Use Path \(Trail\) - All Wards](#)

34. [Approval of Interlocal Agreement No.113251 between the City of Las Vegas and the Las Vegas Valley Water District \(LVVWD\) for water related facilities as part of the Union Park Phase 2, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line \(\\$850 - Union Park Bonds\) - Ward 5 \(Barlow\)](#)
35. [Approval to Appraise and Purchase or Condemn Right-of-Way Parcels along Lamb Boulevard between Stewart Avenue and Owens Avenue and along Pecos Road between Stewart Avenue and Washington Avenue for Bus Turnouts \(\\$250,000 - Regional Transportation Commission \[RTC\]\) - Ward 3 \(Reese\)](#)
36. [Approval of an Amendment to Easement Agreement with the Kern River Gas Transmission Company which will modify the language to increase the operating pressure of the pipeline located within the City of Las Vegas, bounded by Cheyenne Avenue to the north, Rampart Boulevard to the east, Charleston Boulevard to the south and 215 Beltway to the west - Wards 2 and Ward 4 \(Wolfson and Brown\)](#)

RESOLUTIONS - CONSENT

37. [R-16-2008 - Approval of a Resolution Disposing of the Protests made at the hearing on the Provisional Order for Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\) - Ward 6 \(Ross\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

38. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 236 N. Bruce Street, Unit D. PROPERTY OWNER: ALENE S. BOLDEN \(\\$3,620.27 General Fund\) - Ward 3 \(Reese\)](#)
39. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building partial board and secure located at 513 Harrison Avenue. PROPERTY OWNERS: WILLIAMS 1996 TRUST WOODS DELORES TRS ETAL \(\\$3,299.35 General Fund\) - Ward 5 \(Barlow\)](#)
40. [Public Hearing on local improvement district for Special Improvement District No.1485 - Alta Drive \(Rancho Drive to approximately 275 feet west of Lacy Lane\) \(Landscape Maintenance - FY2009\) \(\\$65,340 - Capital Projects Fund/Special Assessments\) - Ward 1 \(Tarkanian\)](#)
41. [Public Hearing on local improvement district for Special Improvement District No. 1516 - Fremont Street Maintenance District \(Las Vegas Boulevard to 8th Street\) \(\\$252,402 - Capital Projects Fund/Special Assessments\) - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

42. [Discussion and possible action regarding an Exclusive Negotiation Agreement between City Parkway V, Inc., and the Board of Regents of Nevada System of Higher Education to undertake due diligence for the feasibility of developing a University of Nevada Health Sciences Center on Parcel A2 in Union Park located at 100 South Grand Central Parkway \(APN 139-34-110-004\) - Ward 5 \(Barlow\)](#)
43. [Discussion and possible action regarding a Memorandum of Understanding by and between the City of Las Vegas and City Parkway V, Inc., \(the City Parties\) and LiveWork, LLC, to specify contemplated transactions involving real property known as Union Park Parcels P and Q, the Queen of Hearts block, and real property owned by LiveWork, LLC, respectively located near the Ogden Avenue underpass and City Parkway, and near the intersection of Main and Bonneville - Ward 5 \(Barlow\)](#)
44. [Report and possible action regarding future City Hall construction - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

45. [Discussion and possible action regarding Temporary Approval of a new Burglar Alarm Service License, 360 Locksmith LLC, dba 360 Lock & Key, 9557 Gibbon Avenue, Ronen Benkel, Pres, 100% - Ward 6 \(Ross\)](#)
46. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the fire codes, Roger M. Penna, DC, dba Roger M. Penna, DC, 2670 Crimson Canyon Drive, Suite 150, Roger M. Penna, Owner, 100% - Ward 4 \(Brown\) \[Note: This is an Ancillary License to an existing business Roger M. Penna, DC\]](#)
47. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes and Health Dept. regulations, Patricia Gray, dba Sensations Skin & Day Spa, 3155 North Rainbow Boulevard, Patricia Gray, Owner, 100% - Ward 5 \(Barlow\)](#)
48. [ABEYANCE ITEM - Discussion and possible action regarding a Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 \(Barlow\)](#)
49. [ABEYANCE ITEM - Discussion and possible action regarding a Review of a Package License and a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50% and Thamer Jarjees, Ptnr, 50% - Ward 5 \(Barlow\)](#)
50. [Discussion and possible action regarding Temporary Approval of Change of Location for a Tavern License subject to Health Dept. regulations, Dominic L. Laino, dba Club 2100, From: 2025 East Charleston Boulevard, To: 2100 Fremont Street, Dominic L. Laino, 100% - Ward 3 \(Reese\)](#)
51. [Discussion and possible action regarding a Six Month Review of a Pawnbroker License, Candice Limon, dba MNM Pawn, 3227 Meade Avenue, Suite 3B, Candice E. Limon, 100% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION

52. [Discussion and possible action regarding award of Contract No. 080252-DC, Full Service Agreement for City Hall/Civic Center Plaza located and bound by Lewis Avenue, First Street, Clark Avenue and Main Street - Department of Public Works - Award recommended to: JMA ARCHITECTURE \(\\$2,770,940 - City Facilities Capital Projects Fund\) - Ward 3 \(Reese\)](#)

BOARDS & COMMISSIONS - DISCUSSION

53. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Jackie Seip, Term Expiration 4-18-2008](#)
54. [Discussion and possible action on the appointment and reappointment of members to the Neighborhood Partners Fund Board for Fiscal Year 2009](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. [Bill No. 2008-3 Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
56. [Bill No. 2008-15 Sets forth the authority and standards by which the City requires and processes certain fingerprint checks concerning prospective employees of the City and concerning applicants for work cards under certain business license categories. Proposed by: Bradford R. Jerbic, City Attorney](#)
57. [Bill No. 2008-16 Adopts the latest revision to the Uniform Regulations for the Control of Drainage. Proposed by: Charles Kajkowski, Director of Public Works](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

58. [Bill No. 2008-17 Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

59. [Bill No. 2008-18 Annexation No. ANX-26436 Property location: At 4871 Reiter Avenue; Petitioned by: Joel Hermosillo; Acreage: 0.53 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Ricki Y. Barlow](#)
60. [Bill No. 2008-19 Annexation No. ANX-26466 Property location: At 6424 West Cheyenne Avenue; Petitioned by: Vietnam Veterans America Chapter #17; Acreage: 0.63 acres; Zoned: C-P \(County zoning\), P-R \(City equivalent\). Sponsored by: Councilman Ricky Y. Barlow](#)
61. [Bill No. 2008-20 Establishes additional licensing requirements and regulations applicable to wedding chapels. Sponsored by: Councilman Gary Reese](#)
62. [Bill No. 2008-21 - Ordinance Creating Special Improvement District No. 1507 - Jones Boulevard \(Elkhorn Road to Horse Drive\) and Grand Teton Drive \(Maverick Street to Decatur Boulevard\) Sponsored by: Step Requirement](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

63. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

64. [EOT-26939 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: SOUTHWEST DESERT EQUITIES, LLC AND SAGUARO EQUITIES, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-10807\) FROM: R-D \(SINGLE FAMILY RESIDENTIAL - RESTRICTED\) AND U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) MASTER PLAN DESIGNATION\] TO: R-PD3 \(RESIDENTIAL PLANNED DEVELOPMENT - 3 UNITS PER ACRE\) on 21.66 acres adjacent to the north side of La Madre Way, between Maverick Street and Jones Boulevard \(APNs 125-35-701-005 to 007; 125-35-701-009 and 010; 125-35-702-003 to 006\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
65. [EOT-26940 - APPLICANT: SOUTHWEST DESERT EQUITIES, LLC - OWNER: SOUTHWEST DESERT EQUITIES, LLC AND SAGUARO EQUITIES, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10804\) FOR A PROPOSED 75-UNIT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 21.66 acres adjacent to the north side of La Madre Way, between Maverick Street and Jones Boulevard \(APNs 125-35-701-005 to 007; 125-35-701-009 and 010; 125-35-702-003 to 006\), R-D \(Single Family Residential - Restricted\) Zone and U \(Undeveloped\) Zone \[R \(Rural Density Residential\) Master Plan Designation\] Under Resolution of Intent to R-PD3 \(Residential Planned Development - 3 Units Per Acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
66. [EOT-26873 - APPLICANT/OWNER: CIM/LL LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-10491\) FOR A PROPOSED 8,700 SQUARE FOOT EXPANSION OF AN EXISTING NON-RESTRICTED GAMING FACILITY on 3.12 acres at 206 North 3rd Street and 220 North 4th Street \(APNs: 139-34-510-019, 139-34-514-007 and 009\) C-2 \(General Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
67. [EOT-26872 - APPLICANT/OWNER: CIM/LL LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10490\) FOR A PROPOSED 8,700 SQUARE FOOT EXPANSION OF AN EXISTING HOTEL/CASINO WITH A WAIVER OF THE STREETScape REQUIREMENTS, THE REQUIRED PARKING STRUCTURE SETBACK ALONG FOURTH STREET, AND THE BUILDING FRONTAGE REQUIREMENT ALONG OGDEN AVENUE on 3.12 acres at 206 North 3rd Street and 220 North 4th Street \(APN: 139-34-510-019, 139-34-514-007 and 009\) C-2 \(General Commercial\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
68. [EOT-26896 - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - Request for an Extension of Time of an approved Special Use Permit \(SUP-18637\) FOR A PROPOSED MIXED-USE DEVELOPMENT on 1.39 acres at 709-731 Fremont Street \(APN 139-34-612-084\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
69. [EOT-26898 - APPLICANT: JUSTEN MARTINEZ - OWNER: DAN MARTINEZ - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-18638\) FOR A 40-STORY, 395-UNIT CONDOMINIUM DEVELOPMENT WITH 15,892 SQUARE FEET OF RETAIL SPACE AND 9,050 SQUARE FEET OF OFFICE SPACE AND WAIVERS OF THE DOWNTOWN BUILDING STEPBACK, PARKING STRUCTURE STEPBACK, AND DOWNTOWN STREETScape REQUIREMENTS on 1.39 acres at 709-731 Fremont Street \(APN 139-34-612-084\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

70. [EOT-26688 - APPLICANT: RICHMOND AMERICAN HOMES - OWNER: NORTHWEST ESTATES, LLC ET AL - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-11188\) FOR A PROPOSED 308-LOT RESIDENTIAL DEVELOPMENT on 38.6 acres at the southeast corner of Lone Mountain Road and Puli Road \(APNs 137-01-101-001 and 009; 137-01-201-001, 002, 011 and 012; 137-301-001 and 002\), PD \(Planned Development\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
71. [EOT-26928 - APPLICANT: ACACIA CAPITAL CORPORATION - OWNER: LAS VEGAS 9-B, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10200\) FOR THE CONVERSION OF A 312-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 15.06 acres at 5900 Sky Pointe Drive \(APN 125-27-302-006\), R-PD18 \(Residential Planned Development - 18 units per acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
72. [EOT-26930 - APPLICANT: ACACIA CAPITAL CORPORATION - OWNER: LAS VEGAS 9-B, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10199\) FOR THE CONVERSION OF A 312-UNIT APARTMENT PROJECT TO A CONDOMINIUM DEVELOPMENT on 15.06 acres at 5850 Sky Pointe Drive \(APN 125-27-302-007\), R-PD18 \(Residential Planned Development - 18 units per acre\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

73. [VAR-25459 - PUBLIC HEARING - APPLICANT/OWNER: BANI GRANADOS - Request for a Variance TO ALLOW TWO 58.86-FOOT WIDE LOTS WHERE 65-FEET IS REQUIRED on 0.71 acres at 170 Pecos Street \(APN 140-31-401-046\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
74. [VAR-26493 - PUBLIC HEARING - APPLICANT/OWNER: 212 LAS VEGAS BLVD, LLC - Request for a Variance TO ALLOW A TWO SIDED PROJECTING SIGN OF 42 SQUARE FEET WHERE 32 SQUARE FEET IS PERMITTED AND TO ALLOW A SETBACK OF ZERO FEET FROM THE CURB WHERE THREE FEET IS THE MINIMUM REQUIRED on 0.28 acres at 212 Las Vegas Boulevard South \(APN 139-34-610-024\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
75. [RQR-26439 - PUBLIC HEARING - APPLICANT: REAGAN NATIONAL ADVERTISING - OWNER: MIGUEL WILLIAM P, ET AL - Required Two Year Review of an approved Special Use Permit \(SUP-2759\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 793 North Nellis Boulevard \(APN 140-29-802-004\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
76. [VAC-26442 - PUBLIC HEARING - APPLICANT: A&P ENGINEERING - OWNER: CS 4015, LLC - Petition to vacate a 20 foot public drainage easement at 10591 West Lone Mountain Road, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

77. [DIR-25356 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the Las Vegas High School Neighborhood Historic District Recommended Design Guidelines for Development within the Las Vegas High School National Register Historic District, generally bounded by south Sixth Street and south Ninth Street on the west and east, and Bridger and Gass Avenues on the north and south, respectively, R-1 \(Single Family Residential\), R-3 \(Medium Density Residential\), R-4 \(High Density Residential\), R-5 \(Apartment\), P-R \(Professional Office and Parking\), C-1 \(Limited Commercial\), C-V \(Civic\), ROI \(Resolution of Intent\), Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

78. MOD-25974 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Modification to the Lone Mountain West Plan TO AMEND THE LAND USE DESIGNATION FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: MFM (MULTI-FAMILY MEDIUM RESIDENTIAL) on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001 and 002), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown) NOTE: THIS APPLICATION HAS BEEN AMENDED TO INCLUDE A REQUEST TO AMEND TABLES ONE (1) THROUGH FIVE (5) OF THE MASTER DEVELOPMENT PLAN. The Planning Commission (4-3 vote) and staff recommend DENIAL
79. SDR-25487 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Amendment to an approved Site Development Plan Review (SDR-11188) TO REPLACE A PORTION OF A 308-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT WITH A 296-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001 and 002), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown). The Planning Commission (4-3 vote) and staff recommend DENIAL
80. SUP-25259 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: DONALD S GILDAY REVOCABLE FAMILY TRUST - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 7010 West Charleston Boulevard (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend DENIAL
81. GPA-25892 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request to Amend a portion of the Centennial Hills Sector of the General Plan FROM: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) TO: M (MEDIUM DENSITY RESIDENTIAL) on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APNs 138-03-510-001 through 003, 023, 024, 025 and 031), Ward 4 (Brown). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
82. ZON-25893 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Rezoning FROM: R-E (RESIDENCE ESTATES) and U (UNDEVELOPED) [MLA (MEDIUM LOW ATTACHED) GENERAL PLAN DESIGNATION] TO: R-3 (MEDIUM DENSITY RESIDENTIAL) on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APN 138-03-510-001 through 003, 023, 024, 025 and 031), Ward 4 (Brown) NOTE: THE R-E (RESIDENCE ESTATES) PORTION OF THIS APPLICATION IS UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
83. VAR-26228 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 20 FEET WHERE 91 FEET IS REQUIRED AT THE SOUTHEAST PROPERTY LINE FOR A 248 UNIT APARTMENT COMPLEX on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APNs 138-03-510-001 through 003, 023, 024, 025 and 031), U (Undeveloped) Zone [PROPOSED: R-3 (Medium Density Residential) and R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 4 (Brown) NOTE: THE R-E (RESIDENCE ESTATES) PORTION OF THIS APPLICATION IS UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE) AND TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 70 FEET WHERE 91 FEET IS REQUIRED AT THE SOUTHEAST PROPERTY LINE. Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL
84. SDR-25894 - PUBLIC HEARING - APPLICANT/OWNER: SF INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A 252 UNIT APARTMENT COMPLEX on 11.45 acres at the southeast corner of Lone Mountain Road and U.S. 95 (APNs 138-03-510-001 through 003, 023, 024, 025 and 031), U (Undeveloped) Zone [PROPOSED: R-3 (Medium Density Residential) and R-E (Residence Estates) Zone [PROPOSED: R-3 (Medium Density Residential)], Ward 4 (Brown) NOTE: THE R-E (RESIDENCE ESTATES) PORTION OF THIS APPLICATION IS UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE). Staff recommends DENIAL. The Planning Commission (5-1-1 vote) recommends APPROVAL

85. [GPA-25905 - PUBLIC HEARING - APPLICANT/OWNER: KB HOMES NEVADA, INC., ET AL - Request to Amend a portion of the Centennial Hills Sector Plan FROM: DR \(DESERT RURAL DENSITY RESIDENTIAL\) TO: L \(LOW DENSITY RESIDENTIAL\) on 30.2 acres at the northeast corner of Iron Mountain Road and Leon Avenue \(APNs 125-01-402-001 thru 008\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
86. [ZON-25906 - PUBLIC HEARING - APPLICANT/OWNER: KB HOMES NEVADA, INC., ET AL- Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: R-PD4 \(RESIDENTIAL PLANNED DEVELOPMENT - 4 UNITS PER ACRE\) on 30.2 acres at the northeast corner of Iron Mountain Road and Leon Avenue \(APNs 125-01-402-001 thru 008\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
87. [VAC-25907 - PUBLIC HEARING - APPLICANT/OWNER: FARROKHTALA FAMILY MARITAL TRUST ET AL - Petition to Vacate a portion of public rights-of-way generally located at the northeast corner of Iron Mountain Road and Leon Avenue, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
88. [SDR-25908 - PUBLIC HEARING - APPLICANT/OWNER: KB HOMES NEVADA, INC., ET AL - Request for a Site Development Plan Review FOR A 126-UNIT RESIDENTIAL PLANNED DEVELOPMENT on 30.2 acres at the northeast corner of Iron Mountain Road and Leon Avenue \(APNs 125-01-402-001 thru 008\), R-E \(Residence Estates\) Zone \[PROPOSED: R-PD4 \(Residential Planned Development - 4 Units Per Acre\)\], Ward 6 \(Ross\). NOTE: 118 units are now proposed. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
89. [ZON-26451 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) AND C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 16.38 acres adjacent to the north side of Bonanza Road, approximately 100 feet west of "H" Street \(APNs 139-28-703-005, 139-28-703-013 through 015, 139-28-710-001 through 026, and 139-28-711-001 through 059\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
90. [VAR-26453 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL. - Request for a Variance TO ALLOW A LOT COVERAGE OF 100 PERCENT WHERE 50 PERCENT IS THE MAXIMUM ALLOWED AND TO ALLOW A ZERO-FOOT SETBACK TO THE SIDE, CORNER SIDE, AND REAR PROPERTY LINES FOR A HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED DEVELOPMENT on 17.44 acres at the northwest corner of Bonanza Road and "H" Street \(APNs 139-28-703-005, 139-28-703-013 through 016, 139-28-710-001 through 026, and 139-28-711-001 through 059\), R-3 \(Medium Density Residential\), C-M \(Commercial/Industrial\), and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
91. [SUP-26452 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Special Use Permit FOR A PROPOSED 420-FOOT BUILDING IN THE A-O \(AIRPORT OVERLAY\) DISTRICT WHERE THE HEIGHT LIMITATION IS 175 FEET FOR A PROPOSED HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED DEVELOPMENT at the northwest corner of Bonanza Road and "H" Street \(APNs 139-28-703-005, 139-28-703-013 through 016, 139-28-710-001 through 026, and 139-28-711-001 through 059\), R-3 \(Medium Density Residential\), C-M \(Commercial/Industrial\), and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
92. [SDR-26449 - PUBLIC HEARING - APPLICANT: MOULIN ROUGE PROPERTIES, LLC - OWNER: MOULIN ROUGE PROPERTIES, LLC, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 41-STORY AND 30-STORY HOTEL AND GAMING ESTABLISHMENT, NON-RESTRICTED DEVELOPMENT INCLUDING A 1,727-ROOM HOTEL, A 72,596 SQUARE-FOOT NON-RESTRICTED GAMING FACILITY, AND 381,734 SQUARE FEET OF COMMERCIAL USES WITH A WAIVER TO ALLOW PERIMETER LANDSCAPE BUFFER WIDTHS OF ZERO FEET WHERE EIGHT FEET IS REQUIRED AT INTERIOR PROPERTY LINES on 17.44 acres at the northwest corner of Bonanza Road and "H" Street \(APNs 139-28-703-005, 139-28-703-013 through 016, 139-28-710-001 through 026, and 139-28-711-001 through 059\), R-3 \(Medium Density Residential\), C-M \(Commercial/Industrial\), and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\)\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
93. [VAR-26127 - PUBLIC HEARING - APPLICANT/OWNER: BBH, LLC - Request for a Variance TO ALLOW 76 PARKING SPACES WHERE 106 PARKING SPACES ARE REQUIRED FOR A PROPOSED LIGHT MANUFACTURING](#)

FACILITY on 2.02 acres at 1924, 1930 and 2000 Western Avenue (APNs 162-04-302-002 through 004), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL

94. SDR-25482 - PUBLIC HEARING - APPLICANT/OWNER: BBH, LLC - Request for a Site Development Plan Review FOR A PROPOSED 49,494 SQUARE FOOT LIGHT MANUFACTURING FACILITY WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFERS ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 2.02 acres at 1924, 1930 and 2000 Western Avenue (APNs 162-04-302-002 through 004), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0-1 vote) recommends APPROVAL
95. VAR-26447 - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Appeal filed from the approval by the Planning Commission of a request for a Variance TO ALLOW A 1,200 SQUARE FOOT OFF-PREMISE DIGITAL (BILLBOARD) SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE WHERE 672 SQUARE FEET IS PERMITTED AND TO ALLOW THE OFF-PREMISE DIGITAL (BILLBOARD) SIGN TO BE ERECTED 58 FEET ABOVE THE ELEVATION OF THE FREEWAY WHERE 30 FEET ABOVE THE ELEVATION OF THE FREEWAY IS THE MAXIMUM ALLOWED on 2.61 acres at the southwest corner of Bonanza Road and Martin L King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
96. SDR-26639 - PUBLIC HEARING - APPLICANT/OWNER: DFA, LLC - Appeal from the approval by the Planning Commission of a request for a Site Development Plan Review FOR A PROPOSED 20-FOOT BY 60-FOOT OFF-PREMISE DIGITAL (BILLBOARD) SIGN FLUSH WITH THE WALL OF THE PARKING STRUCTURE at the southwest corner of Bonanza Road and Martin L King Boulevard on 2.61 acres at the southwest corner of Bonanza Road and Martin L King Boulevard (APN 139-28-401-033), R-E (Residence Estates) Zone under Resolution of Intent to C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
97. SUP-23285 - PUBLIC HEARING - APPLICANT: METRO PCS NEVADA, LLC - OWNER: D&W, INC. - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 10-FOOT EXTENSION TO AN EXISTING 60-FOOT TALL WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 120 North Jones Boulevard (APN 138-25-404-004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) and staff recommend DENIAL
98. SUP-26427 - PUBLIC HEARING - APPLICANT: CLARENCE LONG - OWNER: DECATUR SHOPPING CENTER ASSOCIATES, LP. - Request for a Special Use Permit FOR AN EXPANSION OF AN EXISTING SOCIAL SERVICE PROVIDER at 1401 North Decatur Boulevard, Suites #3 & 4 (APN 138-25-503-007), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend APPROVAL
99. SDR-26214 - PUBLIC HEARING - APPLICANT/OWNER: TOWNE TERRACE APARTMENTS, LLC - Request for a Site Development Plan Review FOR THE CONVERSION OF A 50-UNIT APARTMENT COMPLEX TO A CONDOMINIUM DEVELOPMENT on 0.83 acres at 322 South 7th Street (APN 139-34-710-034), R-5 (Apartment) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
100. RQR-27258 - PUBLIC HEARING - APPLICANT/OWNER: DAVID MADDOX - Required One-Year Review of an approved Special Use Permit (U-0052-02) WHICH ALLOWED AN OPEN AIR VENDING/TRANSIENT SALES LOT at 3320 North Rancho Drive (APN 138-12-810-005), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL
101. RQR-26890 - PUBLIC HEARING - APPLICANT: - LAMAR OUTDOOR ADVERTISING - OWNER: HERBST DEVELOPMENT, LLC - Required Two Year Review of an approved Special Use Permit (U-0132-01) FOR A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING SIGN (BILLBOARD) at 2395 North Rancho Drive (APN 139-19-102-001), C-2 (General Commercial) Zone, Ward 5 (Barlow). Staff recommends APPROVAL
102. RQR-26971 - PUBLIC HEARING - APPLICANT/OWNER: CANYON RIDGE CHRISTIAN CHURCH - Required Two-Year Review of an approved Review of Condition (ROC-3216) THAT REQUIRED THE RECORDATION OF A COVENANT FOR THE POSSIBLE FUTURE INSTALLATION OF HALF-STREET IMPROVEMENTS ON BRONCO STREET at 6200 West Lone Mountain Road (APNs 125-35-803-003, 125-35-802-001, 002, 003 and 005), C-V (Civic) Zone, Ward 6 (Ross). Staff recommends DENIAL

103. ROC-26882 - PUBLIC HEARING - APPLICANT: LUIS GUTIERREZ - OWNER: WATER STREET, LLC - Request for a Review of Condition to remove Condition Number 15 of an approved Site Development Plan review (SDR-24023) WHICH REQUIRED THAT THE DEVELOPER CONTRIBUTE THE REMAINING TRAFFIC SIGNAL CONTRIBUTION MONIES on 0.44 acres located on the south side of Bonanza Road, approximately 420 feet east of Pecos Road (APN 140-31-121-007), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL

SET DATE

104. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

105. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue