



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

**SUP-26267**

Case Number: \_\_\_\_\_ APN: 137-34-818-002

Name of Property Owner: Howard Hughes Corporation

Name of Applicant: Adam Corrigan

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

\_\_\_\_\_ Yes                      X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: [Handwritten Signature]

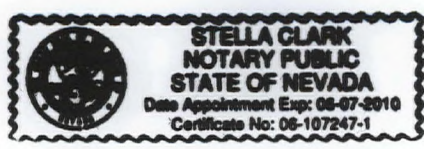
Print Name: KEVIN T. ORROCK

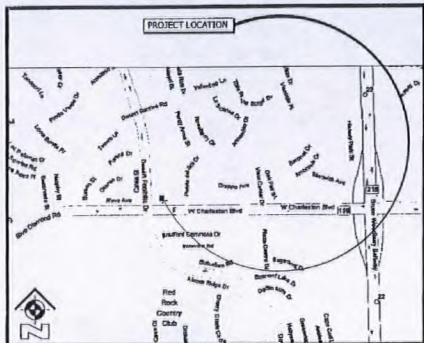
Subscribed and sworn before me

This 14<sup>th</sup> day of December, 2007

Stella Clark . Clark County, Nevada  
Notary Public in and for said County and State

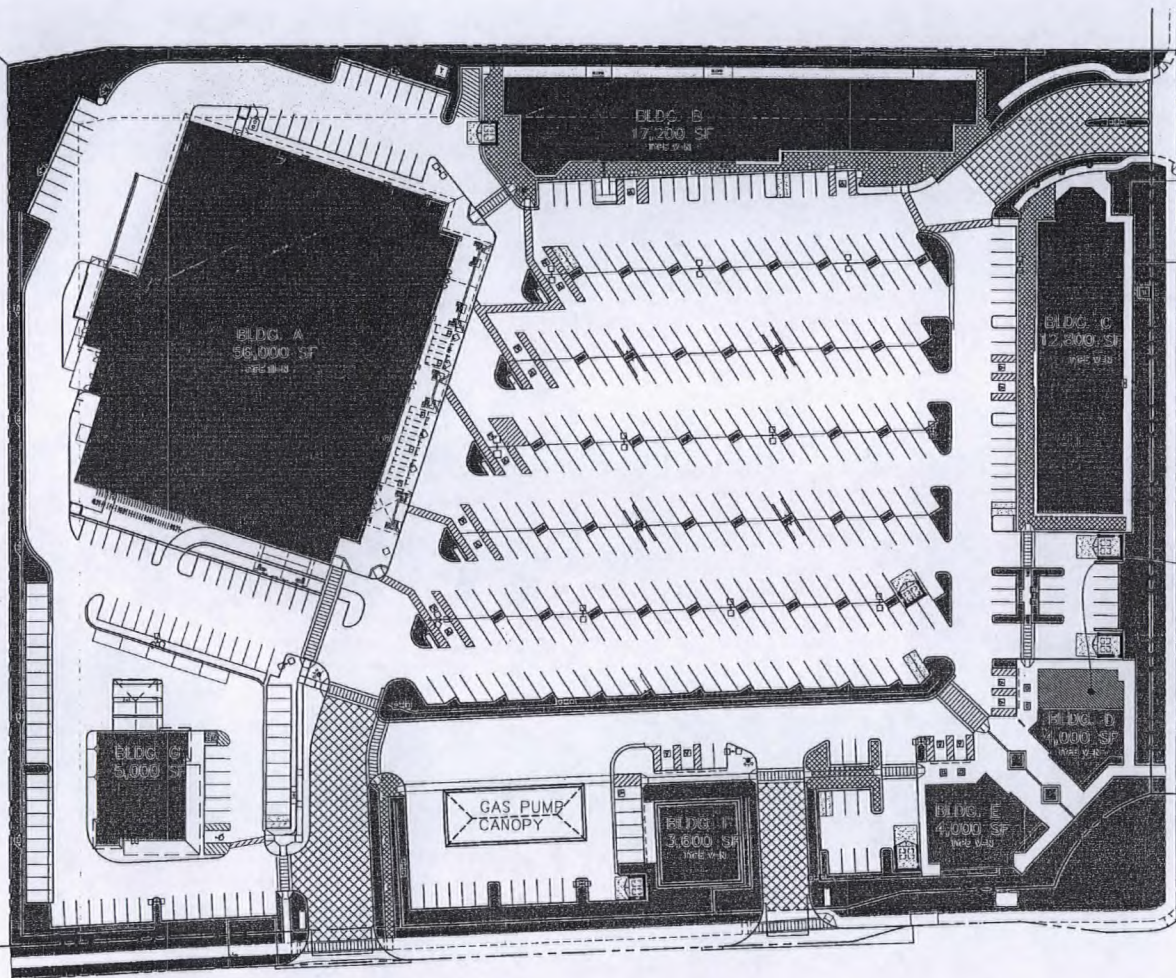
Revised 12-03-04





**Parking Data**

PARKING REQUIRED (CITY OF LAS VEGAS TITLE 15)  
 RETAIL = 192,000 S.F./250 = 768 +/- 411 STALLS  
 OVERALL SITE PARKING PROVIDED = 491 TOTAL STALLS



PROJECT LOCATION WITHING EXISTING SHELL BUILDING

CHARLESTON BLVD. (PUBLIC)

DESERT FOOTHILLS DRIVE (PUBLIC)

**Architectural Site Plan**

Land-Use Submission Package  
 August 28, 2007

Scale: 1" = 40'-0"  
 BBOG Project No.: 4007A

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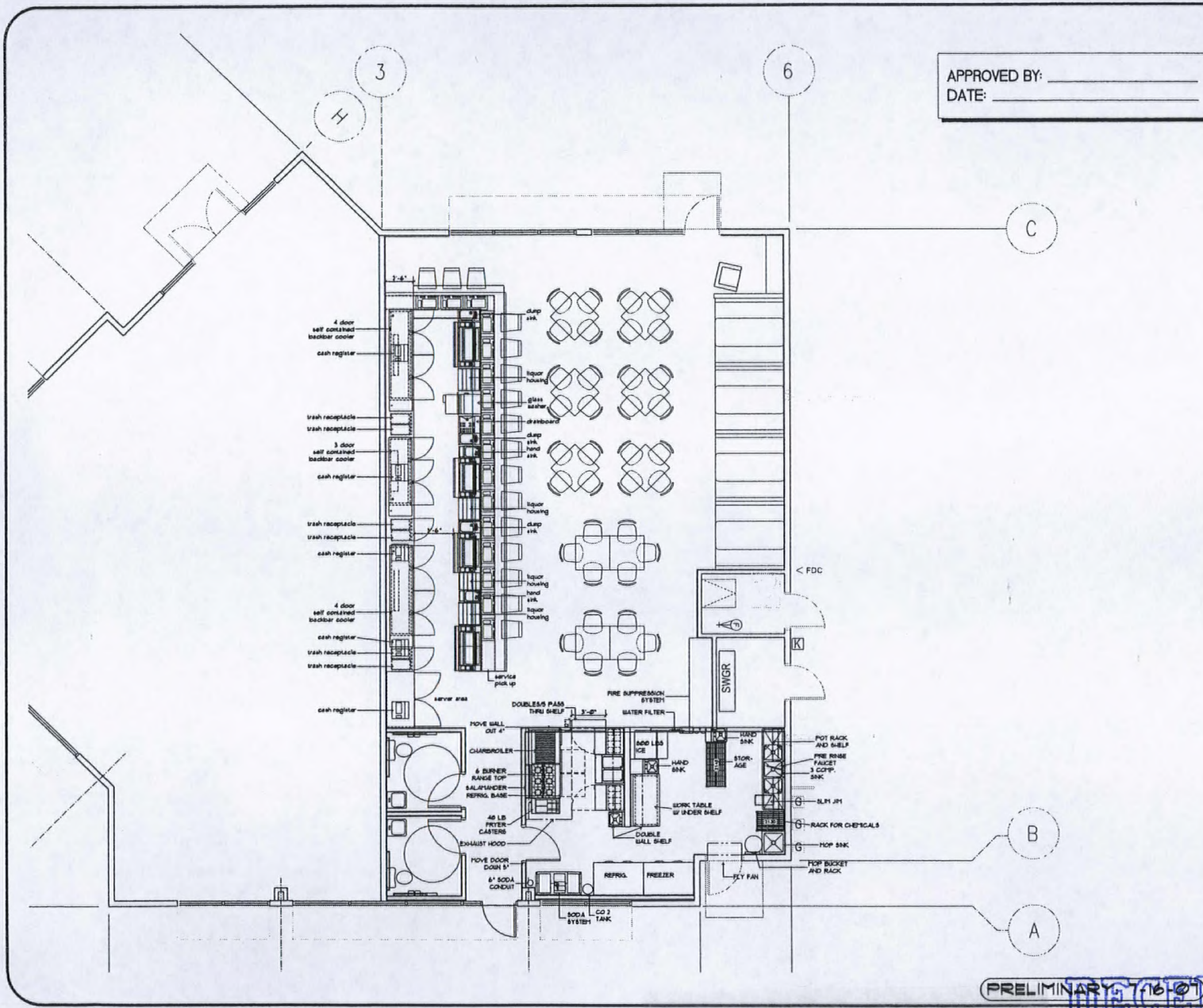
**SUP-26267**  
**02/14/08 PC**

**RECEIVED**  
 JAN 02 2008

**John Cutter Restaurant**  
 Las Vegas, Nevada

**BRESLIN BUILDER**  
 BRESLIN & ASSOCIATES  
 LICENSED ARCHITECTS  
 LICENSE NO. 10000  
 1000 POLARIS AVENUE  
 LAS VEGAS, NEVADA 89169  
 (702) 735-3333  
 FAX (702) 735-3333  
 www.breslinbuilder.com





APPROVED BY: \_\_\_\_\_  
 DATE: \_\_\_\_\_

**GENERAL NOTES:**

1. THESE PLANS AND THE DESIGNS CONTAINED HEREIN ARE THE PROPERTY OF LLOYD'S REFRIGERATION AND MAY NOT BE REPRODUCED OR USED BY ANYONE EITHER ALL OR IN PART, WITHOUT FIRST SECURING THE WRITTEN PERMISSION OF LLOYD'S REFRIGERATION.
2. KITCHEN EQUIPMENT CONTRACTOR (K.E.C.) TO SUPPLY ALL LABOR, TOOLS, EQUIPMENT, MATERIALS & TRANSPORTATION REQUIRED TO COMPLETE THE INSTALLATION OF ALL FOODSERVICE EQUIP. SHOWN ON THESE DRAWINGS, UNLESS OTHERWISE NOTED.
3. K.E.C. SHALL DELIVER ALL EQUIPMENT TO THE JOB SITE, UNCRATE, SET IN PLACE AND REMOVE ALL CRATING & PACKING FROM THE JOB SITE.
4. ALL FINAL CONNECTIONS TO SERVICES (PLUMBING, ELECT. & MECHANICAL) SHALL BE BY OTHERS AS PER ALL LOCAL CODES.
5. ONCE ALL EQUIPMENT IS CONNECTED TO SERVICES, K.E.C. SHALL SET EQUIPMENT IN PERMANENT LOCATIONS, AS PER DRAWINGS, AND SEAL TO WALLS WHERE APPLICABLE.
6. IT SHALL BE THE K.E.C.'S RESPONSIBILITY TO VERIFY ALL DIMENSIONS IN THE FIELD PRIOR TO INSTALLATION OF FOODSERVICE EQUIPMENT.

NUMBER	DATE	REVISION

**Lloyd's**  
 3550 W. TOPPINS  
 LAS VEGAS, NV. 89032-5654  
 (702)798-1800  
 FAX: (702)798-6931

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SCALE: 1/4" = 1'-0"  
 DATE: \_\_\_\_\_  
 DRAWN BY: EGF  
 CHECKED BY: \_\_\_\_\_  
 JOB: DS-316  
 FILE: K-1

TAVERN IN SUMMERLIN  
 EQUIPMENT PLAN

SHEET NO.  
 K-1  
 OF SHEETS

SUP-26267  
 02/14/08 PC

PRELIMINARY (16-07)  
**RECEIVED**  
 JAN 02 2008