



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **VAC-27293** APN: 139-33-810-003, 004, 005 and 006

Name of Property Owner: Grand Central South Partners, LLC

Name of Applicant: Grand Central South Partners, LLC

Name of Representative: Robert Gronauer

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

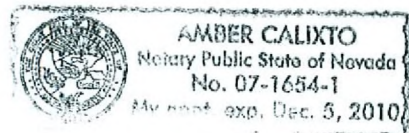
Signature of Property Owner: 

Print Name: Craig Patchen

Subscribed and sworn before me

This 28th day of February, 2008

Amber Calixto
Notary Public in and for said County and State



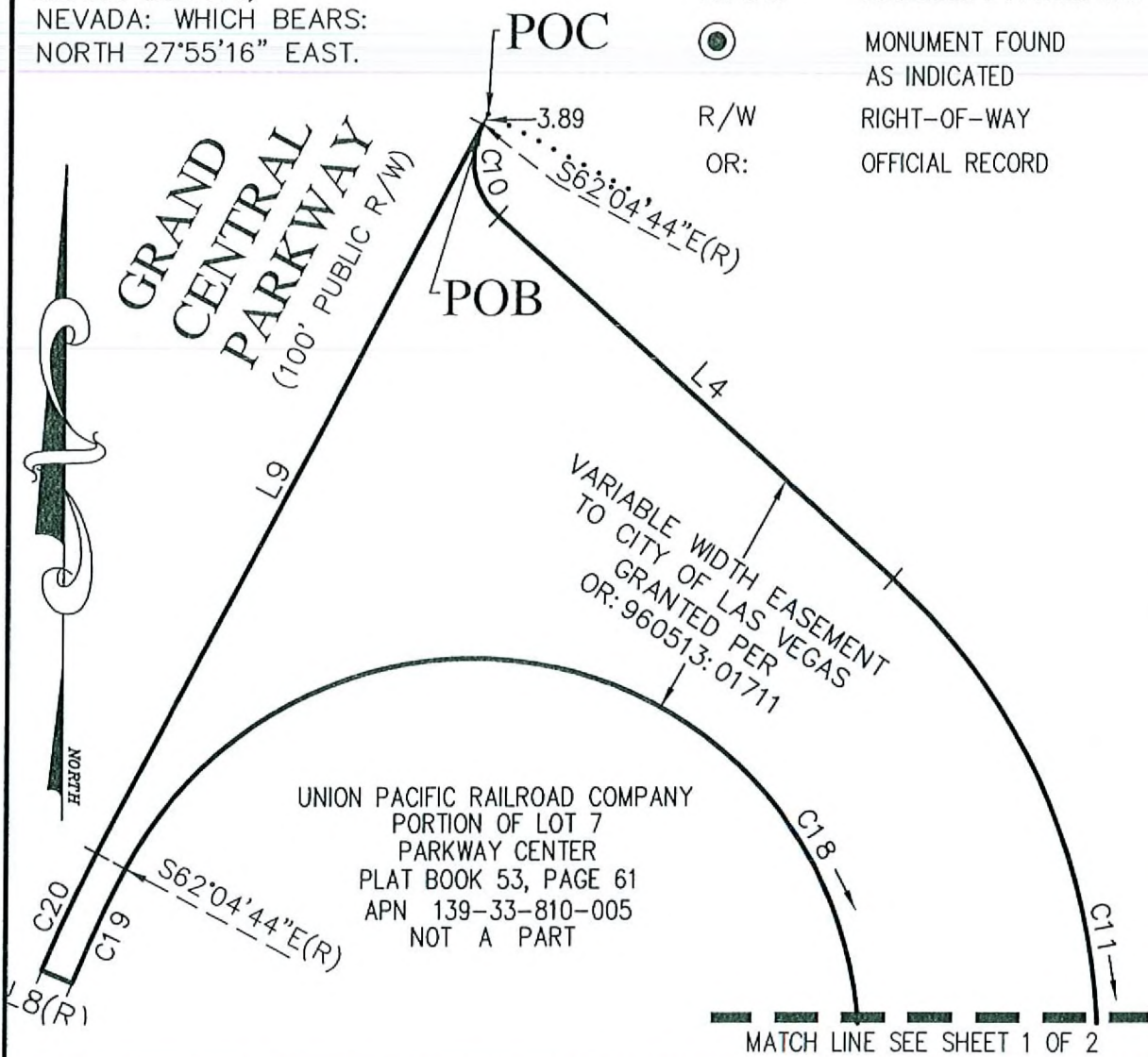
County: Clark
State: Nevada

EXHIBIT "A" LEGEND

BASIS OF BEARINGS:

BEING THE EASTERLY LINE OF LOT 7 PARKWAY CENTER, AS SHOWN ON COMMERCIAL SUBDIVISION IN BOOK 53 OF PLATS, PAGE 61, OFFICIAL RECORDS, CLARK COUNTY, NEVADA: WHICH BEARS: NORTH 27°55'16" EAST.

	SUBJECT PROPERTY BOUNDARY LINE
	RIGHT-OF-WAY LINE
	PROPERTY LINE EXTENSION TO CENTERLINE
	ADJACENT PROPERTY LINE
A.P.N.:	ASSESSOR'S PARCEL MAP
	MONUMENT FOUND AS INDICATED
R/W	RIGHT-OF-WAY
OR:	OFFICIAL RECORD



LOCHSA SURVEYING
PH: 702-365-9312
FAX 702-365-9317

CITY OF LAS VEGAS
VACATION PARCEL

S-2211
SCALE 1"=60'
SHEET 1 OF 2

VAC-27293
04/24/08 PC

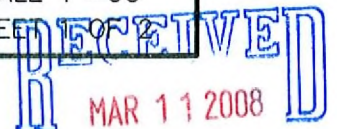
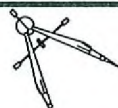
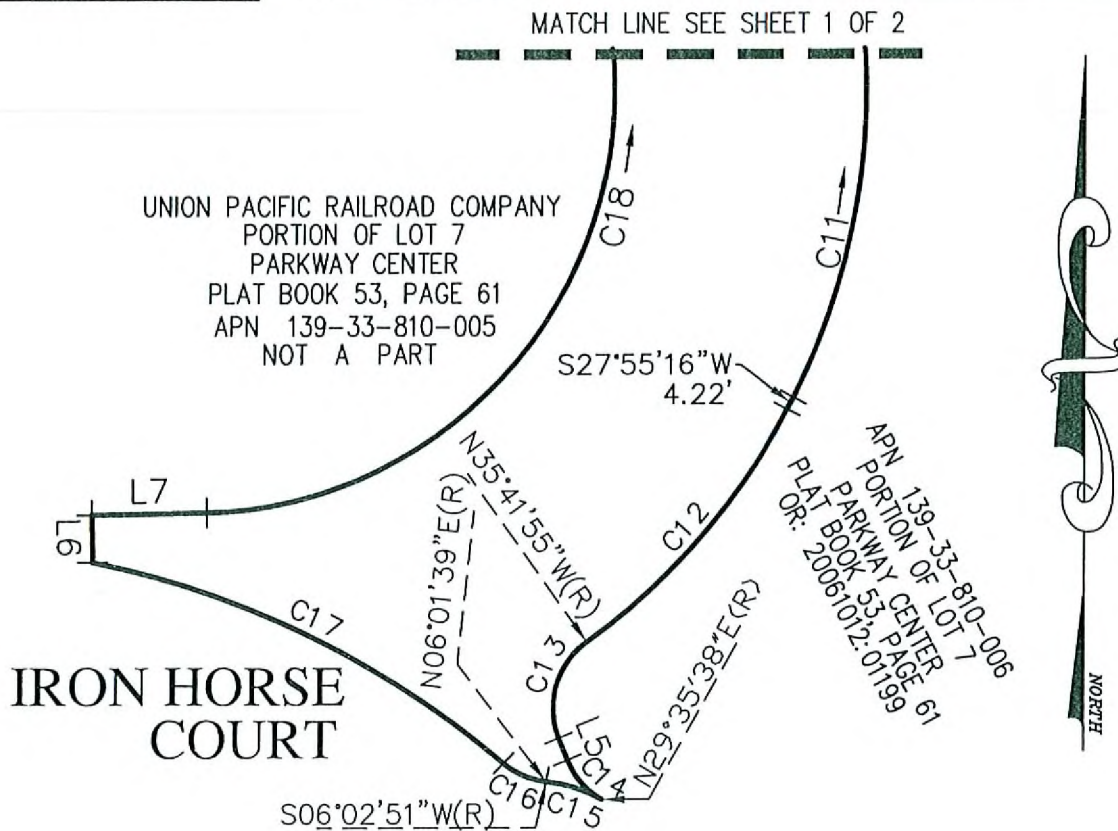


EXHIBIT "A"

LINE TABLE	
LINE	BEARING
L4	N48°02'33"W
L5	S22°11'34"E
L6	N00°55'43"W
L7	N88°56'16"E
L8	N67°29'28"W
L9	N27°55'16"E

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C10	75°57'49"	25.00'	33.15'	19.52
C11	74°48'57"	210.54'	274.92'	161.02
C12	26°22'49"	210.50'	96.92'	49.33
C13	76°29'39"	25.00'	33.38'	19.71
C14	38°12'48"	25.00'	16.67'	8.66
C15	23°33'34"	45.00'	18.50'	9.38
C16	33°50'19"	25.00'	14.76'	7.60
C17	28°25'16"	294.66'	146.16'	74.62
C18	241°01'00"	130.50'	548.95'	221.47
C19	5°24'44"	439.00'	41.47'	20.75
C20	5°24'44"	450.00'	42.51'	21.27



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 SHEET 2 OF 2

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GRAND CENTRAL PARKWAY
(100' PUBLIC R/W)

275.81'
N27°55'16"E

POC

COUNTY OF CLARK
LOT 6
PARKWAY CENTER
PLAT BOOK 53, PAGE 61
A P N 139-33-710-002
NOT A PART

UNION PACIFIC RAILROAD COMPANY
PORTION OF LOT 7
PARKWAY CENTER
PLAT BOOK 53, PAGE 61
APN 139-33-810-005
NOT A PART

POB

S86°00'47"E(R)

L3
L2
L1

IRON HORSE COURT

S89°52'25"E

260.82'

60.50'

UNION PACIFIC RAILROAD COMPANY
LOT 9
PARKWAY CENTER
PLAT BOOK 53, PAGE 61
APN 139-33-810-003
NOT A PART

C2
C6
C3
C4
C5
C7
C8
C9

(60' PUBLIC R/W)

$\Delta=48^{\circ}58'10''$
 $L=207.69'$
 $R=243.00'$
 $T=110.66'$

S37°28'15"W(R)

N81°51'51"E(R)

FOUND ALCAP
PLS 6625

S39°51'58"W(R)

S06°02'51"W(R)

APN 139-33-810-006
PORTION OF LOT 7
PARKWAY CENTER
PLAT BOOK 53, PAGE 61
OR: 20061012:01199



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IRON HORSE COURT
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EXHIBIT "A"

LINE TABLE		
LINE	LENGTH	BEARING
L1	55.00	N00°07'35"E
L2	14.50	S89°52'25"E
L3	31.39	S00°07'35"W

CURVE TABLE				
CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	93°51'38"	25.00	40.95	26.74
C2	39°44'23"	294.66	204.37	106.49
C3	33°50'19"	25.00	14.76	7.60
C4	255°49'00"	45.00	200.92	57.79
C5	44°23'36"	25.00	19.37	10.20
C6	37°20'40"	213.00	138.83	71.98
C7	90°00'00"	25.00	39.27	25.00
C8	3°51'38"	450.00	30.32	15.17
C9	23°56'03"	450.00	187.98	95.38

LEGEND

- SUBJECT PROPERTY BOUNDARY LINE
- RIGHT-OF-WAY LINE
- PROPERTY LINE EXTENSION TO CENTERLINE
- ADJACENT PROPERTY LINE
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