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9 **BILL NO. 2008-6**

10 **ORDINANCE NO. \_\_\_\_\_**

11 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO  
12 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS  
13 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE  
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-22192)

14 Sponsored by: Councilman Larry Brown      Summary: Annexes property described  
15 generally as located on the south side of  
16 Alexander Road, approximately 156 feet east  
of Buffalo Drive.

17 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY  
18 ORDAIN AS FOLLOWS:

19 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are  
20 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the  
21 following described real property:

22 That portion of the Northwest Quarter (NW 1/4) of the Northwest Quarter  
23 (NW 1/4) of the Northwest Quarter (NW 1/4) of the Northwest Quarter  
24 (NW 1/4) of Section 10, Township 20 South, Range 60 East, M.D.M., in the  
County of Clark, State of Nevada, being Lot 2 and the adjacent south half  
street right of way of ALEXANDER ROAD (50.00 feet wide as measured  
from centerline thereof) as shown on Parcel Map in File 31, Page 94 of Clark  
County, Nevada Records, described as follows:

25 COMMENCING at the northwest corner of the Northwest Quarter (NW 1/4)  
26 of the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) of the  
27 Northwest Quarter (NW 1/4) of said Section 10, said corner also being the  
centerline intersection of ALEXANDER ROAD and BUFFALO DRIVE  
28 (50.00 feet wide as measured from centerline thereof); thence along the  
centerline of said ALEXANDER ROAD, South 88°56'20" East 191.72 feet

1 to the POINT OF BEGINNING; thence departing said centerline and along  
2 the northerly prolongation of the west line of said Lot 2, South 00°12'34"  
3 West 50.00 feet to the south line of said ALEXANDER ROAD at the  
4 northwest corner of said Lot 2; thence along the west line of said Lot 2, South  
5 00°12'34" West 148.27 feet to the southwest corner of said Lot 2; thence  
6 along the south line of said Lot 2, South 88°51'21" East 141.74 feet to the  
7 southeast corner of said Lot 2; thence along the east line of said Lot 2, North  
8 00°12'14" East 148.47 feet to the northeast corner of said Lot 2 on the south  
9 line of said ALEXANDER ROAD; thence continuing North 00°12'14" East  
10 50.01 feet to the centerline of said ALEXANDER ROAD; thence along said  
11 centerline, North 88°56'20" West 141.72 feet to the POINT OF  
12 BEGINNING.

13 BASIS OF BEARINGS: North 00°12'56" East being the west line of  
14 Section 10, Township 20 South, Range 60 East, M.D.M., as shown on Record  
15 of Survey in File 2, Page 62 of Clark County, Nevada Records.

16 Prepared by:  
17 Brian Yu, PLS  
18 Public Works, City of Las Vegas,  
19 731 S. Fourth Street,  
20 Las Vegas, NV 89101  
21 byu@lasvegasnevada.gov

22 SECTION 2: The City Council hereby determines that the described territory  
23 meets the requirements provided by law for annexation to the City for the following reasons:

- 24 A. The area to be annexed was contiguous to the City's boundaries at the  
25 time the annexation proceedings were instituted;
- 26 B. More than one-eighth (1/8) of the aggregate external boundaries of  
27 the area are contiguous to the City;
- 28 C. The territory proposed to be annexed is not included within the  
boundaries of another incorporated city or within the boundaries of  
any unincorporated town as those boundaries existed as of July 1,  
1983;
- D. The City is eligible to annex the described territory since the  
landowners have signed a petition constituting one hundred percent  
(100%) of the owners of record of individual lots or parcels of land  
within the annexation area.

SECTION 3: The City will provide police protection through the Las Vegas  
Metropolitan Police Department, fire protection, street maintenance, and library services

1 immediately upon annexation. Garbage collection by the company franchised by the City  
2 will also be provided immediately. The City sanitary sewer system will serve the proposed  
3 annexation area. Any connection to or extension of this sewer line to serve the annexation  
4 area shall be at the expense of the landowners. Other services, such as participation in the  
5 City's recreational programs, special education classes and programs, public works planning,  
6 building inspections, and other City services will also be available immediately. Utilities  
7 such as gas, electricity, telephone, and water are provided by private utility companies and  
8 other services to the area will not be affected by annexation. Street paving, curbs and gutters,  
9 sidewalks and street lights which are not in place at the time of annexation will be installed  
10 in the presently developed areas upon the request of the property owners and at their expense  
11 by means of special assessment districts. Such improvements will be extended into the  
12 undeveloped areas as development takes place and the need therefor arises, and will be  
13 located according to the needs of the area at that time. Such installations will also be made  
14 at the expense of the property owners, either by means of special assessment districts or as  
15 prerequisites to the approval of subdivision plats, building permits or other land use or  
16 development applications.

17           SECTION 4: The annexation of the described territory shall become  
18 effective on the 14th day of March, 2008, and on that date the City will have the funds  
19 appropriated in sufficient amount to finance the extension into the described territory of  
20 police protection, fire protection, street maintenance, street sweeping, and street lighting  
21 maintenance.

22           SECTION 5: The described territory, together with the inhabitants and  
23 property thereof, shall, from and after the 14th day of March, 2008, be subject to all debts,  
24 laws, ordinances and regulations in force in the City and shall be entitled to the same  
25 privileges and benefits as other parts of the City, and shall be subject to municipal taxes  
26 levied by the City.

27           SECTION 6: The City Engineer is hereby instructed to cause to be prepared  
28 an accurate map or plat of the described territory and to record the map or plat, together with

1 a certified copy of this ordinance, in the office of the County Recorder of Clark County,  
2 Nevada, which recording shall be done prior to the 14th day of March, 2008.

3 SECTION 7: The described territory, which previously has been zoned R-E  
4 (County of Clark classification), is hereby classified as R-E (City of Las Vegas  
5 classification), which is deemed to be the City equivalent of the County classification.

6 SECTION 8: If any section, subsection, subdivision, paragraph, sentence,  
7 clause of phrase in this ordinance or any part thereof, is for any reason held to be  
8 unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such  
9 decision shall not affect the validity or effectiveness of the remaining portions of this  
10 ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that  
11 it would have passed each section, subsection, subdivision, paragraph, sentence, clause or  
12 phrase thereof irrespective of the fact that any one or more sections, subsections,  
13 subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid  
14 or ineffective.

15 SECTION 9: All ordinances or parts of ordinances, sections, subsections,  
16 phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las  
17 Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

18 PASSED, ADOPTED and APPROVED this \_\_\_\_ day of \_\_\_\_\_,  
19 2008.

20 APPROVED:

21 By \_\_\_\_\_  
22 OSCAR B. GOODMAN, Mayor

23 ATTEST:

24 \_\_\_\_\_  
25 BEVERLY K. BRIDGES, CMC  
City Clerk

26 APPROVED AS TO FORM:

27 Val Steed 1-23-08  
28 Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the  
2 \_\_\_\_ day of \_\_\_\_\_, 2008, and referred to the following committee  
3 composed of \_\_\_\_\_ and \_\_\_\_\_ for recommendation;  
4 thereafter the said committee reported favorably on said ordinance on the \_\_\_\_ day of  
5 \_\_\_\_\_, 2008, which was a \_\_\_\_\_ meeting of said Council; that  
6 at said \_\_\_\_\_ meeting, the proposed ordinance was read by title to the City  
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": \_\_\_\_\_

9 VOTING "NAY": \_\_\_\_\_

10 ABSENT: \_\_\_\_\_

11 APPROVED:

12

13 By \_\_\_\_\_  
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BEVERLY K. BRIDGES, CMC  
City Clerk

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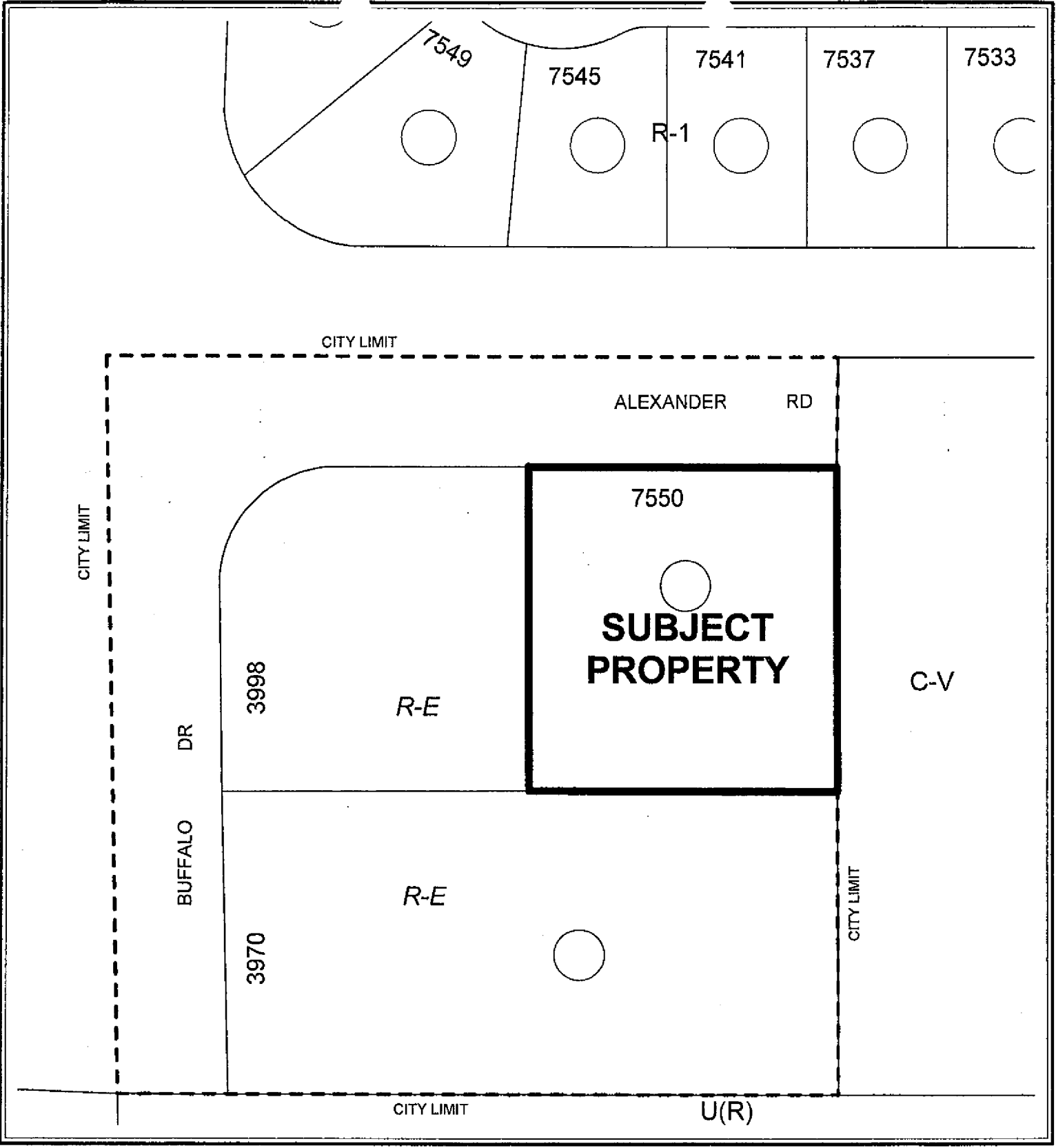
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CASE: ANX-22192

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