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8 **BILL NO. 2008-1**

9 **ORDINANCE NO. _____**

10 AN ORDINANCE TO EXTEND THE BOUNDARIES OF THE CITY, TO
11 PARTICULARLY DESCRIBE THE LAND TO BE ANNEXED, TO MAKE ITS
12 INHABITANTS SUBJECT TO THE LAWS, OBLIGATIONS AND BENEFITS OF THE
CITY, AND TO PROVIDE FOR OTHER RELATED MATTERS. (ANX-24792)

13 Sponsored by: Councilman Ricki Y. Barlow Summary: Annexes property described
14 generally as located on the east side of
15 Sycamore Trail, approximately 330 feet south
of the Coran Lane alignment.

16 THE CITY COUNCIL OF THE CITY OF LAS VEGAS DOES HEREBY
17 ORDAIN AS FOLLOWS:

18 SECTION 1: The corporate limits of the City of Las Vegas, Nevada, are
19 hereby extended to annex, include, and make a part of the City of Las Vegas, Nevada, the
20 following described real property:

21 That portion of the Northwest Quarter (NW 1/4) of the Southeast Quarter
22 (SE 1/4) of Section 19, Township 20 South, Range 61 East, M.D.M. in the
23 County of Clark, State of Nevada, being LOT 1 and LOT 2 and the adjacent
half street right-of-way of SYCAMORE TRAIL (30.00 feet wide as measured
24 from centerline thereof) as shown on Parcel Map in File 74, Page 95 of Clark
County, Nevada Records, described as follows:

25 COMMENCING at the center section quarter corner of said Section 19;
26 thence along the north line of the Northwest Quarter (NW 1/4) of the
Southeast Quarter (SE 1/4) of said Section 19 and along the centerline of
CORAN LANE, South 89°31'00" East 660.52 feet; thence along the
27 centerline of said SYCAMORE TRAIL, South 01°33'20" West 327.91 feet
to the POINT OF BEGINNING; thence along the westerly projection of the
28 north line of said LOT 1, South 89°33'40" East 167.22 feet to the northeast
corner of said LOT 1; thence along the east line of said LOT 1 and LOT 2,

1 South 01°32'26" West 163.91 feet to the southeast corner of said LOT 2;
2 thence along the south line and westerly projection of said LOT 2, North
3 89°35'00" West 167.27 feet to the centerline of said SYCAMORE TRAIL;
thence along the centerline of said SYCAMORE TRAIL, North 01°33'20"
East 163.96 feet to the POINT OF BEGINNING.

4 BASIS OF BEARINGS: North 89°31'00" West being the north line of the
5 Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section 19,
Township 20 South, Range 61 East, M.D.M., as shown on Record of Survey
in File 16, Page 85 of Clark County, Nevada Records.

6 Prepared by:
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8 731 S. Fourth Street,
Las Vegas, NV 89101
9 byu@lasvegasnevada.gov

10 SECTION 2: The City Council hereby determines that the described territory
11 meets the requirements provided by law for annexation to the City for the following reasons:

- 12 A. The area to be annexed was contiguous to the City's boundaries at the
13 time the annexation proceedings were instituted;
- 14 B. More than one-eighth (1/8) of the aggregate external boundaries of
15 the area are contiguous to the City;
- 16 C. The territory proposed to be annexed is not included within the
17 boundaries of another incorporated city or within the boundaries of
18 any unincorporated town as those boundaries existed as of July 1,
19 1983;
- 20 D. The City is eligible to annex the described territory since the
21 landowners have signed a petition constituting one hundred percent
22 (100%) of the owners of record of individual lots or parcels of land
23 within the annexation area.

24 SECTION 3: The City will provide police protection through the Las Vegas
25 Metropolitan Police Department, fire protection, street maintenance, and library services
26 immediately upon annexation. Garbage collection by the company franchised by the City
27 will also be provided immediately. The City sanitary sewer system will serve the proposed
28 annexation area. Any connection to or extension of this sewer line to serve the annexation

1 area shall be at the expense of the landowners. Other services, such as participation in the
2 City's recreational programs, special education classes and programs, public works planning,
3 building inspections, and other City services will also be available immediately. Utilities
4 such as gas, electricity, telephone, and water are provided by private utility companies and
5 other services to the area will not be affected by annexation. Street paving, curbs and gutters,
6 sidewalks and street lights which are not in place at the time of annexation will be installed
7 in the presently developed areas upon the request of the property owners and at their expense
8 by means of special assessment districts. Such improvements will be extended into the
9 undeveloped areas as development takes place and the need therefor arises, and will be
10 located according to the needs of the area at that time. Such installations will also be made
11 at the expense of the property owners, either by means of special assessment districts or as
12 prerequisites to the approval of subdivision plats, building permits or other land use or
13 development applications.

14 SECTION 4: The annexation of the described territory shall become
15 effective on the 15th day of February, 2008, and on that date the City will have the funds
16 appropriated in sufficient amount to finance the extension into the described territory of
17 police protection, fire protection, street maintenance, street sweeping, and street lighting
18 maintenance.

19 SECTION 5: The described territory, together with the inhabitants and
20 property thereof, shall, from and after the 15th day of February, 2008, be subject to all debts,
21 laws, ordinances and regulations in force in the City and shall be entitled to the same
22 privileges and benefits as other parts of the City, and shall be subject to municipal taxes
23 levied by the City.

24 SECTION 6: The City Engineer is hereby instructed to cause to be prepared
25 an accurate map or plat of the described territory and to record the map or plat, together with
26 a certified copy of this ordinance, in the office of the County Recorder of Clark County,
27 Nevada, which recording shall be done prior to the 15th day of February, 2008.

28 SECTION 7: The described territory, which previously has been zoned R-E

(County of Clark classification), is hereby classified with the following City of Las Vegas classifications, which are deemed to be the City equivalents of the County classification:

The north half of the territory U (R)

The south half of the territory R-D

SECTION 8: If any section, subsection, subdivision, paragraph, sentence, clause or phrase in this ordinance or any part thereof, is for any reason held to be unconstitutional, or invalid or ineffective by any court of competent jurisdiction, such decision shall not affect the validity or effectiveness of the remaining portions of this ordinance or any part thereof. The City Council of the City of Las Vegas hereby declares that it would have passed each section, subsection, subdivision, paragraph, sentence, clause or phrase thereof irrespective of the fact that any one or more sections, subsections, subdivisions, paragraphs, sentences, clauses or phrases be declared unconstitutional, invalid or ineffective.

SECTION 9: All ordinances or parts of ordinances, sections, subsections, phrases, sentences, clauses or paragraphs contained in the Municipal Code of the City of Las Vegas, Nevada, 1983 Edition, in conflict herewith are hereby repealed.

PASSED, ADOPTED and APPROVED this ____ day of _____, 2008.

APPROVED:

By OSCAR B. GOODMAN, Mayor

ATTEST:

BEVERLY K. BRIDGES, CMC
City Clerk

APPROVED AS TO FORM:

Val Heed 12-26-07
Date

1 The above and foregoing ordinance was first proposed and read by title to the Council on the
2 ____ day of _____, 2008, and referred to the following committee
3 composed of _____ and _____ for recommendation;
4 thereafter the said committee reported favorably on said ordinance on the ____ day of
5 _____, 2008, which was a _____ meeting of said Council; that
6 at said _____ meeting, the proposed ordinance was read by title to the City
7 Council as first introduced and adopted by the following vote:

8 VOTING "AYE": _____

9 VOTING "NAY": _____

10 ABSENT: _____

11 APPROVED:

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13 By _____
14 OSCAR B. GOODMAN, Mayor

15 ATTEST:

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17 BEVERLY K. BRIDGES, CMC
City Clerk

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