



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **VAC-27172** APN: 125-27-401-004

Name of Property Owner: Sky Pointe Hotel Group LLC

Name of Applicant: Nigro Development

Name of Representative: Slater Hanifan Grpup

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

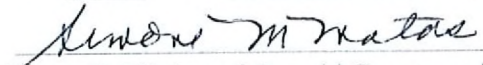
APN: \_\_\_\_\_

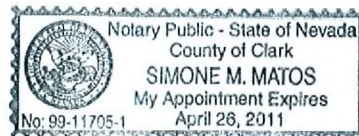
Signature of Property Owner: 

Print Name: TODD NIGRO

Subscribed and sworn before me

This 15<sup>th</sup> day of Feb, 2008

  
Notary Public in and for said County and State



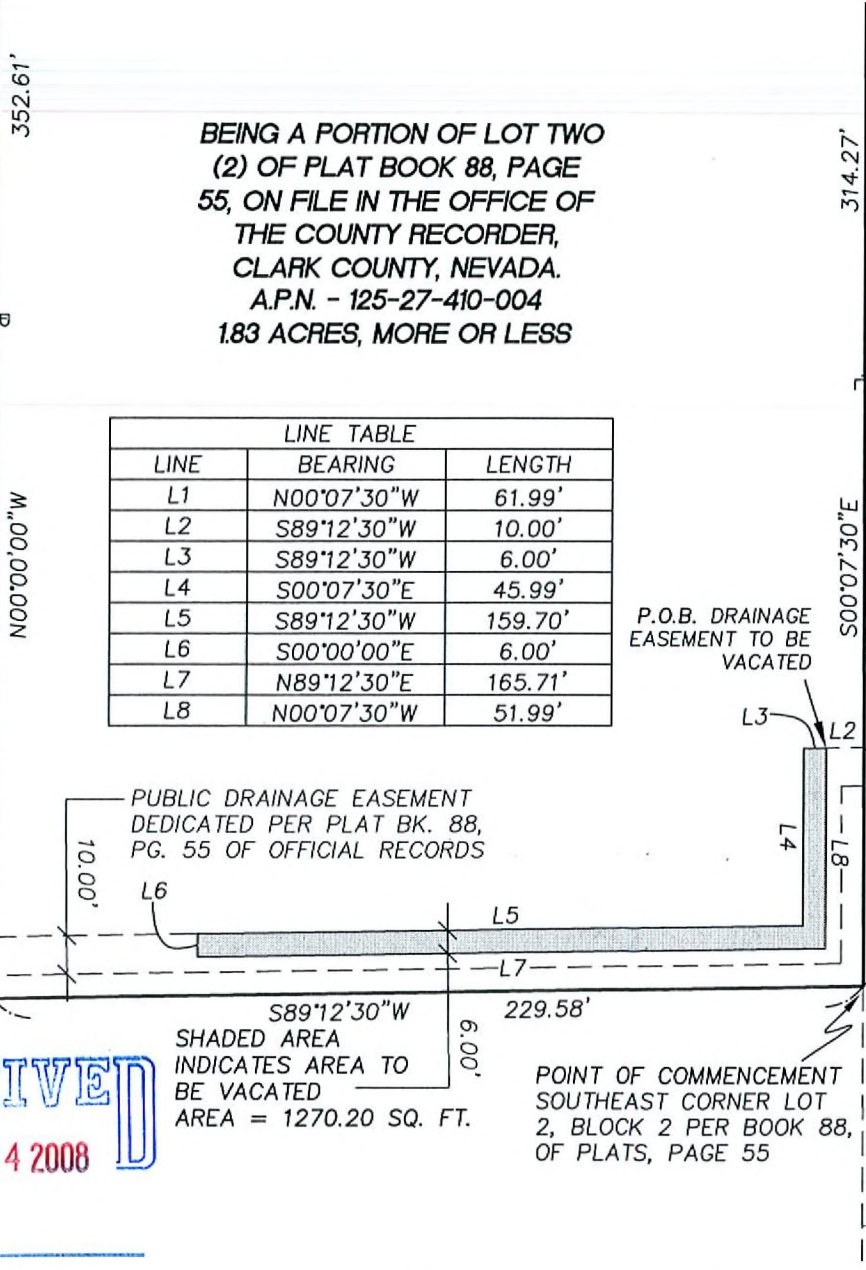


**EXHIBIT "B"**  
**EXHIBIT TO ACCOMPANY**  
**LEGAL DESCRIPTION**

**BEING A PORTION OF LOT TWO  
 (2) OF PLAT BOOK 88, PAGE  
 55, ON FILE IN THE OFFICE OF  
 THE COUNTY RECORDER,  
 CLARK COUNTY, NEVADA.  
 A.P.N. - 125-27-410-004  
 1.83 ACRES, MORE OR LESS**

TENAYA LODGE LAND LLC  
 BOOK 1999103, DOC. 01655  
 A.P.N. 125-27-410-005

ANN TENAYA PLAZA LLC  
 BOOK 19960130, DOC. 00304  
 A.P.N. 125-27-801-001



| LINE TABLE |             |         |
|------------|-------------|---------|
| LINE       | BEARING     | LENGTH  |
| L1         | N00°07'30"W | 61.99'  |
| L2         | S89°12'30"W | 10.00'  |
| L3         | S89°12'30"W | 6.00'   |
| L4         | S00°07'30"E | 45.99'  |
| L5         | S89°12'30"W | 159.70' |
| L6         | S00°00'00"E | 6.00'   |
| L7         | N89°12'30"E | 165.71' |
| L8         | N00°07'30"W | 51.99'  |

PUBLIC DRAINAGE EASEMENT  
 DEDICATED PER PLAT BK. 88,  
 PG. 55 OF OFFICIAL RECORDS

S89°12'30"W  
 SHADED AREA  
 INDICATES AREA TO  
 BE VACATED  
 AREA = 1270.20 SQ. FT.

POINT OF COMMENCEMENT  
 SOUTHEAST CORNER LOT  
 2, BLOCK 2 PER BOOK 88,  
 OF PLATS, PAGE 55

**RECEIVED**  
 MAR 04 2008

**VAC-27172**  
**04/24/08 PC**