

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 20, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION DR. S. S. ROGERS, PASTOR/TEACHER, THE GREATER MT. SINAI MRM, INC.](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [OATH OF OFFICE ADMINISTERED TO APPOINTED MUNICIPAL COURT JUDGE, DEPARTMENT 1](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF THE GAREHIME FAMILY AND THE LOOK OUT KIDS ABOUT ORGANIZATION FOR THEIR CONTRIBUTIONS TO SAFETY NEAR CLARK COUNTY SCHOOLS](#)
8. [RECOGNITION OF THE PUBLIC WORKS DEPARTMENT FOR EARNING THE AMERICAN PUBLIC WORKS ASSOCIATION PROJECT OF THE YEAR AWARD](#)

9. [PRESENTATION BY THE NEVADA ASSOCIATION OF LATIN AMERICANS TO THE CITY COUNCIL](#)
10. [RECOGNITION OF COMMUNITY PARTNERS SUPPORTING WARD 5](#)

BUSINESS ITEMS - MORNING

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of January 16, 2008](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE - CONSENT

13. [Approval of the City of Las Vegas Arts Commission Municipal Arts Plan \(MAP\) for FY 2008-09 - All Wards](#)

FIELD OPERATIONS - CONSENT

14. [Approval of a License Agreement between the City of Las Vegas and MetroPCS Nevada, LLC, for a wireless communications system located at 7801 Ducharme Avenue, commonly known as AnSan Sister Park \(\\$483,552 revenue for the duration of the contract\) - Ward 2 \(Wolfson\)](#)
15. [Approval of an Agreement for the Purchase and Sale of Real Property between D I Hollywood, LLC, seller and the City of Las Vegas for vacant land consisting of approximately 20.78 acres located in the vicinity of Vegas Valley Drive and Tree Line Drive, APN 161-10-711-049 \(\\$8,300,000 - Sanitation Enterprise Fund\) - County \(near Ward 3 - Reese\)](#)
16. [Approval of a License Agreement between the City of Las Vegas and InSite Towers, LLC for a wireless communications system located at 10011 Gilcrease Avenue, commonly known as Gilcrease Brothers Park \(\\$483,552 revenue for the duration of the contract\) - Ward 6 \(Ross\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

17. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
18. [Approval of a report by the City Treasurer of the January 29, 2008 sale of properties subject to the lien of a delinquent assessment in Special Improvement Districts 404, 707, 808, 809, and various other districts - Wards 2, 3, 4 and 5 \(Wolfson, Reese, Brown and Barlow\)](#)
19. [Approval of the Fiscal Year 2008-2009 Las Vegas Metropolitan Police Department Apportionment Plan - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

20. [Approval of a Special Event Alcoholic Beverage License for Cafe Michelles, Location: Darling Tennis Center, 7901 West Washington Avenue, Dates: March 3 - 9, 2008, Type: Special Event General, Event: 2008 Tennis Channel Open, Responsible Person in Charge: John S. Christoffersen - Ward 4 \(Brown\)](#)

21. [Approval of a Special Event Alcoholic Beverage License for The Box Office, Location: The Box Office, 1129 South Casino Center Boulevard, Date: February 29, 2008, Type: Special Event Beer/Wine, Event: Art Event Mardi Gras Jazz Theme, Responsible Person in Charge: Kathleen Thomas - Ward 3 \(Reese\)](#)
22. [Approval of Change of Ownership for a Package License subject to Health Dept. regulations, From: Hirmis B. Haron, To: Stewart Market Corporation, dba Stewart Market, 2021 Stewart Avenue, Aaron W. Taylor, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
23. [Approval of a new Restricted Gaming License for 11 slots subject to confirmation of approval by the Nevada Gaming Commission, Stewart Market Corporation, dba Stewart Market, 2021 Stewart Avenue, Aaron W. Taylor, Dir, Pres, Secy, Treas, 100% - Ward 3 \(Reese\)](#)
24. [Approval of a new Restricted Gaming License for 4 slots, United Coin Machine Co., db at 7-11 Store #13698, 431 South Rue 13, Shirley T. Subaly, Franchisee Participant - Ward 3 \(Reese\)](#)
25. [Approval of a new Non-restricted Gaming License subject to the provisions of the fire codes and confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at Sahara Center, 2423 South Las Vegas Boulevard, Rob A. Woodson, V.P. - Ward 3 \(Reese\)](#)
26. [Approval of Change of Business Name for a Martial Arts Instruction License, Matt Pynch LLC, From: Northwest Karate, To: First Step Martial Arts, 9749 Derbyhill Circle, Matthew R. Pynch, Pres, 100% - Ward 2 \(Wolfson\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

27. [Approval of award of Agreement No. 080195-DC, Professional Services Agreement for Sandhill Owens Park and Trailhead located between Sandhill Drive and Owens Avenue - Department of Public Works - Award recommended to: WRG DESIGN, INC. \(\\$310,500 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
28. [Approval of the First Modification to Engineering Design Services Agreement No. 07-16736 for Trail Bridge Package located along Las Vegas Wash Trail at Lamb Boulevard and Charleston Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$92,205 - Parks and Leisure Activities Capital Projects Fund\) - Wards 1, 3, 4 and 5 \(Tarkanian, Reese, Brown and Barlow\)](#)
29. [Approval of Engineering Design Services Agreement No. 07-23158 for the Elkhorn Springs and Buffalo Storm Drain located along Buffalo Drive north of Farm Road to Elkhorn Springs Detention Basin - Department of Public Works - Award recommended to: PB AMERICAS, INC. \(\\$216,752 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
30. [Approval of Agreement No. 080191-DC, Blanket Services Agreement for Structural Engineering for Prototype Restroom and Various Projects - Department of Public Works - Award recommended to: LOCHSA ENGINEERING \(\\$100,000 - Parks and Leisure Activities Capital Projects Fund\)](#)
31. [Approval of Agreement No. 080179-DC, Blanket Services Agreement for Construction Management, Bidability and Constructability Review Services - Department of Public Works - Award recommended to: PBS & J \(\\$2,500,000 - Various Capital Projects Funds\)](#)
32. [Approval of Professional Services Agreement No. 080187-DC for Martin L. King Widening Project Partnering located along Martin Luther King Boulevard from Palomino Drive to Carey Avenue - Department of Public Works - Award recommended to: TOTAL QUALITY RESOURCES, INC. \(\\$77,200 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
33. [Approval of Agreement No. 080197-DC, Engineering Design Services Agreement for Large Diameter Pipeline Assessment Program: 5 Year Cycle for all existing sewer pipelines older than 10 years with diameters 15 inch or larger - Department of Public Works - Award recommended to: PROJECT ENGINEERING CONSULTANTS, LTD. \(\\$999,844.44 - Sanitation Enterprise Fund\) - All Wards](#)
34. [Approval of award of Contract No. 080095-DC, Task Order Contract for General and Civil Engineering Services - Department of Field Operations - Award recommended to: SEMMATERIALS, L.P. \(\\$350,000 - Street Maintenance Special Revenue Fund and Public Works Capital Projects Fund\) - All Wards](#)

35. [Approval of award of Contract No. 080165-DK for Oracle Payroll Enhanced Retro-Pay Process Consulting Services - Department of Information Technologies - Award recommended to: ORASYS, LLC \(\\$66,400 - Computer Services Internal Service Fund\)](#)

HUMAN RESOURCES - CONSENT

36. [Approval to renew the contract with Medical Management Specialists, LLC. \(\\$72,000 - Self-insurance Internal Service Fund\)](#)

NEIGHBORHOOD SERVICES - CONSENT

37. [Approval of an additional \\$13,000 Home Investment Partnership Program \(HOME\) funds totaling \\$63,000 for housing rehabilitation assistance located at 1404 Francis Avenue. PROPERTY OWNER: Donna Laws - Ward 3 \(Reese\)](#)

PLANNING & DEVELOPMENT - CONSENT

38. [Approval of Memorandum of Understanding for receipt of no more than \\$20,000 from the State of Nevada Division of State Lands for the preservation of historic buildings at Floyd Lamb Park at Tule Springs - Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

39. [Approval of an Encroachment Request from Hamilton Civil Engineers on behalf of TBG Development I, LLC, owner \(southwest corner of Buffalo Drive and Grand Teton Drive\) - Ward 6 \(Ross\)](#)
40. [Approval of a Sewer Connection Agreement with Gitlin Asset Protection Trust, Jeffrey B. Gitlin and Laura G. Gitlin, Trustees, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services located west of Jensen Street, south of Lone Mountain Road, APN 138-06-103-005 - County \(near Ward 4 - Brown\)](#)
41. [Approval of a Dedication from the City of Las Vegas for a portion of the Northwest Quarter of Section 27, Township 20 South, Range 61 East, Mount Diablo Meridian, for a 15-foot radius \(street right-of-way\) located at the northeast corner of G Street and Monroe Avenue, APN 139-27-110-109 - Ward 5 \(Barlow\)](#)
42. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for a portion of the Southwest Quarter of Section 28, Township 20 South, Range 61 East, Mount Diablo Meridian, generally located on the southwest corner of Martin L. King Boulevard and Bonanza Road, APN 139-28-499-049 - Ward 5 \(Barlow\)](#)
43. [Approval of Interlocal Agreement 113218 between the City of Las Vegas and the Las Vegas Valley Water District for water related facilities at City of Las Vegas Fire Station 101 located on the southeast corner of Sky Pointe Drive and Ackerman Avenue \(\\$76,610 - Fire Services Capital Project Fund\) - Ward 6 \(Ross\)](#)
44. [Approval of Interlocal Agreement 113160 between the City of Las Vegas and the Las Vegas Valley Water District for water related facilities at the Angel Park Trailhead located on the west side of Durango Drive at Westcliff Drive \(\\$14,776 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 2 \(Wolfson\)](#)
45. [Approval of a Bill of Sale to the Las Vegas Valley Water District transferring ownership of water facilities for the potable water distribution system at the Water Pollution Control Facility located at 6005 East Vegas Valley Drive - County \(near Ward 3 - Reese\)](#)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

HEARINGS - DISCUSSION

46. [Public Hearing to consider the report of expenses to recover costs for abatement of nuisance and assess civil penalties located at 2312 Sunrise Avenue. PROPERTY OWNERS: BANK US NATIONAL ASSN TRS C/O ASC 106 \(\\$4,188 - General Fund\) - Ward 3 \(Reese\)](#)
47. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 236 N. Bruce Street Unit D. PROPERTY OWNER: ALENE S. BOLDEN \(\\$3,620.27 General Fund\) - Ward 3 \(Reese\)](#)
48. [Hearing to consider the appeal regarding Notice and Order to Abate Dangerous Building Demolition property located at 418 Jackson Avenue. PROPERTY OWNERS: CLAY JOHNSON DEDRA S. EDMOND - Ward 5 \(Barlow\)](#)

ADMINISTRATIVE - DISCUSSION

49. [Discussion and possible action on the report from Pizzuti Solutions, LLC concerning the location and delivery method for a new City Hall - All Wards](#)
50. [Discussion and possible action regarding the Second Amendment to Exclusive Negotiation Agreement by and between City Parkway V, Inc., and LiveWork, LLC, for evaluating the disposition and development of real property located near Main Street and Lewis Avenue and real property located near the southeast corner of City Parkway and Grand Central Parkway \(APNs 139-34-210-022, -021, -020, -019, -023, -008, -007, -009, -010, -011, -012, -013, and a portion of APN 139-34-110-004\) - Wards 3 and 5 \(Reese and Barlow\)](#)
51. [Discussion and possible action regarding the Fourth Amendment to Memorandum of Understanding between REI Neon, LLC, a Michigan limited liability company \(REI\), and the City of Las Vegas, a municipal corporation of the State of Nevada, concerning the execution of a final Development Agreement for the construction of a sports arena generally located at the southwest corner of Main Street and Charleston Boulevard Ward 3 \(Reese\)](#)

CITY ATTORNEY - DISCUSSION

52. [Discussion and possible action on Appeal of Work Card Denial: Timothy Shawn O'Neal II, 221 South Bruce Street, Apt. #236, Las Vegas, Nevada 89101](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

53. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to Health Dept. regulations, Thrive Investments, LLC, dba X-treme Family Fitness Center, 7660 West Cheyenne Avenue, Suite 120, Gilberto Suarez, Mgr, 100% - Ward 4 \(Brown\)](#)
54. [Discussion and possible action regarding Change of Business Name, Change of Location and Change of Ownership for a Supper Club License subject to the provisions of the planning codes, From: Acevedo & Acevedo, dba Little Mexican Restaurant \(Non-operational\), To: Galerias Las Vegas, LLC, dba Galerias, 1780 North Buffalo Drive, Suite 101, Ramiro Rubio, Managing Mmbr, 100% \(NOTE: Item to be heard in the afternoon session in conjunction with Item 111 - SUP-25923\) - Ward 1 \(Tarkanian\)](#)
55. [Discussion and possible action regarding a new Massage Establishment License, Russell J. Emde, dba Tranquil Gardens Massage, 3900 North Rancho Drive, Suite 107, Russell J. Emde, Owner, 100% - Ward 6 \(Ross\)](#)
56. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License, Youshock Enterprises, Inc., dba My Day Spa, 8522 Del Webb Boulevard, Raymond P. Youshock, Pres, 50% and Rosemary Youshock, Treas, 50% - Ward 4 \(Brown\) \[NOTE: This is an Ancillary License to an existing business My Day Spa\]](#)

NEIGHBORHOOD SERVICES - DISCUSSION

57. [Discussion and possible action on the Youth Neighborhood Association Partnership Program \(YNAPP\) Grant Review Board recommendations to allocate \\$25,170 \(General Fund\) for 26 youth initiated projects - All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

58. [ANIMAL ADVISORY COMMITTEE Mark Dolginoff, DVM, Term Expiration 3-20-2008](#)
59. [ABEYANCE ITEM - YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM \(YNAPP\) GRANT REVIEW BOARD Minerva Gomez \(Resigned 1-11-2008\), Term Expiration 12-19-2008](#)
60. [Discussion and possible action to appoint a new alternate member to the County Sewage and Wastewater Advisory Committee \(SWAC\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. [Bill No. 2008-4 Adopts the Public Buildings Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
62. [Bill No. 2008-5 Adopts the Transit Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
63. [Bill No. 2008-7 Annexation No. ANX-25478 Property location: On the west side of Rainbow Boulevard, approximately 580 feet south of the Lone Mountain Road alignment; Petitioned by: Kraft Family LP, et al.; Acreage: 4.74 acres; Zoned: R-E \(County zoning\), U \(O\) \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
64. [Bill No. 2008-9 Adopts development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

65. [Bill No. 2008-3 Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
66. [Bill No. 2008-6 Annexation No. ANX-22192 Property location: On the south side of Alexander Road, approximately 156 feet east of Buffalo Drive; Petitioned by: Vigen Toomians, et al.; Acreage: 0.64 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
67. [Bill No. 2008-8 Updates the Citys regulations pertaining to animal-drawn vehicles and similar operations. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
68. [Bill No. 2008-10 Revises the composition and responsibilities of the Records Management Committee, and adopts Nevadas minimum records retention schedules for local governments. Proposed by: Orlando Sanchez, Deputy City Manager](#)
69. [Bill No. 2008-11 Adopts an updated Union Park Design Standards Manual, and adopts the Union Park Schematic Streetscape Design Documents. Sponsored by: Mayor Oscar B. Goodman](#)
70. [Bill No. 2008-12 Authorizes the City Council to grant distance separation waivers for taverns located in the Parkway Center District. Sponsored by: Mayor Oscar B. Goodman](#)

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

71. [Bill No. 2008-13 Updates the Citys firearm registration requirements to conform to State law. Proposed by: Bradford R. Jerbic, City Attorney](#)
72. [Bill No. 2008-14 Allows short-term residential rentals in residential districts as a conditional use. Proposed by: Bradford R. Jerbic, City Attorney](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

73. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

74. [EOT-26294 - APPLICANT: BLOKHAUS DEVELOPMENT, LP - OWNERS: VIDA ENTERPRISE, LLC AND PARKHAUS, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-9668\) FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 11.0 acres at 1001 North Main Street \(APNs 139-27-602-003 and 004\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
75. [EOT-26292 - APPLICANT: BLOKHAUS DEVELOPMENT, LP - OWNERS: VIDA ENTERPRISE, LLC AND PARKHAUS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-9673\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1001 North Main Street \(APNs 139-27-602-003 and 004\), R-3 \(Medium Density Residential\) Zone Under a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
76. [EOT-26293 - APPLICANT: BLOKHAUS DEVELOPMENT, LP - OWNERS: VIDA ENTERPRISE, LLC AND PARKHAUS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9672\) FOR A MIXED-USE DEVELOPMENT CONSISTING OF 442 RESIDENTIAL UNITS AND 31,000 SQUARE FEET OF RETAIL SPACE AND A WAIVER FOR A REDUCTION OF PERIMETER LANDSCAPING on 11.0 acres at 1001 North Main Street \(APNs 139-27-602-003 and 004\), R-3 \(Medium Density Residential\) Zone Under a Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

77. [GPA-25383 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to modify Map Number 7 \("Existing and Proposed Trail Alignments"\) of the Centennial Hills Sector Plan to remove alignments of a proposed Multi-Use Non-Equestrian Trail along the Hualapai Way alignment between Grand Teton Drive and Kyle Canyon Road and along Log Cabin Way between Fort Apache Road and a point approximately 4,080 feet in a westerly direction, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
78. [ZON-25992 - PUBLIC HEARING - APPLICANT/OWNER: CORNUCOPIA INVESTMENTS, LLC - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 0.94 acres adjacent to the south side of Vegas Drive, approximately 580 feet west of Pyramid Drive \(APN 139-30-501-001\), Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
79. [SDR-25995 - PUBLIC HEARING - APPLICANT/OWNER: CORNUCOPIA INVESTMENTS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 9,000 SQUARE FOOT OFFICE DEVELOPMENT on 0.94 acres adjacent to the south side of Vegas Drive, approximately 580 feet west of Pyramid Drive \(APN 139-30-501-001\), R-1 \(Single Family Residential\) Zone \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
80. [RQR-25872 - PUBLIC HEARING - APPLICANT: DIVERSIFIED REALTY - OWNER: ESS PRISA, LLC - Required Five Year Review of an approved Variance \(V-0086-95\) WHICH ALLOWED AN OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN TO BE RAISED TO A HEIGHT OF 55 FEET, AND ALLOWED THE SIGN TO BE 150 FEET FROM RESIDENTIAL ZONING DISTRICT WHERE 300 FEET IS THE MINIMUM SEPARATION ALLOWED at 1399 North Rainbow Boulevard \(APN 138-27-502-007\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
81. [SUP-25983 - PUBLIC HEARING - APPLICANT: UNWINED, LLC - OWNER: SHADOW MOUNTAIN MARKETPLACE, LLC - Request for a Special Use Permit FOR A PROPOSED 1,500 SQUARE FOOT PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 6485 North Decatur Boulevard, Suite #140 \(APN 125-24-811-003\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
82. [MSP-25930 - PUBLIC HEARING - APPLICANT/OWNER: DECATUR III LLC, ET AL - Request for a Master Sign Plan FOR AN APPROVED 458,053 SQUARE FOOT RETAIL CENTER on 36.43 acres at the northwest corner of Decatur Boulevard and Tropical Parkway \(APNs 125-25-501-010, 125-25-601-022 and 023\), C-1 \(Limited Commercial\) Zone and R-E \(Residence Estates\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0-1 vote\) and staff recommend APPROVAL](#)
83. [VAC-25984 - PUBLIC HEARING - APPLICANT/OWNER: SCHNIPPEL FAMILY, LP - Petition to Vacate a portion of public right-of-way generally located at Shaumber Road and West Rome Boulevard, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
84. [SDR-25985 - PUBLIC HEARING - APPLICANT/OWNER: SCHNIPPEL FAMILY, LP - Request for a Site Development Plan Review FOR A 234-UNIT, THREE-STORY CONDOMINIUM DEVELOPMENT on 11.3 acres at the northeast corner of Centennial Parkway and Shaumber Road \(APN 126-24-410-003\), PD \(Planned Development\) Zone \[M \(Medium Residential\) Cliff's Edge Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

85. ZON-25278 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Rezoning FROM: U (UNDEVELOPED) [O (OFFICE) GENERAL PLAN DESIGNATION] TO: O (OFFICE) on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend APPROVAL
86. VAR-25277 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Variance TO ALLOW 56 PARKING SPACES WHERE 80 SPACES ARE REQUIRED FOR A PROPOSED TWO-STORY, 23,941 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation][PROPOSED: O (Office) Zone], Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend DENIAL
87. SDR-25276 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Site Development Plan Review FOR A TWO-STORY, 23,354 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation] [PROPOSED: O (Office) Zone], Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend DENIAL
88. VAR-22867 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: WORLD WELLNESS GROUP, LLC - Request for a Variance TO ALLOW 26 PARKING SPACES WHERE 48 IS THE MINIMUM REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING MEDICAL OFFICE on 0.39 acres at 3100 South Valley View Boulevard (APN 162-08-410-001), C-1 (Limited Commercial) Zone [PROPOSED: M (Industrial) Zone], Ward 1 (Tarkanian) NOTE: THIS APPLICATION HAS BEEN AMENDED FOR 29 PARKING SPACES PROVIDED WHERE 42 SPACES ARE REQUIRED. ADDITIONAL NOTE: The applicant requests this item be withdrawn without prejudice. The Planning Commission (4-2 vote) and staff recommend DENIAL
89. SDR-21998 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: WORLD WELLNESS GROUP, LLC - Request for a Site Development Plan Review FOR A THREE STORY, 3,970 SQUARE FOOT ADDITION TO AN EXISTING TWO-STORY 6,000 SQUARE FOOT MEDICAL OFFICE WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG A 96 FOOT PORTION OF THE NORTH PERIMETER AND TO ALLOW NO LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE on 0.39 acres at 3100 South Valley View Boulevard (APN 162-08-410-001), C-1 (Limited Commercial) Zone [PROPOSED: M (Industrial) Zone], Ward 1 (Tarkanian) NOTE: THIS APPLICATION HAS BEEN AMENDED FOR A REDUCED GROSS FLOOR AREA OF 8,110 SQUARE FEET FROM THE ORIGINAL 9,970 SQUARE FOOT PROPOSAL. ADDITIONAL NOTE: The applicant requests this item be withdrawn without prejudice. The Planning Commission (4-2 vote) and staff recommend DENIAL
90. RQR-25668 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MOON VALLEY NURSERY - OWNER: AMERICAN GEAR REDUCTION, INC/WYCOFF NEWBERG CORP - Request for a Required Three Month Review of an approved Special Use Permit (SUP-12177) FOR PROPOSED OUTDOOR STORAGE/SALES WITHIN TOWN CENTER on 5.22 acres at 7215 and 7275 Tule Springs Road (APNs 125-17-802-009 and 011), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Town Center Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL
91. RQR-25665 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MOON VALLEY NURSERY - OWNER: AMERICAN GEAR REDUCTION, INC/WYCOFF NEWBERG CORP - Request for a Required Three Month Review of an approved Site Development Plan Review (SDR-12175) FOR OUTDOOR STORAGE/SALES AND A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS on 5.22 acres at 7215 and 7275 Tule Springs Road (APNs 125-17-802-009 and 011), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Town Center Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL
92. SUP-25270 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAITTA FAMILY TRUST - Request for a Special Use Permit FOR A RESTAURANT (WITH DRIVE-THROUGH) at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL

93. [SDR-25271 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAITTA FAMILY TRUST - Request for a Site Development Plan Review FOR A 34,500 SQUARE-FOOT RETAIL CENTER, INCLUDING A 25,000 SQUARE-FOOT CHILD CARE CENTER on 6.05 acres at the northwest corner of Tenaya Way and Sky Pointe Drive \(APN 125-27-410-006\), T-C \(Town Center\) Zone, \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
94. [SUP-25366 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS, INC. - OWNER: CONSTANTINO NOVAL NEVADA 2, LLC - Request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 5001 East Bonanza Road, Suite #104 \(APN 140-32-502-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
95. [SUP-25599 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS, INC. - OWNER: AMCOR PROPERTIES, LLC - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 3233 West Charleston Boulevard, Suite #204 \(APN 162-05-112-002\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) recommends DENIAL. Staff recommends APPROVAL](#)
96. [ROC-17721 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP - Request for a Review of Condition #3 of an approved Rezoning \(Z-0099-96\) WHICH REQUIRES THAT THE NORTH 200 FEET OF THE SITE SHALL BE LIMITED TO THE PARKING OF VEHICLES at 6300 West Sahara Avenue \(APN 163-02-801-005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
97. [SDR-17720 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP. - Request for a Site Development Plan Review FOR A 41,680 SQUARE FOOT EXPANSION TO AN EXISTING AUTOMOTIVE DEALERSHIP AND A WAIVER TO ALLOW ZERO FEET OF LANDSCAPE BUFFER ALONG THE WESTERN PERIMETER WHERE EIGHT FEET IS REQUIRED on 8.76 acres at 6300 West Sahara Avenue \(APN 163-02-801-005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
98. [SDR-25247 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: SOKA GAKKAI INTERNATIONAL-USA - OWNER: NELS TRUST, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 5,991 SQUARE FOOT, SINGLE STORY CHURCH/HOUSE OF WORSHIP AND COMMUNITY CENTER on 1.09 acres at the southeast corner of Charleston Boulevard and Cahlan Drive \(APN 162-05-512-020\), C-D \(Designed Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-1 vote\) and staff recommend APPROVAL](#)
99. [TMP-25075 - ABEYANCE ITEM - CAROLINE'S COURT - APPLICANT/OWNER: CAROLINE'S COURT, LLC - Appeal from the approval by the Planning Commission of a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 23.62 acres at the northwest corner of El Capitan Way and Durango Drive \(APNs 125-17-601-012, 017 and 125-17-202-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [DIR-26231 - ABEYANCE ITEM - PUBLIC HEARING - THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - Consideration and possible action regarding the Development Agreement for the College of Southern Nevada development on approximately 41.17 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway \(APNs 125-17-401-006 and 125-17-801-001\), Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
101. [GPA-25969 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH INVESTMENTS - Request to Amend a portion of the Southwest Sector Plan of the General Plan FROM: MLA \(MEDIUM-LOW ATTACHED DENSITY RESIDENTIAL\) TO: GC \(GENERAL COMMERCIAL\) on 5.33 acres adjacent to the south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard \(APN 139-19-101-002\), Ward 5 \(Barlow\). NOTE: The Planning Commission recommended approval of S-C \(Service Commercial\). Staff recommends DENIAL. The Planning Commission \(5-2 vote\) recommends APPROVAL](#)
102. [ZON-25970 - PUBLIC HEARING - APPLICANT/OWNER: SMOKE RANCH INVESTMENTS - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) UNDER RESOLUTION OF INTENT TO R-PD10 \(RESIDENTIAL PLANNED DEVELOPMENT - 10 UNITS PER ACRE\) TO: C-2 \(GENERAL COMMERCIAL\) on 5.33 acres adjacent to the](#)

south side of Smoke Ranch Road, approximately 175 feet east of Decatur Boulevard (APN 139-19-101-002), Ward 5 (Barlow). NOTE: The Planning Commission recommended approval of C-1 (Limited Commercial). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

103. GPA-25997 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend a portion of the Centennial Hills Sector Plan of the General Plan FROM: L (LOW DENSITY RESIDENTIAL), PR-OS (PARKS/RECREATION/OPEN SPACE) AND ML (MEDIUM-LOW DENSITY RESIDENTIAL) TO: PF (PUBLIC FACILITIES) on 26.56 acres adjacent to the south side of Durango Drive and Juliano Road (APNs 125-29-601-024, 125-29-502-021, 022, 026 and a portion of 125-29-503-009), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
104. ZON-25999 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: U (UNDEVELOPED) [PR-OS (PARKS/RECREATION/OPEN SPACE) AND ML (MEDIUM-LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATIONS] AND R-E (RESIDENCE ESTATES) TO: CV (CIVIC) on 26.56 acres adjacent to the south side of Durango Drive and Juliano Road (APNs 125-29-601-024, 125-29-502-021, 022, 026 and a portion of 125-29-503-009), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
105. SDR-26000 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PUBLIC PARK on 26.56 acres adjacent to the south side of Durango Drive and Juliano Road (APNs 125-29-601-024, 125-29-502-021, 022, 026 and a portion of 125-29-503-009), U (Undeveloped) [PR-OS (Parks/Recreation/Open Space) and ML (Medium-Low Density Residential) General Plan Designations] and R-E (Residence Estates) Zones [PROPOSED: C-V (Civic)], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
106. VAR-25959 - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC. - OWNER: VILLAGE CENTER, INC. - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 138 FEET WHERE 240 FEET IS REQUIRED FOR A PROPOSED WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN on 7.64 acres at 910 North Rancho Drive (APN 139-29-201-004), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend DENIAL
107. SUP-25958 - PUBLIC HEARING - APPLICANT: T-MOBILE USA, INC. - OWNER: VILLAGE CENTER, INC. - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 80-FOOT WIRELESS COMMUNICATION FACILITY, STEALTH DESIGN at 910 North Rancho Drive (APN 139-29-201-004), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (7-0 vote) and staff recommend DENIAL
108. VAR-25988 - PUBLIC HEARING - APPLICANT/OWNER: PECOS PARTNERS, LLC - Request for a Variance TO ALLOW A RESIDENTIAL ADJACENCY SETBACK OF 58.5 FEET WHERE 66 FEET IS REQUIRED FOR A PROPOSED 7,250 SQUARE-FOOT GENERAL RETAIL DEVELOPMENT on 2.57 acres on the south side of Owens Avenue, approximately 245 feet west of Pecos Road (APN 139-25-516-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
109. SDR-25991 - PUBLIC HEARING - APPLICANT/OWNER: PECOS PARTNERS, LLC - Request for a Site Development Plan Review FOR A PROPOSED 7,250 SQUARE-FOOT GENERAL RETAIL DEVELOPMENT on 2.57 acres on the south side of Owens Avenue, approximately 245 feet west of Pecos Road (APN 139-25-516-002), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
110. VAR-23575 - PUBLIC HEARING - APPLICANT/OWNER: EBENEZER CHURCH OF GOD IN CHRIST - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A FREESTANDING INSTITUTIONAL SIGN TO BE 10.75 FEET HIGH WHERE EIGHT FEET IS THE MAXIMUM HEIGHT PERMITTED; TO ALLOW THE SIGN AREA TO BE 129 SQUARE FEET WHERE 50 SQUARE FEET IS THE MAXIMUM AREA PERMITTED; AND TO INCLUDE AN ELECTRONIC MESSAGE UNIT WHERE NO SUCH ILLUMINATION TYPE IS PERMITTED FOR AN EXISTING CHURCH/HOUSE OF WORSHIP on 1.11 acres at 1072 West Bartlett Avenue (APN 139-21-501-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Barlow). NOTE: THIS APPLICATION HAS BEEN AMENDED FOR A REDUCED HEIGHT OF 6.5 FEET AND A REDUCED SIGN AREA OF 34.5 SQUARE FEET. The Planning Commission (4-2 vote) and staff recommend DENIAL
111. SUP-25923 - PUBLIC HEARING - APPLICANT: GALLERIA - OWNER: SEABREEZE VILLAGE, LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB at 1780 North Buffalo Drive, Suite #101 (APN 138-22-418-008), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). NOTE: To be heard in conjunction with Morning Session Item 54. The

Planning Commission (6-1 vote) and staff recommend APPROVAL

112. SUP-25955 - PUBLIC HEARING - APPLICANT: CONVENIENCE SUPER STORE - OWNER: REDCARD, LLC - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING CONVENIENCE STORE at 8490 Westcliff Drive (APN 138-28-401-009), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (7-0 vote) and staff recommend APPROVAL
113. SUP-25996 - PUBLIC HEARING - APPLICANT/OWNER: CURTIS POINDEXTER, MD - Request for a Special Use Permit FOR A HORSE CORRAL OR STABLE (COMMERCIAL) FOR 35 HORSES at 10301 Homestead Road (APN 125-05-604-040), R-E (Residence Estates) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
114. SUP-26015 - PUBLIC HEARING - APPLICANT/OWNER: GATEWAY LAS VEGAS, LLC - Request for a Special Use Permit FOR A PROPOSED URBAN LOUNGE at 401 East Charleston Boulevard (APN 139-34-410-138), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
115. SUP-26073 - PUBLIC HEARING - APPLICANT/OWNER: GATEWAY LAS VEGAS, LLC - Request for a Special Use Permit FOR A PROPOSED GAMING ESTABLISHMENT, GENERAL BUSINESS-RELATED at 401 East Charleston Boulevard (APN 139-34-410-138), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
116. SDR-26013 - PUBLIC HEARING - APPLICANT/OWNER: GATEWAY LAS VEGAS, LLC - Request for a Major Amendment to an approved Site Development Plan Review (SDR-10785) FOR A PROPOSED 41-STORY MIXED-USE DEVELOPMENT INCLUDING 442 CONDOMINIUM UNITS AND 3,370 SQUARE FEET OF COMMERCIAL USES on 0.43 acres at 401 East Charleston Boulevard (APN 139-34-410-138), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
117. RQR-26631 - PUBLIC HEARING - APPLICANT/OWNER: T-NR, LLC - Request for a Required Six Month Review FOR AN APPROVED LIQUOR ESTABLISHMENT (TAVERN) on .55 acres at 235 South Main Street (APN 139-34-210-001), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends APPROVAL
118. SDR-25443 - PUBLIC HEARING - APPLICANT: BRIZIO BENITEZ - OWNER: BUYERS SYNDICATE - Appeal filed from the denial by the Planning Commission of a request for a Site Development Plan Review FOR A 1,360 SQUARE FOOT CAR WASH, FULL SERVICE WITH WAIVERS TO ALLOW NO LANDSCAPE BUFFER ALONG A 434-FOOT PORTION OF THE SOUTHERN PERIMETER, NO LANDSCAPE BUFFER ALONG A 214-FOOT PORTION OF THE NORTHERN PERIMETER, AND NO LANDSCAPE BUFFER ALONG A 230-FOOT PORTION OF THE WESTERN PERIMETER WHERE EIGHT FEET ARE REQUIRED AND TO ALLOW NO LANDSCAPE BUFFER ALONG A 195-FOOT PORTION OF THE NORTHERN PERIMETER AND TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG THE EASTERN PERIMETER WHERE 15 FEET ARE REQUIRED on 2.84 acres at 1411 North Eastern Avenue (APN 139-26-508-006), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
119. SDR-25981 - PUBLIC HEARING - APPLICANT/OWNER: NEVADA PARALYZED VETERANS OF AMERICA Appeal filed from the denial by the Planning Commission fo a request for a Site Development Plan Review FOR THE CONVERSION OF AN EXISTING RESIDENCE INTO AN OFFICE BUILDING AND WAIVERS OF PERIMETER LANDSCAPE BUFFER STANDARDS TO ALLOW A ZERO-FOOT BUFFER ALONG THE SOUTH PROPERTY LINE WHERE FIVE FEET IS REQUIRED on 0.15 acres at 704 South Jones Boulevard (APN 138-36-316-006), P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). The Planning Commission (5-2 vote) and staff recommend DENIAL

SET DATE

120. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

121. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue