



JIM GIBBONS
Governor

MICHAEL E. FISCHER
Department Director

STATE OF NEVADA
DEPARTMENT OF CULTURAL AFFAIRS

State Historic Preservation Office
100 N. Stewart Street
Carson City, Nevada 89701
(775) 684-3448 • Fax (775) 684-3442
www.nvshpo.org

RONALD M. JAMES
State Historic Preservation Officer

November 1, 2007

Margo Wheeler, AICP
Director
Planning and Development Department
Las Vegas (City of)
731 S. Fourth St.
Las Vegas, NV 89104

Re: 2007 Historic Preservation Fund (HPF) Grant Award, Kick-off Meeting and Request for Information

Dear Ms. Wheeler, AICP:

The State Historic Preservation Office finished its HPF grant selection for the 2007 calendar year and is pleased to announce that your organization has been awarded **\$30,475.00**. Enclosed is the official list of awarded projects for the 2007 grant cycle.

As administrator of this program, the State Historic Preservation Office would like to take this opportunity to point out several items of importance.

1. The HPF award is from the National Park Service (NPS) and requires a minimum 40% contribution from the grantee. Note: This represents 40% of the entire project not of the federal grant funds;
2. Each grant has been assigned an HPF project tracking number and SHPO grant reviewer (see below):
 - **Your HPF Project Tracking Number is: 32-07-21632(3)**
Since we are dealing with multiple HPF grant years, it is very important to include your project number with all of your correspondence - emails, faxes, letters, memos, progress reports, and reimbursement requests.
 - **Your SHPO Grant Reviewer is: Rebecca R. Ossa**
This individual is your primary contact regarding this grant and *all* project communication should be directed to her.
3. Project work as well as project costs should not be incurred or obligated until all participants have signed the funding agreement;

4. Your HPF award of \$30,475.00 will be available as soon as the following items have been completed:

a. Mandatory Attendance at an HPF 2007 Kick-off Meeting or Conference Call

This is a new requirement for 2007 with the goal of providing both your organization and our office an opportunity to discuss the funded project and the fiscal and technical expectations before work commences. It is geared for the day-to-day project managers, although project principals are welcome to attend. Attendees from the SHPO may include the fiscal officer, your organization's assigned grant reviewer, and others as appropriate to your project. In addition, a new 2007 HPF Grant Manager's Manual will be provided at this time. Please contact Rebecca R. Ossa, HPF Grant Program Manager/Reviewer, to schedule a date and time.

b. Submission of a Revised Scope of Work (*if your grant award is less than originally requested*)

This should include the items your organization is planning on accomplishing with your HPF award. Please be as detailed as possible and include it in a list format.

c. Submission of a Revised Itemized Budget (*if your grant award is less than originally requested*)

This should reflect your HPF award and should be as detailed as possible. If the HPF award is part of a larger budget (e.g., if you are combining several funding sources), please make sure to identify the items that will be paid for by the HPF funds. The remainder will be considered match.

If your grant award equals the amount requested in your application, please let your grant reviewer that the scope of work and budget has not changed.

d. A Legal Property Description (*only if working on a historic property*)

This is the legal description of the historic property where the work will be done and may be obtained from your local recorder's office.

e. Main Project Contact Person

If changes have been made since the application was submitted to our office, please let your grant reviewer know as soon as possible.

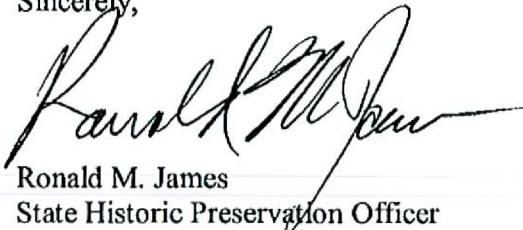
Please mail items (b) through (d) to: Rebecca R. Ossa
HPF Grant Program
State Historic Preservation Office
100 N. Stewart St., 2nd Floor
Carson City, NV 89701

Margo Wheeler, AICP
November 1, 2007
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If you have any questions, please do not hesitate to contact your grant reviewer at the number and email listed below:

Ronald M. James, State Historic Pres. Officer	775-684-3440	rmjames@clan.lib.nv.us
Alice M. Baldrice, Deputy SHPO	775-684-3444	ambaldri@clan.lib.nv.us
Kelly Osborne, Fiscal Officer	775-684-3446	kmosborn@clan.lib.nv.us
Rebecca R. Ossa, Architectural Historian	775-684-3441	rossa@clan.lib.nv.us

Sincerely,



Ronald M. James
State Historic Preservation Officer

2007 Historic Preservation Fund (HPF) & 2008 State Proposed Awards

August 21, 2007

#	Applicant Organization	Project Description	Requested Funds	Proposed HPF 2007 Amt.	Proposed State 2008 Amt.
1	Carson City (City of)	Hire a consultant to complete a Historic Structures Report for two (2) churches: 1) The First United Methodist Church; and 2) St. Peter's Episcopal Church. Both churches are in the Carson City Historic District.	\$ 10,000.00	\$ 45,000.00	\$ -
2	Harry Reid Center for Environmental Studies	Record new site records and reports for the southern NV counties for the maintenance of the statewide inventory.	\$ 10,000.00	\$ -	\$ 10,000.00
3	Henderson (City of)	Funding will provide for surveys by a historic architect of designated areas of the Townsite, Valley View, and Pittman neighborhoods in Henderson. Approximately 170 properties	\$ 25,250.00	\$ 15,000.00	\$ -
4	Las Vegas (City of)	Four (4) projects: 1) Phase II: Context Report for Historic Signs; 2) Video Documentation of Rehab at U.S. Post Office and Courthouse; 3) Phase I-Planning Research for LV Architecture History Publication; and 4) Commissioner Training.	\$ 30,475.00	\$ 30,475.00	\$ -
5	Nevada Archeological Association (NAA) (poster)	Develop and distribute poster and brochure to publicize AW&HP month.	\$ 6,800.00	\$ -	\$ 6,800.00
6	Nevada Archeological Association (NAA) (stewardship)	Assist the SHPO site stewardship coordinator with training site stewards across the State.	\$ 4,440.00	\$ -	\$ 4,440.00
7	Nevada State Museum	Assist SHPO staff with archive maintenance; NV CRIS data input; quality control; assign Smithsonian site numbers; catalog incoming inventory reports.	\$ 7,493.41	\$ -	\$ 7,493.00
8	Nevada State Railroad Museum	Funding would be used to complete the fabrication of interior lighting for the car as well as detail finish painting of the car exterior.	\$ 9,350.00	\$ -	\$ -
9	Sparks (City of)	Continue the City's previous commitment to accurately survey and record its historic properties located within the project area. This sixth phase of the project will move the City closer to its goal of establishing the basis for a historic district and status as a CLG.	\$ 18,000.00	\$ -	\$ 18,000.00
10	State Public Works Board	Continue the work started in Phase I; Phase II will include site analysis of the Stewart Indian School campus and evaluation of historical integrity and significance, an overall preservation approach, and treatment plan.	\$ 19,000.00	\$ 19,000.00	\$ -
11	Storey County (HPF)	1. Pre-Development and Development (seismic stabilization) for Miners Union Hall, Virginia City, NV.	\$ 82,004.00	\$ 54,500.00	\$ 3,514.00
12	Thunderbird Lodge	A comprehensive assessment and evaluation of the stone masonry structures, walkways, and features locate at the Whittell Estate, Thunderbird Lodge.	\$ 18,000.00	\$ 12,000.00	\$ -
13	Washoe County	Inventory of structures built on or before January 1, 1963 in the Verdi area.	\$ 15,000.00	\$ 11,000.00	\$ -
TOTAL 2007 HPF & State 2008			\$ 255,812.41	\$ 186,975.00	\$ 50,247.00