

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**March 19, 2008**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING VIDEO RECORDED AS WELL AS PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND MARY BREDLAU, PALM MORTUARY](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO MUNICIPAL COURT TRAFFIC HEARING COMMISSIONER](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF CITY EMPLOYEE JOSEPH MARCELLA FOR BEING NAMED ONE OF THE TOP 25 INNOVATORS IN THE COUNTRY BY GOVERNMENT TECHNOLOGY MAGAZINE](#)
8. [RECOGNITION OF WOMENS HERITAGE MONTH](#)

## **BUSINESS ITEMS - MORNING**

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **FIELD OPERATIONS - CONSENT**

10. [Approval of an Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District for a water line easement to service a portion of APN 125-08-401-004 located in the vicinity of Sky Point Drive and Ackerman Avenue - Ward 6 \(Ross\)](#)
11. [Approval of a Cooperative Agreement between the Las Vegas Convention and Visitors Authority and the City of Las Vegas for a grant in the amount of \\$150,000 for the purpose of making capital improvements to the Darling Tennis Center located at the Charlie Kellog and Joe Zaher Sports Complex, 7901 West Washington Avenue - Ward 4 \(Brown\)](#)
12. [Approval of a Memorandum of Understanding for Cadastral Surveying between the U.S. Department of Interior, Bureau of Land Management Nevada State Office and the City of Las Vegas - All Wards](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

13. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

14. [Approval of a Special Event Alcoholic Beverage License for Chaldean Catholic Manor - Church, Location: Chaldean Catholic Manor - Church, 4514 Meadows Lane, Date: March 23, 2008, Type: Special Event General, Event: Easter Party, Responsible Person in Charge: Bassam Mekha - Ward 1 \(Tarkanian\)](#)
15. [Approval of Change of Location for a Wholesale General License, Nishimoto Trading Co., Ltd., dba Nishimoto Trading Co., Ltd., From: 1660 Helm Drive, Suites 300 - 400, To: 3475 West Post Road, Kaname Ogino, Dir, Pres, Noboru Toyama, Dir, Secy, Iris E. Miyazato, CFO, Treas, Hiroyuki Shinkai, Dir, Nishimoto Trading Co., Ltd, 100%, Yoshiro Susaki, Pres - County](#)
16. [Approval of a new Package License subject to the provisions of the planning and fire codes, California Hotel and Casino, Inc., dba California Hotel and Casino, 12 East Ogden Street, Boyd Gaming Corporation, 100% - Ward 5 \(Barlow\)](#)
17. [Approval of a new Package License subject to the provisions of the planning and fire codes, Sam-Will, Inc., dba Fremont Hotel and Casino, 200 Fremont Street, California Hotel & Casino, 100% - Ward 5 \(Barlow\)](#)
18. [Approval of a new Package License subject to the provisions of the planning and fire codes, M.S.W., Inc., dba Main Street Station Hotel Casino and Brewery, 200 North Main Street, California Hotel & Casino, 100% - Ward 5 \(Barlow\)](#)
19. [Approval of a new Restricted Gaming License for 10 slots subject to the provisions of the planning and fire codes and confirmation of approval by the Nevada Gaming Commission, Game Masters, db at Supermercado Rincon Latino, 3700 East Charleston Boulevard, Suite 120, Michael Wichinsky, Owner - Ward 3 \(Reese\)](#)
20. [Approval of Participant in Restricted Gaming for 5 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at 7-Eleven Store #13699D, 2409 Tam Drive, Syed S. Asghar, Franchisee - Ward 3 \(Reese\)](#)

21. [Approval of a new Massage Establishment License, Chanma, Ltd., dba FX You Salon, 7020 North Durango Drive, Ann M. Olson, Owner, 50% and Chris A. Sporano, Owner 50% - Ward 6 \(Ross\) \[Note: This is an Ancillary License to an existing business FX You Salon\]](#)
22. [Approval of a new Psychic Arts & Science License subject to the provisions of the planning and fire codes, Tera Reid, dba Tera Reid, 6848 West Charleston Boulevard, Tera Reid, 100% - Ward 1 \(Tarkanian\) \[Note: This license is located in an existing business Psychic Eye Book Shop\]](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

23. [Approval of award of Contract No. 080236-DC, Blanket Services Agreement for Botanical, Biological and Cultural Services - Department of Public Works - Award recommended to SNEI \(\\$100,000- Various Capital Projects Funds\) - All Wards](#)
24. [Approval of Use Agreement No. 080224-KF authorizing the use of the County of San Diego Agreement No. 519042, Just-In-Time Office and School Supplies Services - All Departments - Award recommended to: CORPORATE EXPRESS, INC. \(\\$1,300,000 - General Fund\)](#)
25. [Approval of award of Bid No. 08.1730.12-LED, Coran/Rancho/Vegas Sewer Rehabilitation located in Coran Lane from Decatur Boulevard to Rancho Drive, in Rancho Drive from Coran Lane to Vegas Drive, and in Vegas Drive from Michael Way to Rancho Drive and the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: INSITUFORM TECHNOLOGIES, INC. \(\\$2,292,530 Sanitation Enterprise Fund\) - Ward 5 \(Barlow\)](#)
26. [Approval of award of Contract No. 080220-DC, Engineering Planning Services Agreement for On-Call Right-Of-Way Appraisal Services - Department of Public Works - Award recommended to ANDERSON VALUATION GROUP, LLC \(\\$200,000- Various Capital Improvement Projects Funds\) - All Wards](#)
27. [Approval of award of Bid No. 07.15314.01-LED, Lorenzi Park Renovations located at 3333 West Washington Avenue and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: RAFAEL CONSTRUCTION, INC. \(\\$11,369,000 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
28. [Approval of award of Bid No. 08.1730.11-LED, Union Park Infrastructure, Phase I, located in Union Park bordered by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Tracks and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: SOUTHERN NEVADA PAVING, INC. \(\\$7,873,668.10 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

#### **NEIGHBORHOOD SERVICES - CONSENT**

29. [Approval to allocate \\$134,000 in Community Development Block Grant \(CDBG\) Construction funds for the installation of street lights on Ronald Lane between Sunrise Avenue and Charleston Boulevard and 11th Street between Canosa Avenue and Ronald Lane - Ward 3 \(Reese\)](#)
30. [Approval to transfer the balance of the Center for Independent Living Community Development Block Grant \(CDBG\) of \\$20,087.73 and their Emergency Shelter Grant \(ESG\) of \\$4,313.40 to HELP of Southern Nevada pursuant to the merger of the two entities - Ward 5 \(Barlow\)](#)

#### **PLANNING & DEVELOPMENT - CONSENT**

31. [Approval of the Funding Agreement for the 2007 Historic Preservation Fund \(HPF\) grant from the United States Department of the Interior and National Park service, administered by the State Historic Preservation Office \(SHPO\) in the amount of \\$30,475 \(Multi-Purpose Special Revenue Fund\) for various historic preservation projects - All Wards](#)
32. [Approval of annexation report for the proposed annexation area generally located within the area bounded by Witch Mountain Road on the West, Moccasin Road on the North, Shaumber Road on the East, and Iron Mountain Road on the South \(ANX-23103\) Ward 6 \(Ross\)](#)

## **PUBLIC WORKS - CONSENT**

33. [Approval of an Encroachment Request from JMK Consulting LLC, on behalf of Hillbilly Acres LLC, owner \(McKnight Street between Harris Avenue and Poppy Lane\) - Ward 3 \(Reese\)](#)
34. [Approval of a Sewer Connection Agreement with Bob Papock on behalf of Scott Sibella and Kimberly Sibella Revocable Living Trust dated 04/08/2004, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located on the southeast corner of Jensen Street and Verde Way, APN 125-31-403-004 - County \(near Ward 4 - Brown\)](#)
35. [Approval of an Encroachment Request from Zone Engineering on behalf of Schifini Family Trust, owner \(southwest corner of Pinto Lane and Tonopah Drive\) - Ward 5 \(Barlow\)](#)
36. [Approval to Appraise and Purchase or Condemn a parcel for the Union Park access corridor between Main Street and the Union Pacific Railroad main line tracks, north of Bonneville Avenue \(\\$4,800,000 - City of Las Vegas Redevelopment Agency \[RDA\]\) - Wards 3 and 5 \(Reese and Barlow\)](#)
37. [Approval of a Cooperative \(Local Public Agency\) Agreement between the City of Las Vegas and the State of Nevada Department of Transportation for the design and construction of the Horse Drive and US-95 Interchange project \(\\$4,327,387 - Federal SAFETEA-LU Funds/RTC\) - Ward 6 \(Ross\)](#)

## **RESOLUTIONS - CONSENT**

38. [R-11-2008 - Approval of a Resolution amending Schedule 25-II, 35 MPH speed limits, to add the speed limit of 35 mph on Elkhorn Road between Durango Drive and Cimarron Road - Ward 6 \(Ross\)](#)
39. [R-12-2008 - Approval of a Resolution accepting a destination capital improvement grant in the amount of \\$150,000 from the Las Vegas Convention and Visitors Authority for the Darling Tennis Center located at the Charlie Kellog and Joe Zaher Sports Complex, 7901 West Washington Avenue - Ward 4 \(Brown\)](#)

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

40. [ABEYANCE ITEM - Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 236 N. Bruce Street Unit D. PROPERTY OWNER: ALENE S. BOLDEN \(\\$3,620.27 General Fund\) - Ward 3 \(Reese\)](#)

### **ADMINISTRATIVE - DISCUSSION**

41. [Report and possible action regarding future City Hall construction - All Wards](#)
42. [Discussion and possible action regarding a Disposition and Development Agreement between City Parkway V, Inc., and Palmer City-Core Union Park Hotel, LLC, to undertake the development of a boutique hotel on Parcel G in Union Park, located on a portion of the undeveloped lot which is north of Bonneville Avenue, east of Grand Central Parkway, south of Ogden Avenue underpass and west of the Union Pacific Railroad \(a portion of APN 139-34-110-004\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 58 \(R-15-2008\)\]](#)

## **BUSINESS DEVELOPMENT - DISCUSSION**

43. [Discussion and possible action regarding a Second Amendment to Exclusive Negotiation Agreement \(Second Amendment\) with CIM/LL Las Vegas, LLC, \(CIM\) for parcels at 4th Street and Stewart Avenue totaling approximately 5.49 acres \(Site\) \(APNs 139-34-501-004, 007 and 008\) - Ward 5 \(Barlow\)](#)

## **CITY ATTORNEY - DISCUSSION**

44. [Discussion and possible action on Appeal of Work Card Denial: Michael Peter Lomonaco, 8207 Crow Valley Lane, Las Vegas, Nevada 89113](#)
45. [Hearing, discussion and possible action regarding complaint seeking disciplinary action against Wu Guo d/b/a Asian Magic, 1717 South Decatur Boulevard, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 1 \(Tarkanian\)](#)
46. [Discussion and possible action regarding complaint seeking disciplinary action against Gastroenterology Center of Nevada, 700 Shadow Lane, Las Vegas, Clark County, Nevada, and Endoscopy Center of Southern Nevada, LLC, 700 Shadow Lane, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 5 \(Barlow\)](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

47. [Discussion and possible action regarding a Package License subject to the provisions of the planning codes, Redcard, LLC, dba Convenience Super Store, 8490 Westcliff Drive, Murray Petersen, Owner, 100% \(NOTE: Item to be heard in the afternoon session in conjunction with Item 76 - SUP-25955\) - Ward 2 \(Wolfson\)](#)
48. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License, Perla Tapatia 2 Inc., dba Perla Tapatia 2, 5000 West Charleston Boulevard, Suite D, Alfonso Vega and Maria Leal, jointly with spouse, 100% - Ward 1 \(Tarkanian\)](#)
49. [Discussion and possible action regarding Temporary Approval of a new Burglar Alarm Service License, National Security Alarms Inc., dba National Security Alarms Inc., Bruce M. Cahill, Pres, 100% - County](#)
50. [ABEYANCE ITEM - Discussion and possible action regarding a Ninety Day Review for Temporary Approval of a Psychic Art and Science License, Helen Adams, dba Helen Adams, 425 Fremont Street, Helen Adams, 100% - Ward 3 \(Reese\)](#)
51. [Discussion and possible action regarding a Review of a Beer/Wine/Cooler Off-sale License, Sabah Shoshani, dba Bells Market, 720 West Owens Avenue, Sabah H. Shoshani, 100% - Ward 5 \(Barlow\)](#)
52. [Discussion and possible action regarding a Review of a Package License and a Restricted Gaming License for 7 slots, Shoshani and Jarjees, dba Family Food II, 1602 H Street, Salar Shoshani, Ptnr, 50% and Thamer Jarjees, Ptnr, 50% - Ward 5 \(Barlow\)](#)
53. [Discussion and possible action regarding a Review of a Non Profit Club General License, IBPO Elks of the World, Tommy J. Stanton, dba IBPO Elks of the World, Tommy J. Stanton, 902 West Owens Avenue, Ernest Phillips, Secy - Ward 5 \(Barlow\)](#)
54. [Discussion and possible action regarding a Suspension of a Temporary Massage Establishment License, 5 Star Consumers Inc., dba Sunflower Massage, 2127 Paradise Road, Tony T. Tang, Pres 100% - Ward 3 \(Reese\)](#)

## **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS DISCUSSION**

55. [Discussion and possible action regarding award of Modification No. 1 to Contract No. 040091-CW, Administration of Special Improvement District \(SID\) Financial Management Services - Department of Finance and Business Services - Award recommended to: ASSESSMENT MANAGEMENT GROUP, INC. \(\\$1,250,000 - SID Administration Special Revenue Fund\) - All Wards](#)

## **RESOLUTIONS - DISCUSSION**

56. [R-13-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(Agency\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Agency and 4 Charleston, LLC, \(Owner\) located at 4 East Charleston Boulevard \(APN 162-03-110-075\) to be in compliance with and in furtherance of the goals and objectives of the Agency - Ward 3 \(Reese\) \[NOTE: This item is related to Redevelopment Agency Item 4 \(RA-2-2008\)\]](#)
57. [R-14-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(Agency\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the Agency and Deerport Company, LLC, \(Owner\) and Facilitiq Business Interiors, LLC, \(Tenant and CVIP Participant\) located at 820-821 South Main Street \(APN 139-34-410-002 and 003\) to be in compliance with and in furtherance of the goals and objectives of the Agency - Ward 3 \(Reese\) \[NOTE: This item is related to Redevelopment Agency Item 5 \(RA-3-2008\)\]](#)
58. [R-15-2008 - Discussion and possible action regarding a Resolution finding the Disposition and Development Agreement between City Parkway V, Inc., and Palmer City-Core Union Park Hotel, LLC, for the acquisition of approximately 3.09 acres of vacant land known as Parcel G within Union Park for the development of a boutique hotel bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad \(APN 139-34-110-004\), is in the best interest of the public - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 42\]](#)

### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

59. [Bill No. 2008-3 Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
60. [Bill No. 2008-15 Sets forth the authority and standards by which the City requires and processes certain fingerprint checks concerning prospective employees of the City and concerning applicants for work cards under certain business license categories. Proposed by: Bradford R. Jerbic, City Attorney](#)
61. [Bill No. 2008-16 Adopts the latest revision to the Uniform Regulations for the Control of Drainage. Proposed by: Charles Kajkowski, Director of Public Works](#)

### **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

62. [Bill No. 2008-17 Establishes new regulations for cable television operators and other video services providers, consistent with NRS Chapter 711, as amended. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)

### **1:00 P.M. - AFTERNOON SESSION**

### **BUSINESS ITEMS - AFTERNOON**

63. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

## PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

64. [EOT-26814 - APPLICANT/OWNER: MASONIC MEMORIAL TEMPLE - Request for an Extension of Time of an approved Rezoning \(Z-0011-02\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: O \(Office\) on 14.05 acres adjacent to the northeast corner of Rancho Drive and Mesquite Avenue \(APN 139-29-801-005\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
65. [EOT-26820 - APPLICANT/OWNER: DAYCARE PARTNERS #1 LLC - Request for an Extension of Time of an approved Rezoning \(ZON-9892\) FROM: C-2 \(GENERAL COMMERCIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.93 acres adjacent to the southwest corner of Nellis Boulevard and Owens Avenue, 112 feet south of Owens Avenue and 152 feet west of Nellis Boulevard \(APN 140-29-510-109\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
66. [EOT-26822 - APPLICANT/OWNER: DAYCARE PARTNERS #1 LLC - Request for an Extension of Time of an approved Variance \(VAR-10104\) TO ALLOW A 10-FOOT SETBACK WHERE A 60-FOOT RESIDENTIAL ADJACENCY SETBACK IS REQUIRED on 0.93 acres adjacent to the southwest corner of Nellis Boulevard and Owens Avenue, 112 feet south of Owens Avenue and 152 feet west of Nellis Boulevard \(APN 140-29-510-109\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
67. [EOT-26821 - APPLICANT/OWNER: DAYCARE PARTNERS #1 LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9893\) FOR A 9,790 SQUARE-FOOT COMMERCIAL BUILDING AND A WAIVER TO ALLOW A REAR LANDSCAPE BUFFER OF FIVE FEET WHERE 10 FEET IS THE MINIMUM REQUIRED on 0.93 acres adjacent to the southwest corner of Nellis Boulevard and Owens Avenue, 112 feet south of Owens Avenue and 152 feet west of Nellis Boulevard \(APN 140-29-510-109\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)

### PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

68. [SUP-26102 - PUBLIC HEARING - APPLICANT: METRO PCS - OWNER: CITY OF NORTH LAS VEGAS - Request for a Special Use Permit TO ALLOW A PROPOSED CO-LOCATION OF ANTENNAS ON AN EXISTING 160-FOOT WIRELESS COMMUNICATION FACILITY, NON-STEALTH DESIGN at 5219 La Concha Drive \(APN 125-01-396-001\), C-V \(Civic\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
69. [SUP-26246 - PUBLIC HEARING - APPLICANT: THE HIVE - OWNER: MELE PONO HOLDING COMPANY - Request for a Major Amendment of an approved Special Use Permit \(SUP-10534\) TO INCREASE THE SQUARE FOOTAGE FROM 5,235 SQUARE FEET TO 8,855 SQUARE FEET, FOR A TAVERN-LIMITED ESTABLISHMENT at 501 and 503 Fremont Street \(APN 139-34-601-002\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

70. SUP-26265 - PUBLIC HEARING - APPLICANT: SMALLZ, LLC OWNER: VILLAGE OF CENTENNIAL SPRINGS PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, RESTRICTED LICENSE IN AN APPROVED SUPPER CLUB on 0.19 acres at 7585 Norman Rockwell Lane (APN 125-17-712-006), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center)], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
71. SUP-26267 - PUBLIC HEARING - APPLICANT: ADAM CORRIGAN - OWNER: THE HOWARD HUGHES CORPORATION - Request for a Special Use Permit FOR A GAMING ESTABLISHMENT, RESTRICTED WITHIN AN EXISTING PUB, BAR AND LOUNGE at the northeast corner of Charleston Boulevard and Desert Foothills Drive (APN 137-34-818-002), P-C (Planned Community District) Zone, VC (Village Commercial) Land Use Designation, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL

## **PLANNING & DEVELOPMENT - DISCUSSION**

72. GPA-25969 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH INVESTMENTS - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: MLA (MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL) TO: GC (GENERAL COMMERCIAL) on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), Ward 5 (Barlow). NOTE: The Planning Commission recommended approval of S-C (Service Commercial). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
73. ZON-25970 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH INVESTMENTS - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) UNDER RESOLUTION OF INTENT TO R-PD10 (RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE) TO: C-2 (GENERAL COMMERCIAL) on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), Ward 5 (Barlow). NOTE: The Planning Commission recommended approval of C-1 (Limited Commercial). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
74. VAR-25988 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PECOS PARTNERS, LLC - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 58.5 FEET WHERE 66 FEET IS REQUIRED FOR A PROPOSED 7,250 SQUARE-FOOT GENERAL RETAIL DEVELOPMENT on 2.57 acres on the south side of Owens Avenue, approximately 245 feet west of Pecos Road (APN 139-25-516-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
75. SDR-25991 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: PECOS PARTNERS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 7,250 SQUARE-FOOT GENERAL RETAIL DEVELOPMENT on 2.57 acres on the south side of Owens Avenue, approximately 245 feet west of Pecos Road (APN 139-25-516-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
76. SUP-25955 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CONVENIENCE SUPER STORE - OWNER: REDCARD, LLC - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE at 8490 Westcliff Drive (APN 138-28-401-009), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). NOTE: To be heard in conjunction with Morning Session Item 47. The Planning Commission (7-0 vote) and staff recommend APPROVAL
77. SUP-25270 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAITTA FAMILY TRUST - Request for a Special Use Permit FOR A RESTAURANT (WITH DRIVE-THROUGH) at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
78. SDR-25271 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAITTA FAMILY TRUST - Request for a Site Development Plan Review FOR A 34,500 SQUARE-FOOT RETAIL CENTER, INCLUDING A 25,000 SQUARE-FOOT CHILD CARE CENTER on 6.05 acres at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

79. SDR-25247 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOKA GAKKAI INTERNATIONAL-USA - OWNER: NELS TRUST, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 5,991 SQUARE FOOT, SINGLE STORY CHURCH/HOUSE OF WORSHIP AND COMMUNITY CENTER on 1.09 acres at the southeast corner of Charleston Boulevard and Cahlan Drive (APN 162-05-512-020), C-D (Designed Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend APPROVAL
80. SDR-25443 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: BRIZIO BENITEZ - OWNER: BUYERS SYNDICATE - Appeal filed from the denial by the Planning Commission of a request for a Site Development Plan Review FOR A 1,360 SQUARE FOOT CAR WASH, FULL SERVICE WITH WAIVERS TO ALLOW NO LANDSCAPE BUFFER ALONG A 434-FOOT PORTION OF THE SOUTHERN PERIMETER, NO LANDSCAPE BUFFER ALONG A 214-FOOT PORTION OF THE NORTHERN PERIMETER, AND NO LANDSCAPE BUFFER ALONG A 230-FOOT PORTION OF THE WESTERN PERIMETER WHERE EIGHT FEET ARE REQUIRED AND TO ALLOW NO LANDSCAPE BUFFER ALONG A 195-FOOT PORTION OF THE NORTHERN PERIMETER AND TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG THE EASTERN PERIMETER WHERE 15 FEET ARE REQUIRED on 2.84 acres at 1411 North Eastern Avenue (APN 139-26-508-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
81. GPA-26009 - PUBLIC HEARING - APPLICANT/OWNER: BILPAR-TENAYA INVESTMENTS, LLC - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: R (RURAL DENSITY RESIDENTIAL) TO: O (OFFICE) on 1.99 acres at the northeast corner of Bilpar Road and Tenaya Way, (APN 125-22-801-011), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
82. ZON-26010 - PUBLIC HEARING - APPLICANT/OWNER: BILPAR-TENAYA INVESTMENTS, LLC - Request for a Rezoning FROM: U (UNDEVELOPED) [R (RURAL DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: O (OFFICE) on 1.99 acres at the northeast corner of Bilpar Road and Tenaya Way (APN 125-22-801-011), Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
83. MOD-25974 - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Modification to the Lone Mountain West Plan TO AMEND THE LAND USE DESIGNATION FROM: ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: MFM (MULTI-FAMILY MEDIUM RESIDENTIAL) on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001 and 002), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown) NOTE: THIS APPLICATION HAS BEEN AMENDED TO INCLUDE A REQUEST TO AMEND TABLES ONE (1) THROUGH FIVE (5) OF THE MASTER DEVELOPMENT PLAN. The Planning Commission (4-3 vote) and staff recommend DENIAL
84. SDR-25487 - PUBLIC HEARING - APPLICANT/OWNER: NORTHWEST ESTATES, LLC, ET AL - Request for a Major Amendment to an approved Site Development Plan Review (SDR-11188) TO REPLACE A PORTION OF A 308-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT WITH A 296-UNIT MULTI-FAMILY RESIDENTIAL DEVELOPMENT on 16.4 acres at the southeast corner of Lone Mountain Road and Puli Road (APNs 137-01-101-001 and 009; 137-01-201-001 and 002), PD (Planned Development) Zone [ML (Medium-Low Density Residential) Lone Mountain West Special Land Use Designation], Ward 4 (Brown). The Planning Commission (4-3 vote) and staff recommend DENIAL
85. ZON-25295 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC - Request for a Rezoning FROM: C-1 (LIMITED COMMERCIAL) TO: C-2 (GENERAL COMMERCIAL) on 0.47 acres adjacent to the north side of Sahara Avenue, approximately 570 feet west of Fairfield Avenue (APNs 162-04-807-004 and 005), Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
86. SUP-25262 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC - Request for a Special Use Permit FOR A 795-FOOT BUILDING IN THE A-O (AIRPORT OVERLAY) DISTRICT WHERE THE HEIGHT LIMITATION IS 175 FEET adjacent to the north side of Sahara Avenue, approximately 375 feet west of Fairfield Avenue (APNs 162-04-814-002, 162-04-807-004 and 005), C-1 (Limited Commercial) and C-2 (General Commercial) Zones [PROPOSED: C-2 (General Commercial) Zone], Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL

87. [SUP-25263 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED USE DEVELOPMENT adjacent to the north side of Sahara Avenue, approximately 375 feet west of Fairfield Avenue \(APNs 162-04-814-002, 162-04-807-004 and 005\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
88. [SUP-25264 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC - Request for a Special Use Permit FOR A PROPOSED NON-RESTRICTED GAMING FACILITY adjacent to the north side of Sahara Avenue, approximately 375 feet west of Fairfield Avenue \(APNs 162-04-814-002, 162-04-807-004 and 005\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
89. [SDR-25261 - PUBLIC HEARING - APPLICANT/OWNER: SAHARA INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 72-STORY MIXED-USE DEVELOPMENT INCLUDING A 1,300-ROOM HOTEL; A 67,800 SQUARE-FOOT NON-RESTRICTED GAMING FACILITY, 254,240 SQUARE FEET OF COMMERCIAL USE AND 40 RESIDENTIAL CONDOMINIUM UNITS WITH A WAIVER OF THE DOWNTOWN CENTENNIAL PLAN DEVELOPMENT STANDARDS FOR THE BUILD-TO LINE REQUIREMENT on 2.29 acres adjacent to the north side of Sahara Avenue, approximately 375 feet west of Fairfield Avenue \(APNs 162-04-814-002, 162-04-807-004 and 005\), C-1 \(Limited Commercial\) and C-2 \(General Commercial\) Zones \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
90. [VAR-25220 - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Variance TO ALLOW 201 PARKING SPACES WHERE 250 SPACES ARE REQUIRED on 3.41 acres at the southeast corner of Page Street and Bonanza Road \(APN 140-32-101-013\), C-2 \(General Commercial\) Zone and C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
91. [SDR-25148 - PUBLIC HEARING - APPLICANT/OWNER: HECTOR CAMACHO - Request for a Site Development Plan Review TO ADD A PROPOSED 20,400 SQUARE-FOOT GENERAL RETAIL DEVELOPMENT TO AN EXISTING 16,250 SQUARE-FOOT AUTO REPAIR GARAGE, MAJOR WITH WAIVERS OF PERIMETER LANDSCAPE BUFFERS TO ALLOW A FIVE-FOOT BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A FIVE-FOOT BUFFER ALONG A PORTION OF THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on a portion of 3.41 acres at the southeast corner of Page Street and Bonanza Road \(APN 140-32-101-013\), C-2 \(General Commercial\) Zone and C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend DENIAL](#)
92. [VAR-26243 - PUBLIC HEARING - APPLICANT/OWNER: ALLEN TELES REVOCABLE TRUST - Council Review of a request for a Variance TO ALLOW AN EIGHT-FOOT FRONT YARD WALL WHERE FIVE FEET IS ALLOWED on 1.1 acres at 1500 Rancho Circle \(APN 139-32-601-023\), R-A \(Ranch Acres\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
93. [GPA-26004 - PUBLIC HEARING - APPLICANT: TENAYA AZURE, LLC - OWNER: TENAYA AZURE, LLC, ET AL - Request to Amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: R \(RURAL DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 5.26 acres at the southeast corner of Azure Drive and Tenaya Way \(APNs 125-27-610-001 through 010 and 024\), Ward 6 \(Ross\). NOTE: APN 125-27-610-024 shall be deleted from this application. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
94. [ZON-26006 - PUBLIC HEARING - APPLICANT: TENAYA AZURE, LLC - OWNER: TENAYA AZURE, LLC, ET AL - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[R \(RURAL DENSITY RESIDENTIAL\) GENERAL PLAN DESIGNATION\] TO: O \(OFFICE\) on 5.26 acres at the southeast corner of Azure Drive and Tenaya Way \(APNs 125-27-610-001 through 010 and 024\), Ward 6 \(Ross\). NOTE: APN 125-27-610-024 shall be deleted from this application. The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

95. VAR-26369 - PUBLIC HEARING - APPLICANT: TENAYA AZURE, LLC - OWNER: TENAYA AZURE, LLC ET AL - Request for a Variance TO ALLOW A 20-FOOT FRONT YARD SETBACK WHERE 25 FEET IS REQUIRED FOR A PROPOSED FIVE BUILDING, 51,000 SQUARE-FOOT PROFESSIONAL OFFICE DEVELOPMENT on 5.26 acres at the southeast corner of Azure Drive and Tenaya Way (APNs 125-27-610-001 through 010 and 024), U (Undeveloped) [R (Rural Density Residential) General Plan Designation] Zone [PROPOSED: O (Office)], Ward 6 (Ross). NOTE: APN 125-27-610-024 shall be deleted from this application. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
96. SDR-26008 - PUBLIC HEARING - APPLICANT: TENAYA AZURE, LLC - OWNER: TENAYA AZURE, LLC, ET AL - Request for a Site Development Plan REVIEW FOR A PROPOSED FIVE BUILDING, 51,000 SQUARE-FOOT PROFESSIONAL OFFICE DEVELOPMENT on 5.26 acres at the southeast corner of Azure Drive and Tenaya Way, (APNs 125-27-610-001 through 010 and 024), U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation] Zone [PROPOSED: O (Office)], Ward 6 (Ross). NOTE: APN 125-27-610-024 shall be deleted from this application. Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL

**SET DATE**

97. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

98. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge  
 Bulletin Board, City Hall Plaza, (next door to Metro Records)  
 Las Vegas Library, 833 Las Vegas Boulevard North  
 Clark County Government Center, 500 S. Grand Central Parkway  
 Grant Sawyer Building, 555 E. Washington Avenue