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**PLANNING & DEVELOPMENT DEPARTMENT**

JAN 07 2008

**STATEMENT OF FINANCIAL INTEREST**

2009 JAN - 04 A 11A LC  
PLANNING & DEVELOPMENT DEPARTMENT

Case Number: EOT-26292 , APN: 139-27-602-003 & 004  
Name of Property Owner: ANTONIO SUSTAITA / VIDA ENTERPRISE  
Name of Applicant: ANTONIO SUSTAITA  
Name of Representative: JIM TERTI

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes  No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

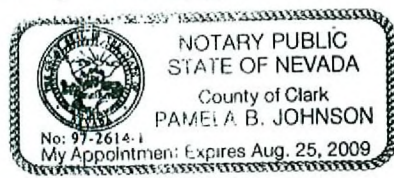
Partner(s): \_\_\_\_\_

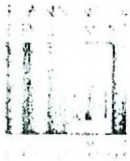
APN: \_\_\_\_\_

Signature of Property Owner: [Handwritten Signature]  
Print Name: ANTONIO SUSTAITA

Subscribed and sworn before me  
This 4 day of JAN, 2008  
Pamela B. Johnson  
Notary Public in and for said County and State

State of Nevada  
County of Clark





**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: EOT-26292 APN: 139-27-602-003:084

Name of Property Owner: Parkhaus LLC

Name of Applicant: BUCKHAUS DEVELOPMENT LP

Name of Representative: Jim Root

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or any officer of their corporation or limited liability company?


Yes  No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

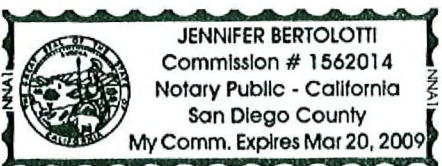
City Official: \_\_\_\_\_

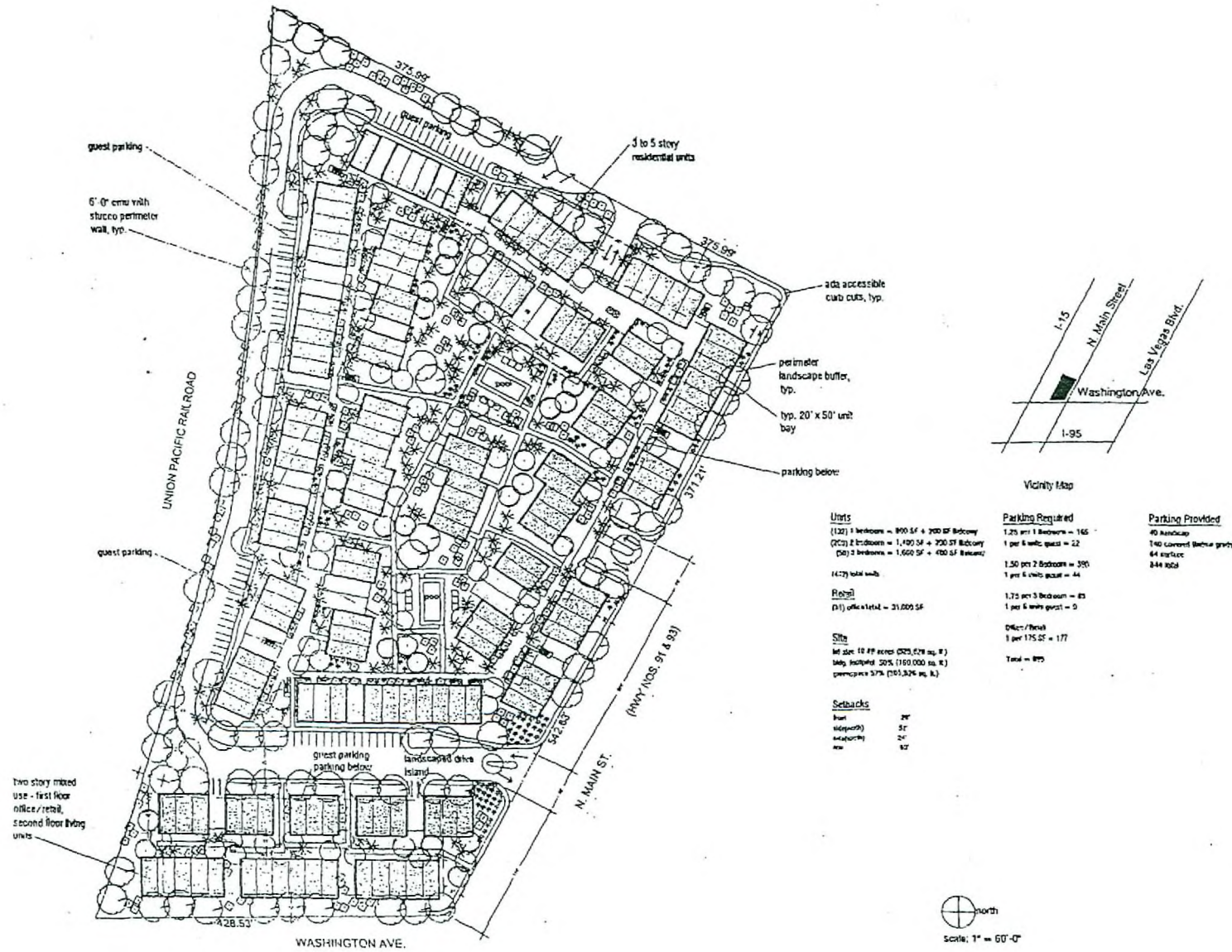
Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner:   
Print Name: GRAHAM DOWNES

Signed and sworn before me  
This 31 day of December 2007  
Jennifer Bertolotti, San Diego, CA  
Notary Public in and for said County and State





Vicinity Map

**Units**

- (121) 1 bedrooms = 800 SF + 200 SF balcony
- (212) 2 bedrooms = 1,400 SF + 200 SF balcony
- (10) 3 bedrooms = 1,600 SF + 400 SF balcony
- 1479 total units

**Rent**

(1) office total = 31,000 SF

**Site**

lot size 10.88 acres (225,078 sq. ft.)  
 50% included 50% (110,000 sq. ft.)  
 percentage 57% (125,078 sq. ft.)

**Setbacks**

front	20'
side(way)	5'
rear(way)	20'
max	60'

**Parking Required**

- 1.25 per 1 Bedroom = 165
- 1 per 2 units guest = 22
- 1.50 per 2 Bedrooms = 261
- 1 per 3 units guest = 44
- 1.75 per 3 Bedrooms = 43
- 1 per 6 units guest = 0

Office/Rent  
 1 per 175 SF = 177

Total = 875

**Parking Provided**

- 40 handicap
- 140 covered (below grade)
- 64 surface
- 844 total

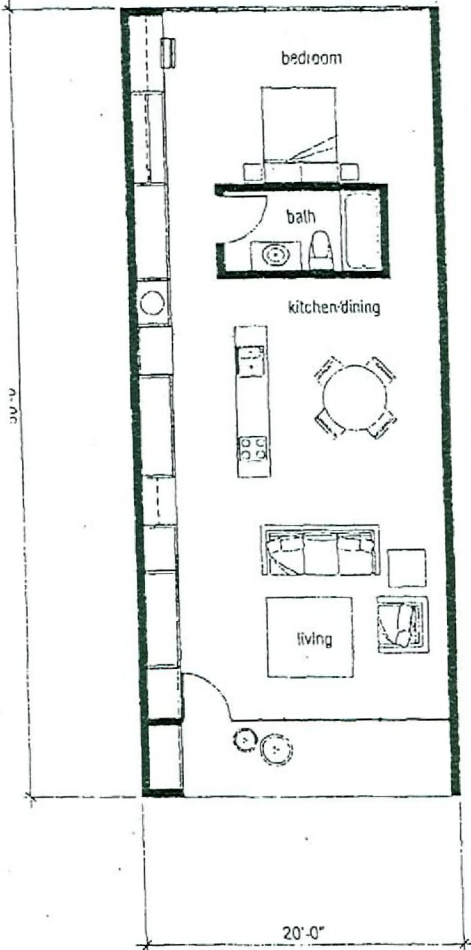


**EOT-26292**  
**02-20-08 CC**

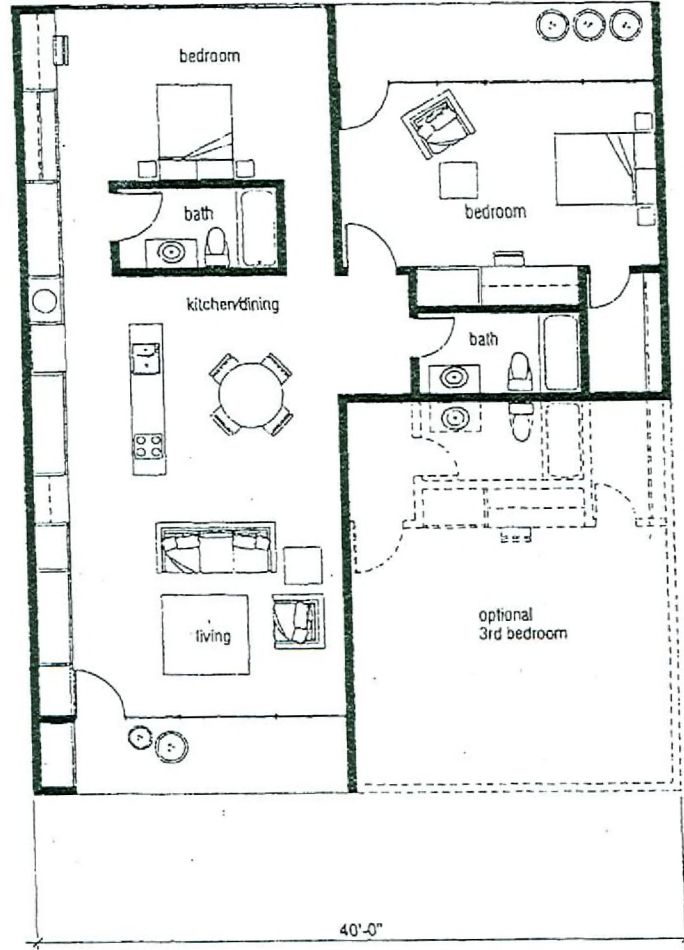
Main Street  
 Mixed Use Development  
**BLOKHAUS**  
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1 bedroom unit



2/3 bedroom unit



EOT-26292  
02-20-08 CC

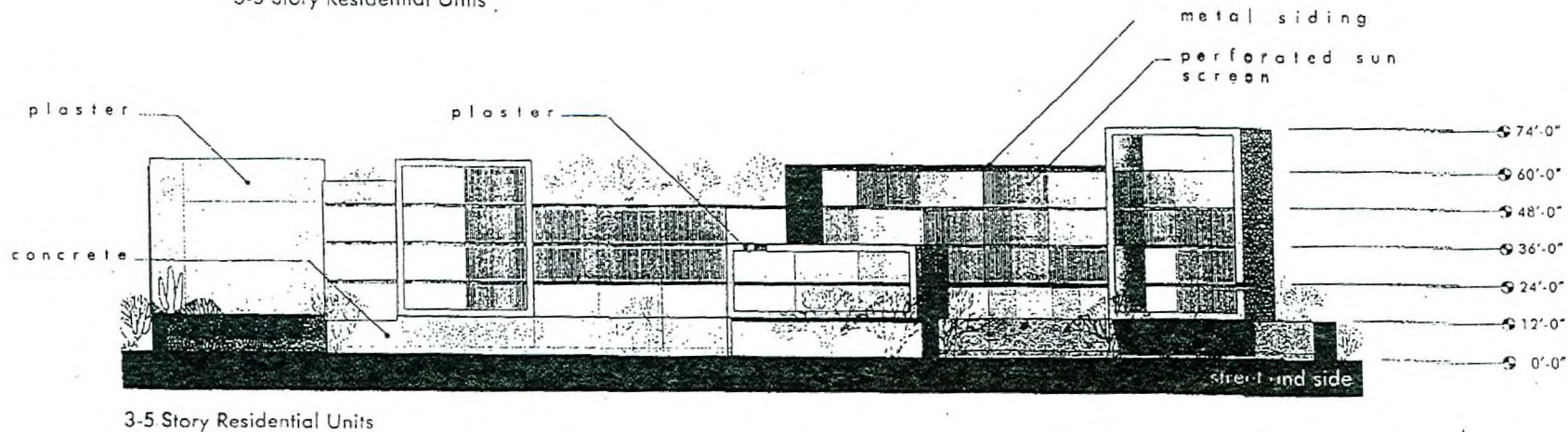
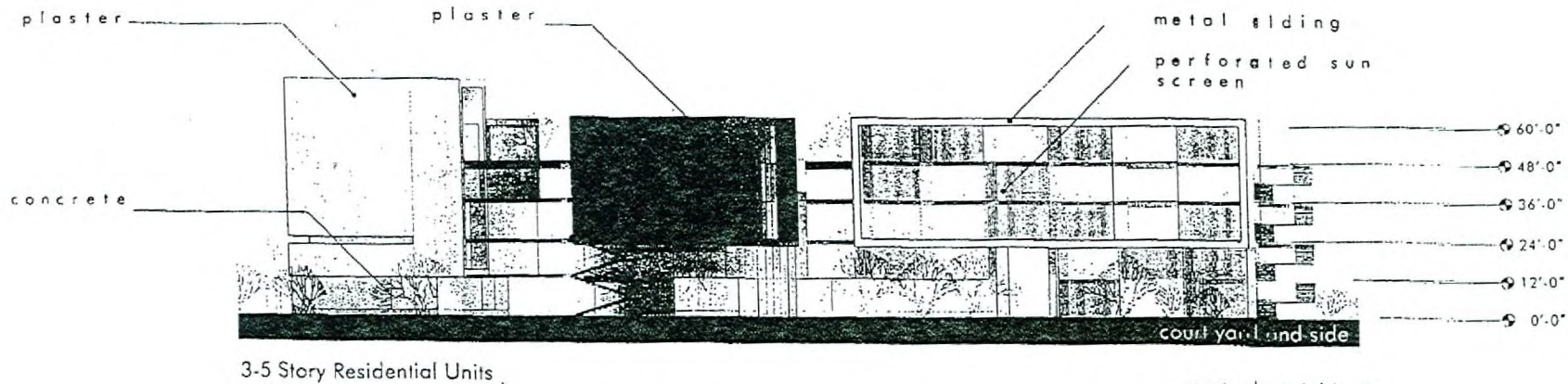
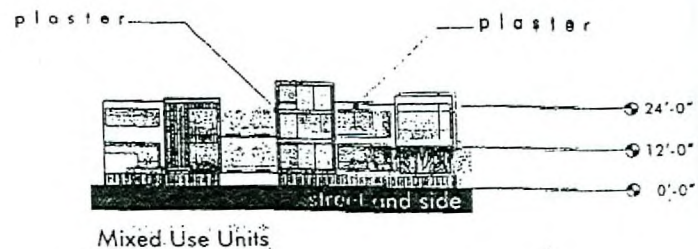
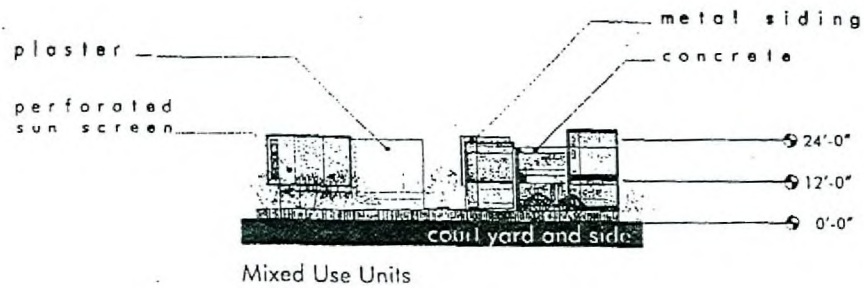
cale: 1/4" = 1'-0"

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Main Street  
Mixed Use Development

**BLOKHAUS**



EOT-26292  
02-20-08 CC

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