



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-26294 APN: 139-27-602-003 & 004

Name of Property Owner: PARKHANS LLC

Name of Applicant: BLOCKHOUSE DEVELOPMENT LP

Name of Representative: Jim Tord

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or any officer of their corporation or limited liability company?


Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: 

Print Name: GRAHAM DOWNES

Said and sworn before me

This 21 day of December, 2007
Jennifer Bertolotti, San Diego, CA
Notary Public in and for said County and State





PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: EOT-26294 APN: 139-27-602-003 & 004

Name of Property Owner: ANTONIO SUSTAITA / VIDA ENTERPRISE, LLC

Name of Applicant: ANTONIO SUSTAITA

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

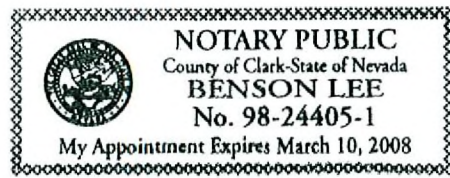
APN: _____

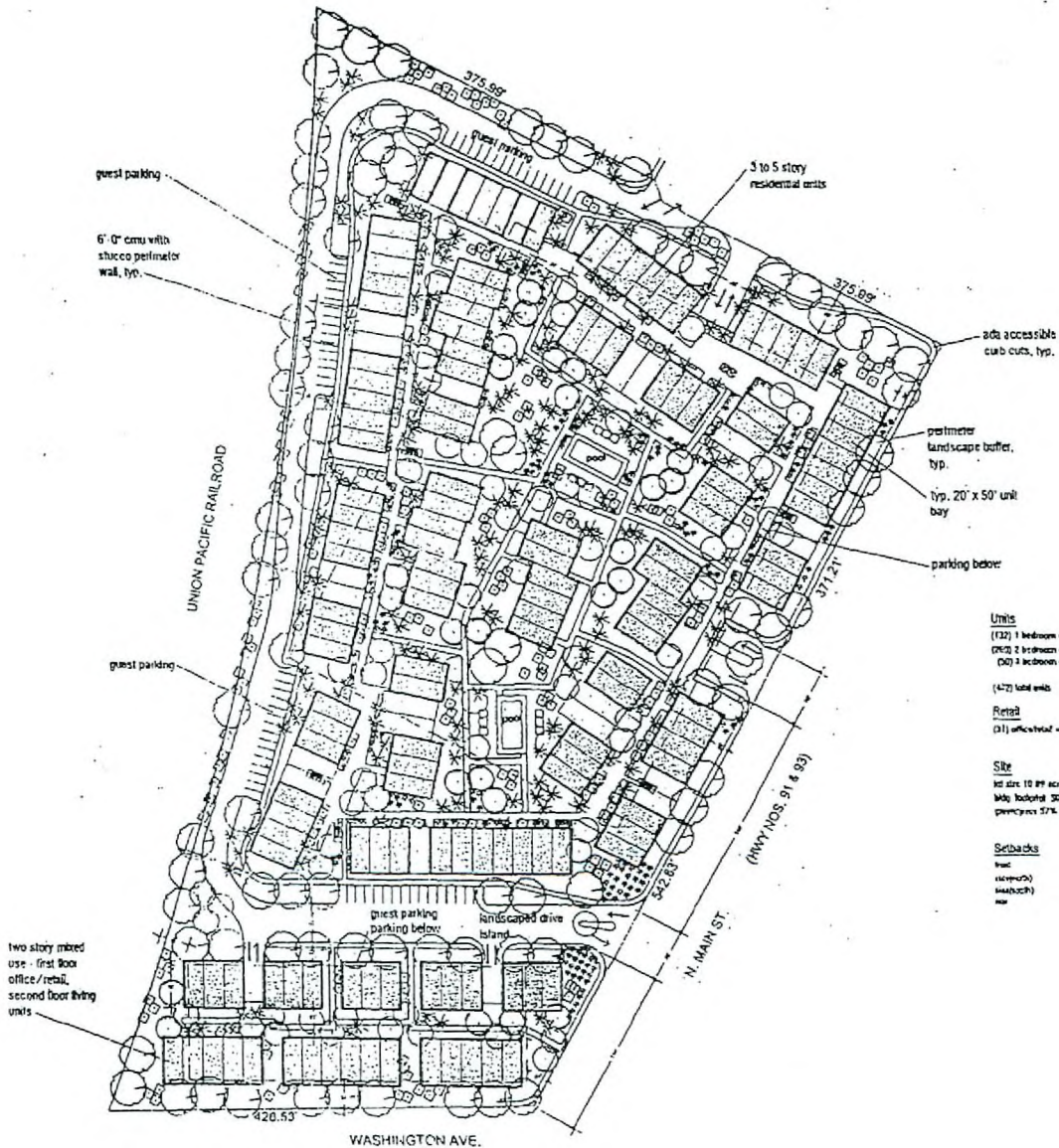
Signature of Property Owner:

Print Name: ANTONIO SUSTAITA

Subscribed and sworn before me

This 3rd day of January, 2008
Benson Lee 131
Notary Public in and for said County and State





Vicinity Map

Units
 (122) 1 bedroom = 800 SF + 200 SF Balcony
 (162) 2 bedrooms = 1,400 SF + 300 SF Balcony
 (20) 3 bedrooms = 1,600 SF + 300 SF Balcony
 (477) total units

Retail
 (21) office/retail = 31,000 SF

Site
 10.85 acre (472,578 sq. ft.)
 100% buildable (20% (1,000,000 sq. ft.)
 (per city of Las Vegas, NV)

Setbacks
 front 20'
 rear/side 10'
 street 10'
 rear 10'

Parking Required
 1.25 per 1 bedroom = 153
 1 per 2 bedrooms = 22
 1.50 per 3 bedrooms = 30
 1 per 6 retail spaces = 21
 1.75 per 3 bedrooms = 35
 1 per 6 retail spaces = 0
 Office/Retail
 1 per 115 SF = 177
 Total = 675

Parking Provided
 40 handicapped
 740 covered (below grade)
 611 surface
 844 total



Main Street
 Mixed Use Development
BLOKHAUS

EOT-26294
 02-20-08 CC

RECEIVED
 JAN 07 2008