

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

February 6, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
2. [INVOCATION CHAPLAIN STEVE SANSON, VETERANS IN POLITICS INTERNATIONAL](#)
3. [PLEDGE OF ALLEGIANCE](#)
4. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
5. [RECOGNITION OF BLACK HISTORY MONTH](#)

BUSINESS ITEMS - MORNING

6. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
7. [Approval of the Final Minutes by reference of the regular City Council meeting of January 9, 2008](#)
8. [Discussion and possible action to appoint a Municipal Court Judge for Department 1](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

ADMINISTRATIVE SERVICES - CONSENT

9. [Approval of the ratification of Adriana Martinez in a Council support position as the Council Liaison to the Ward 1 office \(\\$49,000 annual salary - \\$31,850 benefits: General Fund\) Ward 1 \(Tarkanian\)](#)

COMMUNICATIONS - CONSENT

10. [Approval of payment to the University of Nevada Las Vegas \(UNLV\) in the amount of \\$150,000 for the City's share of matching funds owed for support of an Education Television Station - All Wards](#)

DETENTION & ENFORCEMENT - CONSENT

11. [Approval of First Amendment to the Interlocal Contract for Inmate Housing between the City of Las Vegas and County of Clark providing alternative housing at the City Detention facility for pretrial detainees and sentenced misdemeanants in the custody of the Clark County Sheriff - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

12. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

13. [Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Dates: February 12, 13, 14, March 7, and April 4, 2008, Type: Special Event General, Event: First Friday/Concerts, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Barlow\)](#)
14. [Approval of a Special Event Alcoholic Beverage License for Southern Nevada Association of Pride, Inc., Location: Blue Moon Resort, 2651 Westwood Drive, Date: May 4, 2008, Type: Special Event General, Event: Dance, Responsible Person in Charge: Anthony Clark - Ward 1 \(Tarkanian\)](#)
15. [Approval of a Special Event Alcoholic Beverage License for Higo, Inc., dba Three Angry Wives Pub, Location: Three Angry Wives Pub, 8820 West Charleston Boulevard, Suite 105, Date: March 17, 2008, Type: Special Event General, Event: St. Patrick's Day Party, Responsible Person in Charge: Erin O'Hayer - Ward 2 \(Wolfson\)](#)
16. [Approval of Change of Business Name for a Tavern License and a Restricted Gaming License for 15 slots, From: Admistca, Inc., dba La Cabana Cantina, To: Admistca, Inc., dba Paradise Lounge, 530 South Martin L. King Boulevard, Adela Jacobs, Pres, Secy and William L. Jacobs, Treas, 100% jointly with spouse - Ward 5 \(Barlow\)](#)
17. [Approval of Change of Location for a Locksmith License, Abdullaha Saab, dba Anytime Locksmith, From: 3400 West Desert Inn Road, Suite 14, To: 1801 East Tropicana Avenue, Suite 1, Abdullaha Saab, Owner, 100% - County](#)
18. [Approval of Change of Location and Change of Ownership for a Martial Arts Instruction License, From: Pilcher & Pilcher, dba USA Black Belt Studio, 3250 North Tenaya Way, Suite 113, To: Tamara Rux, dba USA Black Belt Studio, 7830 West Ann Road, Suite 130, Tamara C. Rux, Owner, 100% - Ward 6 \(Ross\)](#)

19. [Approval of Change of Location for a Psychic Arts and Science License subject to the provisions of the planning and fire codes, Mystic Ventures, Inc., dba Mystic Mona, From: 101 South Rainbow Boulevard, Suite 19, To: 800 North Rainbow Boulevard, Suite 208, Mona V. Joseph, Pres, 55% and Charles E. Joseph, Vice Pres, 45% - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

20. [Approval of the First Modification to Engineering Design Services Agreement No. 070063-MAF for Improvements to Casino Center Boulevard and Third Street as part of Downtown Connector Bus Rapid Transit Project located at Casino Center and Third Street between Main Street and Imperial Avenue - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES \(\\$642,321 - Road and Flood Capital Projects Fund\) - Wards 3 and 5 \(Reese and Barlow\)](#)
21. [Approval of award of Bid No. 07.1730.13-LED, Cedar Drainage Trail from Pecos Road to Las Vegas Wash and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: DIAMOND CONSTRUCTION CO., INC. \(\\$2,504,283.70 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
22. [Approval of award of Contract No. 080165-DK for Oracle Payroll Enhanced Retro-Pay Process Consulting Services - Department of Information Technologies - Award recommended to: ORASYS, LLC \(\\$66,400 - Computer Services Internal Service Fund\)](#)
23. [Approval of award of Contract No. 080001-DK for Branding/Design Consulting Services in connection with the planned museum in the historic Federal Post Office and Court House located at 300 Stewart Avenue - Office of Cultural Affairs - Award recommended to: WALL-TO-WALL STUDIOS, INC. \(\\$180,505 - General Fund\) - Ward 5 \(Barlow\)](#)
24. [Approval of revision to Purchase Order No. 247426, Annual Requirements Contract for the purchase of Morning Pride Turnout Gear Coats and Pants - Department of Fire and Rescue - Award recommended to: MUNICIPAL EMERGENCY SERVICES, INC. \(\\$150,000 - General Fund\)](#)
25. [Approval of Modification No. 1 to Contract No. 040351, Multi-Functional Device Rental Services - Department of Information Technologies - Award recommended to: TOSHIBA BUSINESS SOLUTIONS \(\\$335,000 - Graphic Arts Internal Service Fund\)](#)
26. [Approval of award of Agreement No. 080145-DK for Artwork Fabrication and Installation Services at the Doolittle Community Center located at 1900 "J" Street - Office of Cultural Affairs - Award recommended to: DIVERSIFIED EXPRESSION INSANE \(\\$65,700 - Multipurpose Special Revenue Fund\) - Ward 5 \(Barlow\)](#)
27. [Approval of Modification No. 1 to Ordering Agreement No. 070411-DK for Soil Remediation Services in connection with the Union Park site Phase I infrastructure improvements, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$398,750 General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
28. [Approval of revision to Purchase Order No. 248409 for Soil Transportation and Stockpile Management Services in connection with the Union Park site Phase I infrastructure improvements, bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: LAS VEGAS PAVING CORPORATION \(\\$400,000 General Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
29. [Approval of Amendment No. 2 to Agreement No. 080068-DK, Operation and Management of the Durango Hills Community Center located at 3499 North Durango Drive - Department of Leisure Services - Award recommended to: YOUNG MEN'S CHRISTIAN ASSOCIATION OF SOUTHERN NEVADA \(YMCA\) \(\\$250,000 - General Fund\) - Ward 4 \(Brown\)](#)
30. [Approval of award of Agreement No. 06-12956, Engineering Design Services Agreement for the Las Vegas Wash Trail - Phase 2, Stewart to Charleston located between Stewart Avenue and Charleston Boulevard - Department of Public Works - Award recommended to: G.C. WALLACE, INC. \(\\$366,185 - Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
31. [Approval of Modification No. 1 to Contract No. 070370-DK, Environmental Management Consulting Services in connection with the Union Park site Phase I infrastructure improvements, bounded by Grand Central Parkway, Bonneville Avenue and the](#)

Union Pacific Railroad Rail Line - City Parkway V, Inc. - Award recommended to: KLEINFELDER WEST, INC. (\$200,000 General Capital Projects Fund) - Ward 5 (Barlow)

LEISURE SERVICES - CONSENT

32. Approval of the annual Nevada Law Foundation grant awards in the amount of \$60,000 and a supplemental amount of \$7,000 for a total of \$67,000 to the Senior Citizens Law Project (\$67,000 Special Revenue Fund) - All Wards

NEIGHBORHOOD SERVICES - CONSENT

33. Approval of Lease Agreements between the Las Vegas Convention and Visitor's Authority (LVCVA) and the city of Las Vegas (CLV) to hold the Project Homeless Connect Event at Cashman Center on Thursday, April 10, 2008 and Wednesday, October 8, 2008 - All Wards

PUBLIC WORKS - CONSENT

34. Approval of Amendment Number 1 to Highway Agreement Number R448-07-015 between the City of Las Vegas and the State of Nevada Department of Transportation for transportation improvements linking D and F Streets between Bonanza Road and D Street - Ward 5 (Barlow)
35. Approval of a Sewer Connection Agreement with Michael Denny on behalf of Schwartz Family Properties, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located on the northeast corner of Fisher Avenue and Eula Street, APN 125-31-201-002 - County (near Ward 6 - Ross)
36. Approval of Supplemental Number 2 to Interlocal Contract 562B between the City of Las Vegas and the Regional Transportation Commission (RTC) for offsite improvements adjacent to Regional Flood Control District Detention Basin projects for fiscal year 2007-2008 (\$1,300,000 - Regional Transportation Commission [RTC]) - All Wards
37. Approval of an Encroachment Request from Red Rock Engineering on behalf of Bonanza-Marion LLC, owner (Marion Drive north of Bonanza Road) - Ward 3 (Reese)
38. Approval for staff to sign and submit to the Bureau of Land Management (BLM) Financial Assistance Cooperative Agreements FAA080018, FAA080019 and FAA080020 for funding implementation of Round 6 Pre-Proposal Planning funds to the City of Las Vegas for projects approved for funding under the Southern Nevada Public Land Management Act (SNPLMA) - Wards 3, 4 and 5 (Reese, Brown and Barlow)
39. Approval of Interlocal Agreement 113160 between the City of Las Vegas and the Las Vegas Valley Water District for water related facilities at the Angel Park Trailhead located on the west side of Durango Drive at Westcliff Drive (\$14,776 - Southern Nevada Public Land Management Act [SNPLMA]) - Ward 6 (Ross)

RESOLUTIONS - CONSENT

40. R-5-2008 - Approval of a Resolution Making Provisional Order and Directing that the Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1507 - Jones Boulevard (Elkhorn Road to Horse Drive) and Grand Teton Drive (Maverick Street to Decatur Boulevard) - Ward 6 (Ross)

DISCUSSION/ACTION ITEMS

HEARINGS - DISCUSSION

41. Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building and assess civil penalties located at 3705 San Joaquin Avenue. PROPERTY OWNER: WALTER & SHIRLEY MERKEL (\$12,287 General Fund) - Ward 1 (Tarkanian)
42. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 1104 Meadbrook Street. PROPERTY OWNER: GLORIA GOMEZ (\$5,951.97 General Fund) -

Ward 3 (Reese)

43. Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 1389 Lawry Avenue. PROPERTY OWNER: NEW CENTURY HOME EQUITY LOAN TR BANK DEUTSCHE NATIONAL TR CO TRS (\$3,946.85 General Fund) - Ward 5 (Barlow)

ADMINISTRATIVE - DISCUSSION

44. Report from the City Manager on Emerging Issues

CITY ATTORNEY - DISCUSSION

45. Discussion and possible action on Appeal of Work Card Denial: Norman Alonso Lightsey, Jr., 6500 West Charleston Boulevard, Apt. #414, Las Vegas, Nevada 89146
46. Discussion and possible action on Appeal of Work Card Denial: Regina Yvette McCloud-Smith, 5822 Dana Rogers Drive, Las Vegas, Nevada 89108
47. Discussion and possible action regarding complaint seeking disciplinary action against Wu Guo d/b/a Asian Magic, 1717 South Decatur Boulevard, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 1 (Tarkanian)
48. Discussion and possible action regarding complaint seeking disciplinary action against A & H Jewelry, Inc., 516 East Fremont Street, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 5 (Barlow)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

49. Discussion and possible action regarding Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License, From: The Lakes Captain Cove, Inc., dba Captains Cove, To: Captains Cove Events, Inc., dba Captains Cove Events, Inc., 2902 Lake East Drive, Suite F, Wade L. Myers, Dir, Pres and Cheryl L. Myers, Dir, Secy, Treas, 100% jointly with spouse (NOTE: Item to be heard in the afternoon session in conjunction with Item 93 - SUP-25767) - Ward 2 (Wolfson)
50. Discussion and possible action regarding Temporary Approval of Change of Ownership of a Tavern License and a Liquor Caterer License, subject to the provisions of the planning and fire codes and Health Dept. regulations, From: The Club at Canyon Gate, Inc., To: Canyon Gate at Las Vegas, Inc., dba Canyon Gate Country Club, 2001 Canyon Gate Drive, Eric L. Affeldt, Pres, Dir, James R. Huguely, Secy, and Angela A. Stephens, Treas - Ward 2 (Wolfson)
51. Discussion and possible action regarding Temporary Approval of a new Banquet Facility Alcoholic Beverage License subject to the provisions of the planning and fire codes and Health Dept. regulations, Canyon Gate at Las Vegas, Inc., dba Canyon Gate Country Club, 2001 Canyon Gate Drive, Eric L. Affeldt, Pres, Dir, James R. Huguely, Secy, and Angela A. Stephens, Treas - Ward 2 (Wolfson)
52. Discussion and possible action regarding Temporary Approval of Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: American Golf Corporation, To: EAGL Painted Desert Beverage, LLC, dba Painted Desert Country Club, 5555 Painted Mirage Road, Robert W. Akers, Mgr, Carol Borowy, Mgr, EAGL Nevada Beverage Holdings, LLC, 100% - Ward 4 (Brown)
53. Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes, Maria D. Madrid, dba San Salvador Restaurant, 6651 Smoke Ranch Road, Maria D. Madrid, Owner, 100% - Ward 5 (Barlow)
54. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to the provisions of the planning and fire codes, Victory Martial Arts Corporation, dba Victory Martial Arts, 7920 West Tropical Parkway, Suite 110, Karen Bratton, Pres, 100% - Ward 6 (Ross)
55. Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to Health Dept. regulations, Thrive Investments, LLC, dba X-treme Family Fitness Center, 7660 West Cheyenne Avenue, Suite 120,

Gilberto Suarez, Mgr, 100% - Ward 4 (Brown)

56. Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to Health Dept. regulations, Sharon Kea, dba Imperial Spa, 1070 East Sahara Avenue, Sharon Kea, Owner, 100% - Ward 3 (Reese)
57. Discussion and possible action regarding a Six Month Review of a Tavern License, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Mgr Mmbr - Ward 1 (Tarkanian)
58. Discussion and possible action regarding a Six Month Review of a Restricted Gaming License for 15 slots, Drejo Enterprises, LLC, dba Tom Peters Gaming Bar, 465 South Decatur Boulevard, Jocelyn M. Nixon, Mgr Mmbr - Ward 1 (Tarkanian)

BOARDS & COMMISSIONS - DISCUSSION

59. TRAFFIC & PARKING COMMISSION Ed Garcia, Term Expiration 3-3-2008
60. YOUTH NEIGHBORHOOD ASSOCIATION PARTNERSHIP PROGRAM (YNAPP) GRANT REVIEW BOARD Minerva Gomez (Resigned 1-11-2008) and Joshua Swackhamer (Resigned 1-3-2008), Term Expirations 12-19-2008

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

61. Bill No. 2007-78 Clarifies the process for the nonrenewal of business licenses. Sponsored by: Councilman Steve Wolfson
62. Bill No. 2008-1 Annexation No. ANX-24792 Property location: On the east side of Sycamore Trail, approximately 330 feet south of the Coran Lane alignment; Petitioned by: Howard Davidson Revocable Trust; Acreage: 0.62 acres; Zoned: H-2 (County zoning), U (R) and R-D (City equivalents). Sponsored by: Councilman Ricki Y. Barlow
63. Bill No. 2008-2 Annexation No. ANX-24899 Property location: On the north side of Centennial Parkway, approximately 330 feet west of Fort Apache Road; Petitioned by: Las Vegas Valley Water District; Acreage: 5 acres; Zoned: R-E (County zoning), U (L) (City equivalent). Sponsored by: Councilman Steven D. Ross

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

64. Bill No. 2008-3 Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development
65. Bill No. 2008-4 Adopts the Public Buildings Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development
66. Bill No. 2008-5 Adopts the Transit Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

67. [Bill No. 2008-6 Annexation No. ANX-22192 Property location: On the south side of Alexander Road, approximately 156 feet east of Buffalo Drive; Petitioned by: Vigen Toomians, et al.; Acreage: 0.64 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
68. [Bill No. 2008-7 Annexation No. ANX-25478 Property location: On the west side of Rainbow Boulevard, approximately 580 feet south of the Lone Mountain Road alignment; Petitioned by: Kraft Family LP, et al.; Acreage: 4.74 acres; Zoned: R-E \(County zoning\), U \(O\) \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
69. [Bill No. 2008-8 Updates the Citys regulations pertaining to animal-drawn vehicles and similar operations. Proposed by: Mark R. Vincent, Director of Finance and Business Services](#)
70. [Bill No. 2008-9 Adopts development agreement with the Board of Regents of the Nevada System of Higher Education, on behalf of the College of Southern Nevada, regarding property located in the vicinity of Durango Drive and Oso Blanca Road. Sponsored by: Councilman Steven D. Ross](#)
71. [Bill No. 2008-10 Revises the composition and responsibilities of the Records Management Committee, and adopts Nevadas minimum records retention schedules for local governments. Proposed by: Orlando Sanchez, Deputy City Manager](#)
72. [Bill No. 2008-11 Adopts an updated Union Park Design Standards Manual, and adopts the Union Park Schematic Streetscape Design Documents. Sponsored by: Mayor Oscar B. Goodman](#)
73. [Bill No. 2008-12 Authorizes the City Council to grant distance separation waivers for taverns located in the Parkway Center District. Sponsored by: Mayor Oscar B. Goodman](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

74. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

75. [EOT-26154 - APPLICANT/OWNER: CHARLESTON LAMB, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-5106\) FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: R-PD11 \(RESIDENTIAL PLANNED DEVELOPMENT - 11 UNITS PER ACRE\) on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue \(APN 140-31-801-001\), Ward 3 \(Reese\). Staff recommends APPROVAL](#)
76. [EOT-26155 - APPLICANT/OWNER: CHARLESTON LAMB, LLC - Request for an Extension of Time of an approved Variance \(VAR-5110\) TO ALLOW NO OPEN SPACE WHERE 26,570 SQUARE FEET OF OPEN SPACE IS THE MINIMUM REQUIRED IN CONJUNCTION WITH A PROPOSED 37-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue \(APN 140-31-801-001\), R-1 \(Single-Family Residential\) Zone Under a Resolution of Intent to R-PD11 \(Residential Planned Development - 11 Units Per Acre\) Zone\], Ward 3 \(Reese\). Staff recommends APPROVAL](#)
77. [EOT-26156 - APPLICANT/OWNER: CHARLESTON LAMB, LLC - Request for an Extension of Time of an approved Variance \(VAR-5113\) TO ALLOW AN R-PD \(RESIDENTIAL PLANNED DEVELOPMENT\) ZONING DISTRICT ON 3.40 ACRES WHERE FIVE ACRES IS THE MINIMUM REQUIRED on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue \(APN 140-31-801-001\), R-1 \(Single-Family Residential\) Zone Under a Resolution of Intent to R-PD11 \(Residential Planned Development - 11 Units Per Acre\) Zone\], Ward 3 \(Reese\). Staff recommends APPROVAL](#)
78. [EOT-26153 - APPLICANT/OWNER: CHARLESTON LAMB, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-5108\) FOR A PROPOSED 37-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 3.40 acres approximately 750 feet west of Lamb Boulevard and 350 feet south of Sunrise Avenue \(APN 140-31-801-001\), R-1 \(Single-Family Residential\) Zone Under a Resolution of Intent to R-PD11 \(Residential Planned Development - 11 Units Per Acre\) Zone\], Ward 3 \(Reese\). Staff recommends APPROVAL](#)
79. [EOT-26014 - APPLICANT/OWNER: HUE LOFTS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10669\) FOR A PROPOSED 40-STORY MIXED-USE DEVELOPMENT CONSISTING OF 270 RESIDENTIAL UNITS AND 14,750 SQUARE FEET OF COMMERCIAL SPACE WITH WAIVERS OF THE DOWNTOWN CENTENNIAL PLAN BUILDING STEPBACK AND STREETScape REQUIREMENTS on 0.44 acres adjacent to the southeast corner of Charleston Boulevard and Casino Center Boulevard \(APN 162-03-110-039 and 162-03-110-040\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
80. [EOT-26121 - APPLICANT/OWNER: SEDANO, INC. - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9464\) FOR A PROPOSED 30,000 SQUARE FOOT RECREATION HALL AND A WAIVER OF THE PARKING LOT LANDSCAPING REQUIREMENT on 2.65 acres at 2500, 2626, 2627 and 2701 Russell Avenue and 2524 and 2528 Fremont Street \(APNs 162-01-111-009, 010, 011, 018, 019, 021, 022, and 025\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

81. [EOT-26205 - APPLICANT/OWNER: MAIN STREET ACQUISITIONS - Request for an Extension of Time of an approved Rezoning \(ZON-9131\) FROM: R-2 \(MEDIUM-LOW DENSITY RESIDENTIAL\) AND C-M \(COMMERCIAL/ INDUSTRIAL DISTRICT\) TO: C-1 \(LIMITED COMMERCIAL\) on 1.40 acres at 714, 718 and 722 Main Street; and 711, 719 North First Street, \(APNs 139-27-707-006, 007; 139-27-712-053 and 054\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
82. [EOT-26203 - APPLICANT/OWNER: MAIN STREET ACQUISITIONS - Request for an Extension of Time of an approved Special Use Permit \(SUP-9135\) FOR A PROPOSED 8-STORY, 99 FOOT MIXED-USE DEVELOPMENT at 714, 718 and 722 Main Street; and 711, 719 North First Street, \(APN 139-27-707-006, 007; 139-27-712-053 and 054\), R-2 \(Medium-Low Density Residential\) Zone and C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
83. [EOT-26204 - APPLICANT/OWNER: MAIN STREET ACQUISITIONS - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9136\) FOR A MIXED-USE DEVELOPMENT CONSISTING OF 109 RESIDENTIAL UNITS AND 9,779 SQUARE FEET OF RETAIL SPACE, AND WAIVERS OF THE RESIDENTIAL ADJACENCY REQUIREMENTS TO ALLOW A SETBACK OF 15 FEET WHERE 297 FEET IS THE MINIMUM SETBACK REQUIRED, AND TO ALLOW 70% LOT COVERAGE WHERE 50% IS THE MAXIMUM LOT COVERAGE PERMITTED on 1.40 acres at 714, 718 and 722 Main Street; and 711, 719 North First Street, \(APNs 139-27-707-006, 007; 139-27-712-053 and 054\), Ward 5 \(Barlow\). Staff recommends APPROVAL](#)
84. [EOT-26244 - APPLICANT/OWNER: JOHN ARELLANO - Request for an Extension of Time of an approved Variance \(VAR-8812\) TO ALLOW SIX PARKING SPACES WHERE EIGHT SPACES ARE REQUIRED FOR A PROPOSED ADDITION OF A THREE-UNIT APARTMENT DEVELOPMENT TO AN EXISTING SINGLE FAMILY RESIDENCE on 0.16 acres at 2118 Stewart Avenue \(APN 139-35-713-005\), R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
85. [EOT-26245 - APPLICANT/OWNER: JOHN ARELLANO - Request for an Extension of Time for an approved Site Development Plan Review \(SDR-7452\) FOR A PROPOSED ADDITION OF A THREE UNIT APARTMENT DEVELOPMENT TO AN EXISTING SINGLE FAMILY RESIDENCE AND A WAIVER OF THE PERIMETER LANDSCAPING REQUIREMENTS on 0.16 acres at 2118 East Stewart Avenue \(APN 139-35-713-005\), R-3 \(Medium Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
86. [EOT-26126 - APPLICANT: AMERCO REAL ESTATE COMPANY - OWNER: FOURTEEN SAC SELF STORAGE - Request for an Extension of Time of an approved Special Use Permit \(SUP-9191\) FOR A PROPOSED MINI-WAREHOUSE FACILITY at 3969 North Rancho Drive \(APN 138-12-101-005\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
87. [EOT-26125 - APPLICANT: AMERCO REAL ESTATE COMPANY - OWNER: FOURTEEN SAC SELF STORAGE - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9188\) FOR A PROPOSED 39,700 SQUARE-FOOT MINI-WAREHOUSE FACILITY; WAIVERS OF THE SIDE AND REAR SETBACK REQUIREMENTS TO ALLOW ZERO FEET WHERE 10 FEET IS THE MINIMUM SIDE SETBACK REQUIRED AND 15 FEET WHERE 20 FEET IS THE MINIMUM REAR SETBACK REQUIRED; AND A WAIVER OF THE PERIMETER LANDSCAPING AND BUFFERING STANDARDS on 2.1 acres at 3969 North Rancho Drive \(APN 138-12-101-005\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
88. [EOT-26060 - APPLICANT/OWNER: INTERNATIONAL CHURCH OF LAS VEGAS - Request for an Extension of Time of an approved Special Use Permit \(SUP-3304\) FOR A CHURCH/HOUSE OF WORSHIP AND A PRESCHOOL at 3319 Cliff Shadows Parkway \(APN 137-12-401-011\), PD \(Planned Development\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)
89. [EOT-26074 - APPLICANT/OWNER: GATEWAY LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-10782\) FOR A PROPOSED 39-STORY, MIXED-USE DEVELOPMENT on 0.43 acres at 401 East Charleston Boulevard \(APN 139-34-410-138\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

90. [EOT-26119 - APPLICANT: LAKESIDE CENTER - OWNER: WFTNV, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-17307\) FOR A PROPOSED RESTAURANT SERVICE BAR AND A WAIVER OF THE 400-FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at 2620 Regatta Drive, Suite #117 \(APN 138-16-717-002\), C-1 \(Limited Commercial\) Zone, Ward 4 \(Brown\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

91. [ZON-25490 - PUBLIC HEARING - APPLICANT: COLLEGE OF SOUTHERN NEVADA - OWNER: BOARD OF REGENTS OF THE UNIVERSITY OF NEVADA SYSTEM - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: C-V \(CIVIC\) on 6.89 acres adjacent to the west side of Community College Drive, approximately 750 feet south of Charleston Boulevard \(APN 163-02-601-003\), Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
92. [SUP-25570 - PUBLIC HEARING - APPLICANT: CASABLANCA GROUP, INC - OWNER: PARTCH-LEBOVITZ FAMILY TRUST, ET AL. - Request for a Special Use Permit FOR A PROPOSED BAILBOND SERVICE at 235 North Eastern Avenue, Suite #104 \(APN 139-35-714-010\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
93. [SUP-25767 - PUBLIC HEARING - APPLICANT/OWNER: BEHFA, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 2902 Lake East Drive, Suite F \(APN 163-08-611-035\), C-1 \(Limited Commercial\) Zone, Ward 2 \(Wolfson\). \(NOTE: To be heard in conjunction with Morning Session Item 49.\) The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
94. [SDR-25289 - PUBLIC HEARING - APPLICANT/OWNER: QUAN PHAM - Request for a Site Development Plan Review FOR A PROPOSED SINGLE STORY, 1,845 SQUARE FOOT DENTAL OFFICE WITH WAIVERS TO ALLOW FIVE-FOOT WIDE LANDSCAPE BUFFERS WHERE 15 FEET IS REQUIRED AND NO BUFFER ALONG A PORTION OF THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED on 0.18 acres at 2413 Pardee Place \(APN 162-02-410-118\), R-2 \(Medium-Low Density Residential\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
95. [VAC-25329 - PUBLIC HEARING - APPLICANT: DUNNAM CIVIL ENGINEERS - OWNER: CHEYENNE FAIRWAYS BUSINESS CENTER, ET AL - Petition to Vacate U.S. Government Patent Easements generally located north of Cheyenne Avenue, approximately 1,315 feet West of Durango Drive, Ward 4 \(Brown\). The Planning Commission \(4-0-1 vote\) and staff recommend APPROVAL](#)
96. [VAC-25480 - PUBLIC HEARING - APPLICANT/OWNER: 1909 SOUTH JONES PROPERTIES - Petition to Vacate an ingress/egress easement generally located at 2101 South Jones Boulevard, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
97. [VAC-25592 - PUBLIC HEARING - APPLICANT/OWNER: KB HOME NEVADA INC - Petition to Vacate portions of right-of-way generally located on the southeast corner of Fort Apache and Severence Lane, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
98. [VAC-25666 - PUBLIC HEARING - APPLICANT/OWNER: FAIRFIELD CENTENNIAL, LLC - Petition to Vacate portions of U.S. Government Patent easements generally located south of Centennial Parkway and west of Shaumber Road, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

99. SUP-25060 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: HERITAGE NEVADA VIII, LLC - OWNER: CITY PARKWAY V, INC. - Request for a Special Use Permit FOR A PROPOSED 800-FOOT HIGH MIXED-USE DEVELOPMENT IN THE AIRPORT OVERLAY DISTRICT at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-004), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-1 vote) and staff recommend APPROVAL
100. SDR-25059 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: HERITAGE NEVADA VIII, LLC - OWNER: CITY PARKWAY V, INC. - Request for a Site Development Plan Review FOR A PROPOSED 57-STORY MIXED-USE DEVELOPMENT INCLUDING 1.12 MILLION SQUARE FEET OF COMMERCIAL SPACE AND 98 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF THE UNION PARK STREETScape STANDARDS, BUILDING PLACEMENT AND FRONTAGE REQUIREMENTS, ARCHITECTURAL STANDARDS, AND ACCESS STANDARDS on a portion of 53.6 acres at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-004), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-1 vote) and staff recommend APPROVAL
101. ROC-17721 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP - Request for a Review of Condition #3 of an approved Rezoning (Z-0099-96) WHICH REQUIRES THAT THE NORTH 200 FEET OF THE SITE SHALL BE LIMITED TO THE PARKING OF VEHICLES at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
102. SDR-17720 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP. - Request for a Site Development Plan Review FOR A 41,680 SQUARE FOOT EXPANSION TO AN EXISTING AUTOMOTIVE DEALERSHIP AND A WAIVER TO ALLOW ZERO FEET OF LANDSCAPE BUFFER ALONG THE WESTERN PERIMETER WHERE EIGHT FEET IS REQUIRED on 8.76 acres at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
103. SUP-25270 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAIITA FAMILY TRUST - Request for a Special Use Permit FOR A RESTAURANT (WITH DRIVE-THROUGH) at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
104. SDR-25271 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAIITA FAMILY TRUST - Request for a Site Development Plan Review FOR A 34,500 SQUARE-FOOT RETAIL CENTER, INCLUDING A 25,000 SQUARE-FOOT CHILD CARE CENTER on 6.05 acres at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
105. TMP-25075 - ABEYANCE ITEM - CAROLINE'S COURT - APPLICANT/OWNER: CAROLINE'S COURT, LLC - Appeal from the approval by the Planning Commission of a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 23.62 acres at the northwest corner of El Capitan Way and Durango Drive (APNs 125-17-601-012, 017 and 125-17-202-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
106. VAR-25403 ABEYANCE ITEM - PUBLIC HEARING - CAROLINE'S COURT - APPLICANT/OWNER: CAROLINE'S COURT, LLC Appeal from the approval by the Planning Commission of a request for a Variance TO ALLOW A RETAINING WALL HEIGHT OF 15 FEET WHERE THE MAXIMUM RETAINING WALL HEIGHT IS SIX FEET ON THE WEST PROPERTY LINE, AND TO ALLOW A TOTAL HEIGHT OF 23 FEET WHERE THE MAXIMUM TOTAL HEIGHT OF RETAINING AND SCREENING WALLS IS 12 FEET on 23.62 acres at the northwest corner of El Capitan Way and Durango Drive (APNs 125-17-601-012, 017 and 125-17-202-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL
107. RQR-25330 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: RESTAURANT ROW, LLC - Required Five Year Review of an approved Variance (V-0040-97) THAT ALLOWED A PROPOSED 61-FOOT TALL 14-FOOT BY

48-FOOT TRIPLE-SIDED OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE A MAXIMUM DOUBLE-FACED SIGN IS ALLOWED at 1991 North Rainbow Boulevard (APN 138-22-713-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend DENIAL

108. VAR-24820 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: GIL MARTINEZ - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW AN EXISTING CARPORT 8.5 FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM REQUIRED on 0.14 acres at 1821 Walnut Avenue (APN 139-35-510-080), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend DENIAL
109. SUP-24243 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: GONZALO AUSQUI - OWNER: ECT HOLDING, LLC - Request for a Special Use Permit TO ALLOW FOR BEER/WINE/COOLER OFF-SALE AT A PROPOSED GENERAL RETAIL STORE WITH A WAIVER TO ALLOW A DISTANCE SEPARATION FROM A CITY PARK OF APPROXIMATELY 150 FEET WHERE 400 FEET IS REQUIRED at the southeast corner of Charleston Boulevard and Maryland Parkway (APN 162-02-110-014), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
110. VAC-23811 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KYLE ACQUISITION GROUP, LLC - Petition to vacate a Bureau of Land Management right-of-way grant generally located north of Grand Teton Drive, south of Moccasin Road, between Puli Road and Fort Apache Road, Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
111. MOD-25875 - PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Request for a Major Modification TO THE KYLE CANYON DEVELOPMENT STANDARDS AND DESIGN GUIDELINES TO AMEND VARIOUS STREET NAMES AND CLARIFY CERTAIN STREET CROSS SECTION DIAGRAMS, (APNs 125-06-001-001 and 002; 125-06-002-001, 002, 003, 007 and 009; 125-07-101-004, 005 and 006; 125-07-201-001 and 002; 125-07-301-001 and 002; 125-07-401-001 and 002; 125-07-501-005; 125-07-602-001 and 002; and 126-12-000-001), T-D (Traditional Development) Zone, Ward 6 (Ross). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
112. MSH-25695 - PUBLIC HEARING - APPLICANT/OWNER: KYLE ACQUISITION GROUP, LLC - Request to amend the Master Plan of Streets and Highways TO DESIGNATE HORSE DRIVE AS KYLE HEIGHTS PARKWAY WEST OF GRAND CANYON DRIVE; RECLASSIFY OSO BLANCA ROAD, SKY POINTE DRIVE, HUALAPAI WAY, AND KYLE HEIGHTS PARKWAY AS IDENTIFIED BY THE SPECIAL DESIGN DESIGNATIONS ADOPTED AS A PART OF THE KYLE CANYON DEVELOPMENT STANDARDS AND DESIGN GUIDELINES; TO REALIGN A PORTION OF THE IRON MOUNTAIN ROAD-GRAND CANYON DRIVE ALIGNMENT BETWEEN HORSE DRIVE AND THE NORTHERN BELTWAY; TO REMOVE A PORTION OF HUALAPAI WAY BETWEEN KYLE CANYON ROAD AND MOCCASIN ROAD AND A PORTION OF MOCCASIN ROAD BETWEEN HUALAPAI WAY AND FORT APACHE ROAD; TO ADD NEW SEGMENTS TO LOG CABIN WAY, IRON MOUNTAIN ROAD, HUALAPAI WAY, EGAN CREST DRIVE, AND SHAUMBER ROAD; AND TO ADD BRIGHTON PEAK LANE, TEE PEE LANE, MOUNTAIN RAIN ROAD, AND KYLE VILLAGE AVENUE, Ward 6 (Ross). The Planning Commission (5-1-1 vote) and staff recommend APPROVAL
113. ZON-25278 - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Rezoning FROM: U (UNDEVELOPED) [O (OFFICE) GENERAL PLAN DESIGNATION] TO: O (OFFICE) on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend APPROVAL
114. VAR-25277 - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Variance TO ALLOW 56 PARKING SPACES WHERE 80 SPACES ARE REQUIRED FOR A PROPOSED TWO-STORY, 23,941 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation][PROPOSED: O (Office) Zone], Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend DENIAL

115. SDR-25276 - PUBLIC HEARING - APPLICANT/OWNER: INVESTMENT SOLUTIONS, INC. - Request for a Site Development Plan Review FOR A TWO-STORY, 23,354 SQUARE FOOT OFFICE BUILDING on 1.04 acres at the southeast corner of Red Coach Avenue and Balsam Street (APN 138-03-602-018), U (Undeveloped) Zone [O (Office) General Plan Designation] [PROPOSED: O (Office) Zone], Ward 4 (Brown). The Planning Commission (4-1 vote) and staff recommend DENIAL
116. ZON-25342 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG P. AND ELLEN KAY KENNY - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.47 acres at the southeast corner of Clark Avenue and 8th Street (APNs 139-34-710-054, 055, and 056), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
117. ZON-25678 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG P. AND ELLEN KAY KENNY - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) TO: P-R (PROFESSIONAL OFFICE AND PARKING) on 0.15 acres adjacent to the east side of 8th Street, approximately 50 feet north of Bonneville Avenue (APN 139-34-810-052), Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
118. VAR-25344 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG P. AND ELLEN KAY KENNY - Request for a Variance TO ALLOW 46 PARKING SPACES WHERE 75 SPACES ARE REQUIRED FOR A PROPOSED 22,400 SQUARE-FOOT, FOUR-STORY OFFICE BUILDING AND OFF-SITE PARKING LOT on 0.47 acres at the southeast corner of Clark Avenue and 8th Street and on 0.15 acres adjacent to the east side of 8th Street, approximately 50 feet north of Bonneville Avenue (APNs 139-34-710-054, 055, 056 and 139-34-810-052), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL
119. VAR-25345 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG P. AND ELLEN KAY KENNY - Request for a Variance TO ALLOW A BUILDING HEIGHT OF FOUR STORIES WHERE TWO STORIES IS ALLOWED FOR A PROPOSED 22,400 SQUARE-FOOT OFFICE BUILDING on 0.47 acres at the southeast corner of Clark Avenue and 8th Street (APNs 139-34-710-054, 055, and 056), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL
120. SDR-25343 - PUBLIC HEARING - APPLICANT/OWNER: CRAIG P. AND ELLEN KAY KENNY - Request for a Site Development Plan Review FOR A PROPOSED 22,400 SQUARE-FOOT, FOUR-STORY OFFICE BUILDING AND OFF-SITE PARKING LOT on 0.47 acres at the southeast corner of Clark Avenue and 8th Street and on 0.15 acres adjacent to the east side of 8th Street, approximately 50 feet north of Bonneville Avenue (APNs 139-34-710-054, 055, 056 and 139-34-810-052), R-1 (Single Family Residential) Zone [PROPOSED: P-R (Professional Office and Parking) Zone], Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL
121. VAR-24532 - PUBLIC HEARING - APPLICANT/OWNER: STAR INVESTMENT, LLC - Request for a Variance TO ALLOW 13 PARKING SPACES WHERE 16 SPACES IS THE MINIMUM REQUIRED on 0.24 acres at 910 East Sahara Avenue (APN 162-03-801-090), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
122. VAR-24872 - PUBLIC HEARING - APPLICANT/OWNER: STAR INVESTMENT, LLC - Request for a Variance TO ALLOW A FOUR-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED on 0.24 acres at 910 East Sahara Avenue (APN 162-03-801-090), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL
123. SDR-24531 - PUBLIC HEARING - APPLICANT/OWNER: STAR INVESTMENT, LLC - Request for a Site Development Plan Review FOR A PROPOSED 684 SQUARE-FOOT ADDITION TO AN EXISTING 4,874 SQUARE-FOOT OFFICE BUILDING AND A WAIVER OF PERIMETER LANDSCAPING on 0.24 acres at 910 East Sahara Avenue (APN 162-03-801-090), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-2 vote) recommends APPROVAL

124. [VAR-25560 - PUBLIC HEARING - APPLICANT/OWNER: RONALD REISS FAMILY TRUST - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED SIX-FOOT WALL IN THE FRONT YARD WHERE FIVE FEET \(TOP THREE FEET, 50 PERCENT OPEN\) IS ALLOWED located on the northeast corner of O'Bannon Drive and Tenaya Way \(APN 163-03-715-001\), R-E \(Residence Estate\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
125. [VAR-26069 - PUBLIC HEARING - APPLICANT/OWNER: RONALD REISS FAMILY TRUST - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED SIX-FOOT WALL IN THE FRONT YARD WHERE FIVE FEET \(TOP THREE FEET, 50 PERCENT OPEN\) IS ALLOWED located on the northeast corner of O'Bannon Drive and Tenaya Way \(APN 163-03-715-004\), R-E \(Residence Estate\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(4-3 vote\) and staff recommend DENIAL](#)
126. [SUP-18347 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A PROPOSED 800 SQUARE FOOT CAR WASH, FULL SERVICE on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive \(APN 125-09-401-031\), U \[\(Undeveloped\) Zone, SC \(Service Commercial\) General Plan Designation\] Under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO A 960 SQUARE FOOT CARWASH, FULL SERVICE. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
127. [SUP-18630 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LAND LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN A PROPOSED SERVICE STATION WITHOUT AUTOMOTIVE REPAIR on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive \(APN 125-09-401-031\), U \[\(Undeveloped\) Zone, SC \(Service Commercial\) General Plan Designation\] Under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
128. [SDR-18349 - PUBLIC HEARING - APPLICANT/OWNER: GRAND TETON LODGE LLC - Request for a Major Amendment to an approved Site Development Plan Review FOR A PROPOSED 4,056 SQUARE-FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 800 SQUARE FOOT CAR WASH, FULL SERVICE, AND A 2,700 SQUARE FOOT RESTAURANT WITH DRIVE-THROUGH on 2.71 acres on the northeast corner of Grand Teton Drive and Durango Drive \(APN 125-09-401-031\), U \[\(Undeveloped\) Zone, SC \(Service Commercial\) General Plan Designation\] Under Resolution of Intent to C-1 \(Limited Commercial\), Ward 6 \(Ross\). NOTE: THIS APPLICATION HAS BEEN AMENDED TO 3,730 SQUARE FOOT SERVICE STATION WITHOUT AUTOMOTIVE REPAIR, AN 960 SQUARE FOOT CARWASH, FULL SERVICE, AND A 4,108 SQUARE FOOT RESTAURANT. Staff recommends DENIAL. The Planning Commission \(5-1-1 vote\) recommends APPROVAL](#)
129. [SUP-25130 - PUBLIC HEARING - APPLICANT: MOUNTAIN VIEW ESTATES - OWNER: 2006 ROBERT SCOTT CARL LIVING TRUST - Request for a Special Use Permit FOR A PROPOSED 40-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2603 Highland Drive \(APN 162-09-110-016\), M \(Industrial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-1-1 vote\) and staff recommend APPROVAL](#)
130. [SUP-25135 - PUBLIC HEARING - APPLICANT: MOUNTAIN VIEW ESTATES - OWNER: THE JEWELERS, INC. 401\(K\) PROFIT SHARING PLAN & TRUST - Request for a Special Use Permit FOR A PROPOSED 55-FOOT HIGH, 14-FOOT BY 48-FOOT OFF-PREMISE SIGN at 2411 Western Avenue \(APN 162-04-406-011\), M \(Industrial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(6-0-1 vote\) recommends APPROVAL](#)
131. [SUP-25366 - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS, INC. - OWNER: CONSTANTINO NOVAL NEVADA 2, LLC - Request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 5001 East Bonanza Road, Suite #104 \(APN 140-32-502-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
132. [SUP-25460 - PUBLIC HEARING - APPLICANT: MIKE'S LIQUOR, LLC - OWNER: SAHARA-SAB NEVADA, LLC - Request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 2600 West Sahara Avenue, Suites #103 and #104 \(APN 162-05-818-002\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
133. [SUP-25476 - PUBLIC HEARING - APPLICANT: CASHBACK - OWNER: TECH RETAIL CENTER - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN](#)

WITH A WAIVER TO ALLOW A 94 FOOT DISTANCE SEPARATION FROM A RESIDENTIAL USE WHERE 200 FEET IS REQUIRED at 2400 North Buffalo Drive, Suites #135 and #140 (APN 138-15-402-001), C-1 (Limited Commercial) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL

134. SUP-25599 - PUBLIC HEARING - APPLICANT: NEVADA HEALTH CENTERS, INC. - OWNER: AMCOR PROPERTIES, LLC - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 3233 West Charleston Boulevard, Suite #204 (APN 162-05-112-002), C-D (Designed Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) recommends DENIAL. Staff recommends APPROVAL
135. SUP-25770 - PUBLIC HEARING - APPLICANT: YOUTH WITH A MISSION - OWNER: ECONOMIC OPPORTUNITY BOARD OF CLARK COUNTY - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER IN CONJUNCTION WITH A PROPOSED MONASTERY at 522 West Washington Avenue (APN 139-27-210-134), C-V (Civic) Zone, Ward 5 (Barlow). The Planning Commission (6-1 vote) and staff recommend APPROVAL
136. SUP-25774 - PUBLIC HEARING - APPLICANT/OWNER: CARLOS MAGANA-GODINEZ - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit TO ALLOW LIVESTOCK FARMING (BOVINES) SOUTH OF CHEYENNE AVENUE AND ON 0.52 ACRES WHERE 1.25 ACRES IS THE MINIMUM ALLOWABLE PARCEL SIZE on 0.52 acres at 4869 Nettie Avenue (APN 140-29-810-033), R-E (Residence Estates) Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend DENIAL
137. ROC-26396 - PUBLIC HEARING - APPLICANTS: FAIRFIELD HUALAPAI, LLC AND GREENSTREET PROPERTIES - OWNERS: PROVIDENCE VILLAGE, LLC AND FAIRFIELD HUALAPAI, LLC - Request for a Review of Condition to change Condition Number 5 of an approved Site Development Plan Review (SDR-18031) WHICH STATED THAT A CERTIFICATE OF OCCUPANCY FOR RETAIL BUILDINGS 1, 2, AND 3, SHALL BE OBTAINED PRIOR TO THE REQUEST FOR CERTIFICATES OF OCCUPANCY ON ALL RESIDENTIAL UNITS for an approved Mixed-Use Development with 218 residential units and 32,400 square-feet of retail on 15.69 acres at the southwest corner of Hualapai Way and Elkhorn Road (APNs 126-24-510-011 and 126-24-517-001), PD (Planned Development) Zone [VC (Village Commercial) Cliff's Edge Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL
138. DIR-25356 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt the Las Vegas High School Neighborhood Historic District Recommended Design Guidelines for Development within the Las Vegas High School National Register Historic District, generally bounded by south Sixth Street and south Ninth Street on the west and east, and Bridger and Gass Avenues on the north and south, respectively, R-1 (Single Family Residential), R-3 (Medium Density Residential), R-4 (High Density Residential), R-5 (Apartment), P-R (Professional Office and Parking), C-1 (Limited Commercial), C-V (Civic), ROI (Resolution of Intent), Zone, Ward 3 (Reese). The Planning Commission (7-0 vote) and staff recommend APPROVAL
139. DIR-26231 - PUBLIC HEARING - THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - Consideration and possible action regarding the Development Agreement for the College of Southern Nevada development on approximately 41.17 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway (APNs 125-17-401-006 and 125-17-801-001), Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

SET DATE

140. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

141. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue