



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: RQR-24631 APN: 13 93 421 0001

Name of Property Owner: T-NR LLC

Name of Applicant: T-NR LLC

Name of Representative: Dennis C. Gutwald, Esq.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

 Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: N/A

Partner(s): N/A N/A

APN: N/A

Signature of Property Owner:

Print Name: Dennis C. Gutwald
on behalf of T-NR LLC

Subscribed and sworn before me

This 58th day of January, 2008

Notary Public in and for said County and State



ALTA/ACSM LAND TITLE SURVEY MAIN/BRIDGER

TITLE REPORT

THIS ALTA/ACSM LAND TITLE SURVEY IS BASED ON A PRELIMINARY TITLE REPORT PREPARED BY UNITED TITLE OF NEVADA, ORDER NO. 0418042 (2ND AMENDED), DATED JULY 14, 2004. HORIZON SURVEYS ASSUMES NO RESPONSIBILITY OR LIABILITY FOR THE COMPLETENESS OR ACCURACY OF THE ABOVE MENTIONED REPORT. THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH AND IS SUBJECT TO THE EXCLUSIONS, RESTRICTIONS AND EXCEPTIONS LISTED IN THE LOCATIONS AND DESCRIBED IN SAID PRELIMINARY TITLE REPORT.

TITLE REPORT EXCEPTIONS

1. NUMERIC SEQUENCE - ITEMS WHICH CAN BE VISUALLY LOCATED AND/OR MAPPED WHICH AFFECT THE SUBJECT PROPERTY, EXCEPTING TAXES, SUPPLEMENTAL TAXES, LEASE AGREEMENTS, FINANCING STATEMENTS, DEEDS OF TRUST AND OTHER MISCELLANEOUS DOCUMENTS.

THE FOLLOWING ITEMS AFFECTS PARCEL 1:

3. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORD.
4. MINERAL RIGHTS, RESERVATIONS, EASEMENTS AND EXCLUSIONS IN PATENT FROM THE UNITED STATES OF AMERICA RECORDED IN BOOK F OF MISCELLANEOUS, PAGE 230, LINCOLN COUNTY, NEVADA (NOT AVAILABLE, PER TITLE COMPANY).
5. DEDICATIONS AND EASEMENTS AS INDICATED OR DELINEATED ON THE PLAT OF SAID SUBDIVISION ON FILE IN BOOK 1 OF PLATS, PAGE 37, OFFICIAL RECORDS. (BLANKET IN NATURE)
6. AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY FOR POWER AND COMMUNICATION LINES.
RECORDED: JULY 30, 1974 IN BOOK 446
DOCUMENT NO.: 405840, OFFICIAL RECORDS.
AFFECTS: A STRIP OF LAND 5.00 FEET IN WIDTH BEING 2.50 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCING AT THE SOUTHEAST (SE) CORNER OF LOT 16 IN BLOCK 4 OF SAID SUBDIVISION; THENCE NORTHERLY ALONG THE EASTERY LINE IN SAID LOT 16, A DISTANCE OF 16.00 FEET TO THE POINT OF BEGINNING; THENCE WESTERLY AND PARALLEL WITH THE SOUTHERLY LINE OF SAID LOT 16, A DISTANCE OF 10.00 FEET TO THE POINT OF ENDING. (PLOTTED)
7. AN EASEMENT AFFECTING A PORTION OF SAID LAND FOR THE PURPOSES STATED HEREIN, AND INCIDENTAL PURPOSES IN FAVOR OF NEVADA POWER COMPANY AND CENTRAL TELEPHONE COMPANY FOR POWER AND COMMUNICATION LINES.
RECORDED: JULY 30, 1974 IN BOOK 446
DOCUMENT NO.: 405842, OFFICIAL RECORDS.
AFFECTS: A STRIP OF LAND 12.00 FEET IN WIDTH BEING 6.00 FEET ON EACH SIDE OF THE FOLLOWING DESCRIBED CENTERLINE:
COMMENCING AT THE SOUTHEAST (SE) CORNER OF LOT 16 IN BLOCK 4 OF SAID SUBDIVISION; THENCE WESTERLY ALONG THE SOUTHERLY LINE IN SAID LOT 16, A DISTANCE OF 16.00 FEET TO THE POINT OF BEGINNING; THENCE NORTHERLY AND PARALLEL WITH THE EAST LINE OF SAID LOT 16, A DISTANCE OF 22.00 FEET TO THE POINT OF ENDING. (PLOTTED)

11. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "OPTION TO PURCHASE PROPERTIES".
RECORDED: AUGUST 23, 1986 IN BOOK 058063
DOCUMENT NO.: 01658, OFFICIAL RECORDS. (BLANKET IN NATURE)

13. THE HEREIN DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AREA, AND MAY BE SUBJECT TO ALL ASSESSMENTS AND OBLIGATIONS RELATED THERETO, AS DISCLOSED BY AN INSTRUMENT ENTITLED "NOTICE OF ADOPTION OF REDEVELOPMENT PLAN FOR THE CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AREA".
RECORDED: NOVEMBER 22, 1996 IN BOOK 961122
DOCUMENT NO.: 00847, OFFICIAL RECORDS.

- AND AMENDED BY AN INSTRUMENT
RECORDED: NOVEMBER 22, 1996 IN BOOK 961122
DOCUMENT NO.: 00848, OFFICIAL RECORDS.
- AND RE-RECORDED: NOVEMBER 25, 1996 IN BOOK 961125
DOCUMENT NO.: 00846, OFFICIAL RECORDS.

- AND AS SHOWN BY MAP
FILE: LG. OF SURVEYS AT PAGE 78
RECORDED: NOVEMBER 22, 1996 IN BOOK 961122
DOCUMENT NO.: 00849, OFFICIAL RECORDS. (BLANKET IN NATURE)

15. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "MEMORANDUM OF AGREEMENT".
RECORDED: JUNE 06, 1997 IN BOOK 970606
DOCUMENT NO.: 01039, OFFICIAL RECORDS. (BLANKET IN NATURE)

16. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "MEMORANDUM OF AGREEMENT".
RECORDED: JUNE 06, 1997 IN BOOK 970606
DOCUMENT NO.: 01040, OFFICIAL RECORDS. (BLANKET IN NATURE)

THE FOLLOWING ITEMS AFFECTS PARCEL 2:

21. WATER RIGHTS, CLAIMS OR TITLE TO WATER, WHETHER OR NOT SHOWN BY THE PUBLIC RECORD.

22. MINERAL RIGHTS, RESERVATIONS, EASEMENTS AND EXCLUSIONS IN PATENT FROM THE STATE OF NEVADA RECORDED SEPTEMBER 30, 1894 IN BOOK F OF MISCELLANEOUS RECORDS, PAGE 10, LINCOLN COUNTY, NEVADA RECORDS.

23. COVENANTS, CONDITIONS AND RESTRICTIONS (BUT OMITTING ANY COVENANT OR RESTRICTION BASED ON RACE, COLOR, RELIGION, SEX, HANDICAP, FAMILIAL STATUS, OR NATIONAL ORIGIN) AS SET FORTH IN THE DOCUMENT RECORDED: FEBRUARY 26, 1906 IN BOOK 7 OF REAL ESTATE DEEDS, PAGE 121 OFFICIAL RECORDS.

25. THE TERMS, COVENANTS, CONDITIONS, AND PROVISIONS AND RESERVATIONS OF EASEMENTS IN A DEED AFFECTING SAID LAND.
RECORDED: SEPTEMBER 05, 1949 IN BOOK 60 OF DEEDS
DOCUMENT NO.: 371829, OFFICIAL RECORDS.

26. AN EASEMENT IN A DEED AFFECTING A PORTION OF SAID LAND FOR THE PURPOSE STATED HEREIN, AND INCIDENTAL PURPOSES FOR CONSTRUCTION AND MAINTENANCE OF WATER PIPES AND SEWER PIPES.
RECORDED: DECEMBER 07, 1921 IN BOOK 8 OF DEEDS, PAGE 186
DOCUMENT NO.: 16559, OFFICIAL RECORDS.
AFFECTS: A PORTION OF THE WEST SIXTY (60) FEET OF LOT TWENTY-NINE (29)

27. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "RIGHT OF WAY ENCROACHMENT AGREEMENT".
RECORDED: JANUARY 12, 1981 IN BOOK 1340
DOCUMENT NO.: 1290574, OFFICIAL RECORDS.

28. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "RIGHT OF WAY ENCROACHMENT AGREEMENT".
RECORDED: JUNE 10, 1986 IN BOOK 18610
DOCUMENT NO.: 00626, OFFICIAL RECORDS.

A PORTION OF LOTS 10, 11, 12, 13, 14, 15 AND 16 IN BLOCK 4 OF CLARK'S LAS VEGAS TOWNSITE, AS RECORDED IN BOOK 1 OF PLATS, AT PAGE 37, OFFICIAL RECORDS OF CLARK COUNTY, NEVADA, LYING WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 34, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA



VICINITY MAP
N.T.S.

TITLE REPORT EXCEPTIONS (CONT)

29. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "RIGHT OF WAY ENCROACHMENT AGREEMENT".
RECORDED: JULY 10, 1986 IN BOOK 860710
DOCUMENT NO.: 00737, OFFICIAL RECORDS.

33. THE HEREIN DESCRIBED PROPERTY LIES WITHIN THE BOUNDARIES OF THE CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AREA, AND MAY BE SUBJECT TO ALL ASSESSMENTS AND OBLIGATIONS RELATED THERETO, AS DISCLOSED BY AN INSTRUMENT ENTITLED "NOTICE OF ADOPTION OF REDEVELOPMENT PLAN FOR THE CITY OF LAS VEGAS DOWNTOWN REDEVELOPMENT AREA".
RECORDED: NOVEMBER 22, 1996 IN BOOK 961122
DOCUMENT NO.: 00847, OFFICIAL RECORDS.

- AND AMENDED BY AN INSTRUMENT
RECORDED: NOVEMBER 22, 1996 IN BOOK 961122
DOCUMENT NO.: 00848, OFFICIAL RECORDS.
- AND RE-RECORDED: NOVEMBER 25, 1996 IN BOOK 961125
DOCUMENT NO.: 00846, OFFICIAL RECORDS.

- AND AS SHOWN BY MAP
FILE: LG. OF SURVEYS AT PAGE 78
RECORDED: NOVEMBER 22, 1996 IN BOOK 961122
DOCUMENT NO.: 00849, OFFICIAL RECORDS.

34. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "MEMORANDUM OF AGREEMENT".
RECORDED: JUNE 06, 1997 IN BOOK 970606
DOCUMENT NO.: 01041, OFFICIAL RECORDS.

THE FOLLOWING ITEMS AFFECT PARCELS 1 AND 2:

35. THE TERMS, COVENANTS, CONDITIONS AND PROVISIONS AS CONTAINED IN AN INSTRUMENT, ENTITLED "NOTICE OF AGREEMENT TO PURCHASE".
EXECUTED BY: AM LAND DEVELOPMENT GROUP LLC
RECORDED: JANUARY 22, 2004 IN BOOK 20040122
DOCUMENT NO.: 01813, OFFICIAL RECORDS. (BLANKET IN NATURE)

SURVEYOR'S CERTIFICATE

TO: BARRICK GAMING CORPORATION, BARRICK-QNR, LLC, BARRICK-NR, LLC, FORTRESS CREDIT CORP. AND UNITED TITLE OF NEVADA.

THIS IS TO CERTIFY THAT THIS MAP OR PLAT AND THE SURVEY ON WHICH IT IS BASED WERE MADE IN ACCORDANCE WITH MINIMUM STANDARD DETAIL REQUIREMENTS FOR ALTA/ACSM LAND TITLE SURVEYS, UNLESS OTHERWISE ESTABLISHED AND ADOPTED BY ALTA, ACSM AND NSPS IN 1996, AND INCLUDES ITEM 2 OF TABLE A THEREOF PURSUANT TO ACCURACY STANDARDS AS ADOPTED BY ALTA, NSPS, AND ACSM AND IN EFFECT ON THE DATE OF THIS CERTIFICATION. UNLESS OTHERWISE FURTHER CERTIFIED, THE POSITIONAL UNCERTAINTIES RESULTING FROM THE SURVEY MEASUREMENTS MADE ON THE SURVEY DO NOT EXCEED THE ALLOWABLE POSITIONAL TOLERANCE.

SEPTEMBER 28, 2004

PAUL BURN, PLS
PROFESSIONAL LAND SURVEYOR
NEVADA LICENSE NO. 11174



TITLE REPORT LEGAL DESCRIPTION

PARCEL 1:
LOTS TEN (10) THROUGH SIXTEEN (16) IN BLOCK FOUR (4) OF CLARK'S LAS VEGAS TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, OF PLATS, PAGE 37 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE NORTHWESTERLY FIVE (5) FEET AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD AND PUBLIC UTILITY PURPOSES; BY DOCUMENT NO. 333053 IN BOOK 374 RECORDED SEPTEMBER 19, 1973. (SAME AS SURVEYED AREA)

PARCEL 2:
LOTS TWENTY-NINE (29), THIRTY (30), THIRTY-ONE (31) AND THIRTY-TWO (32) IN BLOCK SIX (6) OF CLARK'S LAS VEGAS TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1 OF PLATS, PAGE 37, IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA. (NOT A PARTY)

SURVEYED AREA LEGAL DESCRIPTION

LOTS TEN (10) THROUGH SIXTEEN (16) IN BLOCK FOUR (4) OF CLARK'S LAS VEGAS TOWNSITE, AS SHOWN BY MAP THEREOF ON FILE IN BOOK 1, OF PLATS, PAGE 37 IN THE OFFICE OF THE COUNTY RECORDER OF CLARK COUNTY, NEVADA.

EXCEPTING THEREFROM THE NORTHWESTERLY FIVE (5) FEET AS CONVEYED TO THE CITY OF LAS VEGAS FOR ROAD AND PUBLIC UTILITY PURPOSES; BY DOCUMENT NO. 333053 IN BOOK 374 RECORDED SEPTEMBER 19, 1973. (SAME AS PARCEL 1 OF TITLE REPORT)

BASIS OF BEARING

GRID NORTH AS DEFINED BY THE NORTH AMERICAN DATUM OF 1983 (NAD 83), NEVADA STATE PLANE EAST (2701) ZONE. SAID BEARINGS WERE DETERMINED BY STATIC GLOBAL POSITIONING SYSTEM (GPS) MEASUREMENTS PROCESSED BY THE NATIONAL GEODETIC SURVEY DIVISION OF THE NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION USING THE ON-LINE POSITIONING USER SERVICE (OPUS). THE REFERENCE FRAME USED WAS NAD83 (CORR56) WITH AN EPOCH OF 2002.0000. ALL DISTANCES SHOWN HEREON ARE GROUND VALUES.

UTILITY NOTE

ANY BURIED UTILITIES OR PIPELINES ARE AS SHOWN PER SURFACE EVIDENCE. HORIZON SURVEYS AND THE CERTIFYING SURVEYOR SHALL NOT BE LIABLE FOR THE LOCATION OF OR THE FAILURE TO NOTE THE LOCATION OF NON-VISIBLE UTILITIES.

DATE	9/27/04
FILE NO.	9/27/04
1. COMMENTS FROM EXPRESS CREDIT CORP.	
2. COMMENTS FROM BARRICK	

SCALE 00	N/A
SCALE 09	N/A
SCALE 01	N/A
SCALE 02	N/A
SCALE 03	N/A
SCALE 04	N/A
SCALE 05	N/A
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SCALE 50	N/A

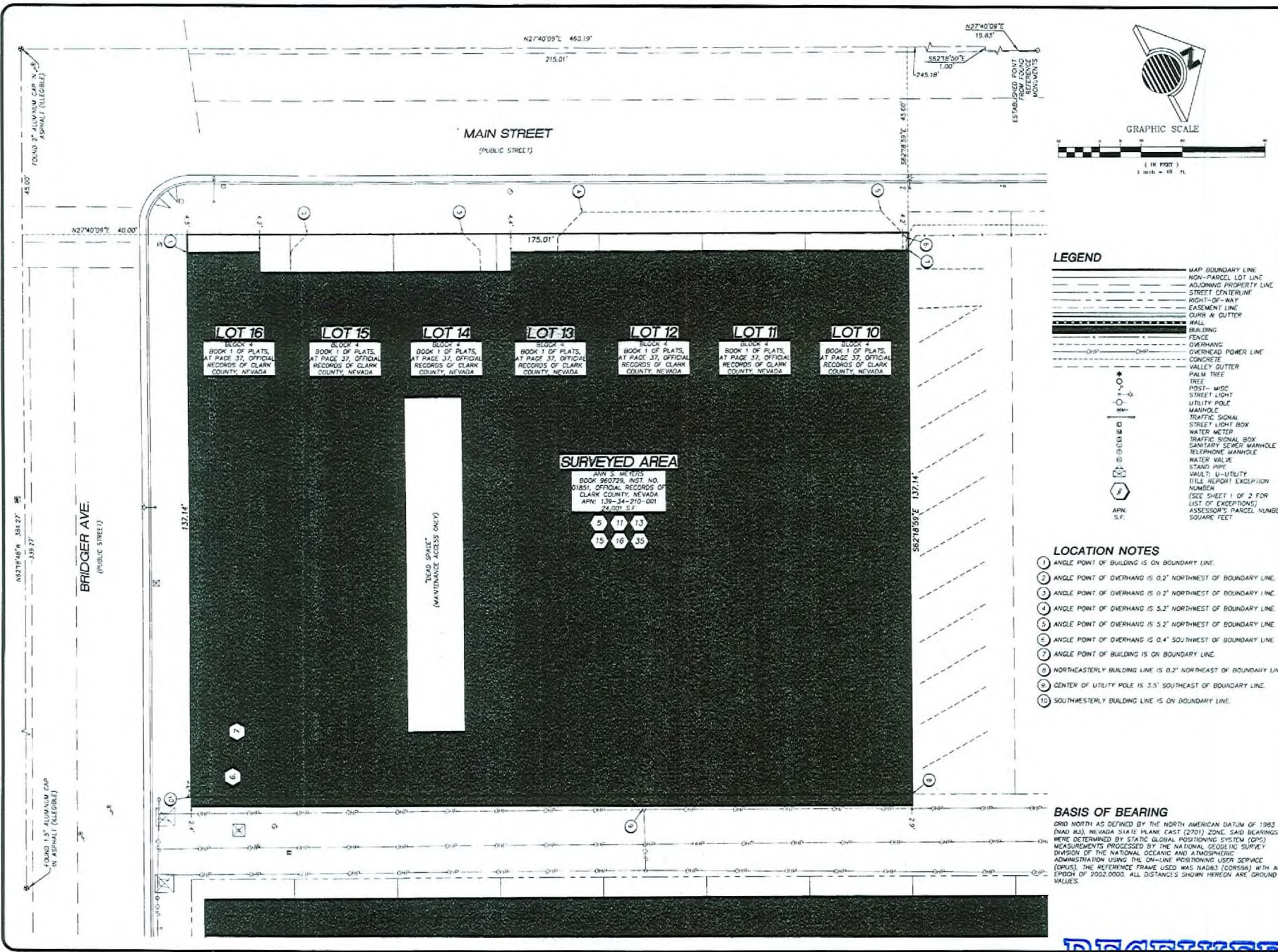
ALTA/ACSM LAND TITLE SURVEY
MAIN/BRIDGER
COVER SHEET
BARRICK GAMING
CLARK COUNTY
CITY OF LAS VEGAS

HORIZON SURVEYS
9000 COMMERCE DRIVE, SUITE 100
LAS VEGAS, NEVADA 89133
TEL: (702) 251-1000
FAX: (702) 251-0077
WWW.HORIZONSURVEYS.COM

DWG NO.	333002AL01
DATE	8/30/04
JOB NUMBER	33300201
SHEET	1 OF 2

RQR-26631 02-20-08 CC





DATE	BY	SCALE	BY

SCALE	BY	DATE	BY

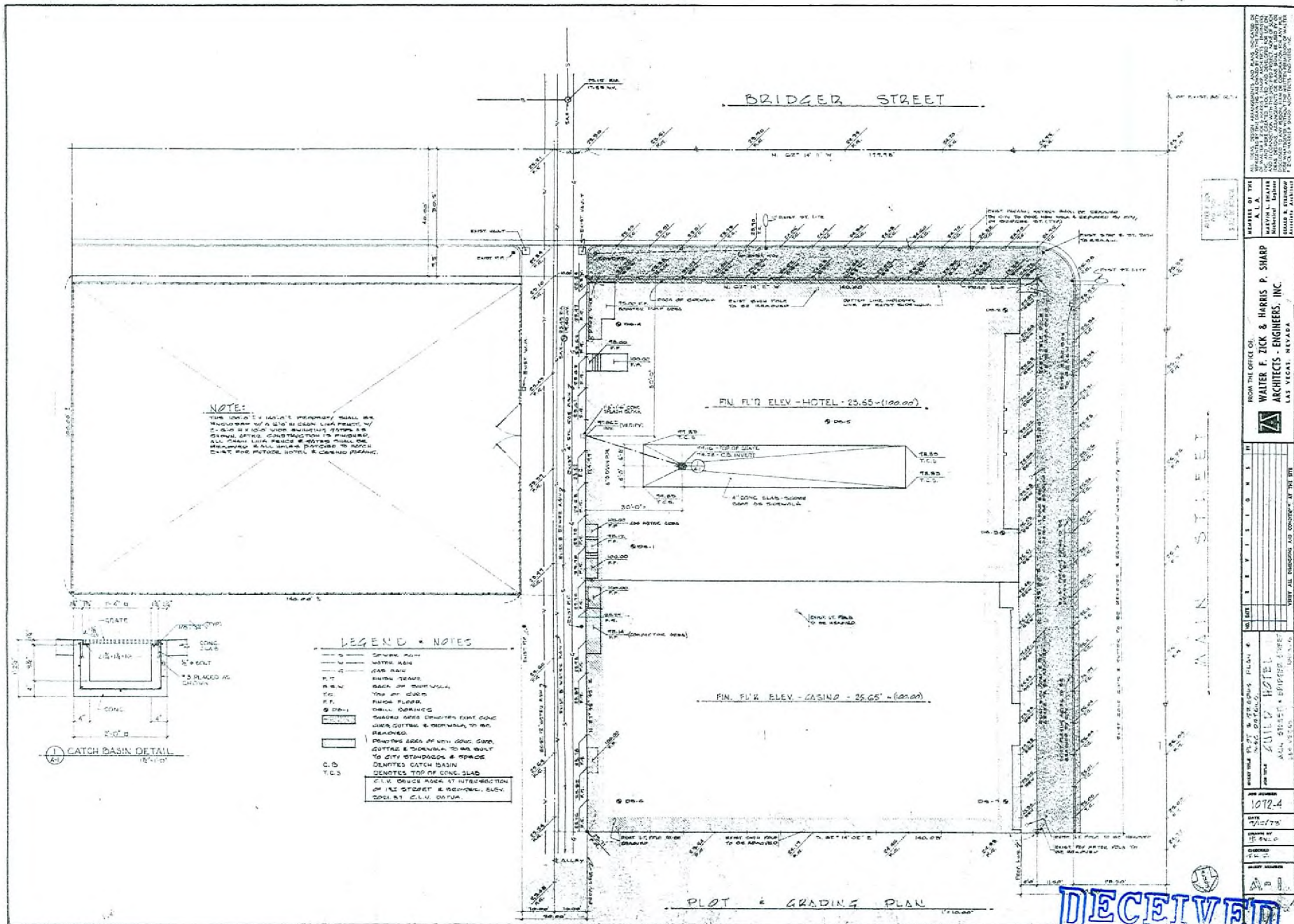
ALTA/ACSM LAND TITLE SURVEY
MAIN/BRIDGER
BOUNDARY, EASEMENT AND TOPOGRAPHY SHEET
BARRICK GAMING
CLARK COUNTY
CITY OF LAS VEGAS

HORIZON SURVEYS
9000 COMPTON CROSS DRIVE SUITE 50
LAS VEGAS, NEVADA 89148
PHONE (702) 228-3800
FAX (702) 228-0077
WWW.HORIZONSURVEYS.COM

DWG	322002AL02
DATE	4/30/04
JOB NUMBER	323.00201
SHEET	3 OF 2

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RECEIVED
JAN 29 2008



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MEMBER OF THE
 A. I. A.
 ARCHITECTS
 WALTER F. ZICK & HARRIS P. SHARP
 ARCHITECTS - ENGINEERS, INC.
 LAS VEGAS, NEVADA

FROM THE OFFICE OF
 WALTER F. ZICK & HARRIS P. SHARP
 ARCHITECTS - ENGINEERS, INC.
 LAS VEGAS, NEVADA

SHEET NO. 1072-4
 DATE 2/10/78
 DRAWN BY
 CHECKED BY
 PROJECT NO. 1072-4
 ZULU HOTEL
 3400 BRIDGER STREET
 LAS VEGAS, NEVADA

RECEIVED
 JAN 29 2008

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