

LAW OFFICE

Brown, Brown & Premsrirut

JAY H. BROWN
DAVID T. BROWN
PUOY K. PREMSRIRUT

AN ASSOCIATION OF PROFESSIONAL CORPORATIONS
520 SOUTH FOURTH STREET
LAS VEGAS, NEVADA 89101-6520

TELEPHONE (702) 384-5583
FACSIMILE (702) 385-1023
EMAIL: jbrown@brownlawlv.com

March 18, 2008

VIA FACSIMILE TO: 382-4803

City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101
Attn: Beverly Bridges
City Clerk

Re: Item No. 52 - City Council Agenda of March 19, 2008
6-Month Review of Shoshani and Jarjees, dba Family Food II

Dear Ms. Bridges:

Please be advised that I represent the applicant in the above referenced matter.

I respectfully request that this item be abeyed from the presently scheduled meeting to the meeting to be held on April 2, 2008.

Thank you for your cooperation.

Very truly yours,


Jay H. Brown

JHB:cc

cc: Councilman Ricki Barlow (via fax 382-8558)

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