

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

January 16, 2008

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION REVEREND ROBERT FOWLER, VICTORY MISSIONARY BAPTIST CHURCH](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
6. [RECOGNITION OF THE SENIOR OF THE QUARTER](#)
7. [RECOGNITION OF THE DULA CENTER SENIOR ROUNDTABLE](#)
8. [RECOGNITION OF PULTE HOMES FOR BEING THE FIRST PARTICIPANT IN THE CITY'S GREEN BUILDING PROGRAM](#)

BUSINESS ITEMS - MORNING

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
10. [Approval of the Final Minutes by reference of the regular City Council meeting of December 19, 2007](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

11. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

12. [Approval of a Special Event Alcoholic Beverage License for Asfaw Tesfay Vegas Banquet, LLC, Location: Vegas Banquet, 2360 Martin L. King Boulevard, Date: February 3, 2008, Type: Special Event General, Event: Super Bowl Party, Responsible Person in Charge: Asfaw Tesfay - Ward 5 \(Barlow\)](#)
13. [Approval of a Special Event Alcoholic Beverage License for Big Nails LLC, dba Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Suite 150, Dates: February 12 - 13, 2008, Type: Special Event General, Event: Block Party, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Barlow\)](#)
14. [Approval of Change of Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes, Syed S. Asghar, dba 7-Eleven Store 13699D, 2409 Tam Drive, Syed S. Asghar, Franchisee, 100% - Ward 3 \(Reese\)](#)
15. [Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License, From: Juan Enrique Parra, dba Mariscos Las Islitas, To: Charrana Inc., dba Mariscos Las Islitas, 911 North Pecos Road, Juan E. Parra, Pres, 100% - Ward 3 \(Reese\)](#)
16. [Approval of Change of Ownership for a Tavern License, From: Meade St. Pub Inc., Robert Dever, Pres, To: Meade St. Pub Inc., SL Living Trust, Robert G. Dever, Trustee and Patricia A. Dever, Successor Trustee, dba Meade St. Pub, 3000 Meade Street \(Non-Operational\) - Ward 1 \(Tarkanian\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

17. [Approval of award of Bid No. 06.1730.01-LED, Peak Drive Storm Drain, Jones Boulevard to Michael Way and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works - Award recommended to: JNJ ENGINEERING CONSTRUCTION, INC. \(\\$4,003,882 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
18. [Approval of Agreement No. 080146-DC, Professional Services Agreement for the Desert Nature Preserve Project, located on Hualapai Way, north of Alta Drive - Department of Public Works - Award recommended to: HILL CLARK & ASSOCIATES - \(\\$3,708,750 - Parks and Leisure Activities Capital Projects Fund\) Ward 2 \(Wolfson\)](#)
19. [Preapproval of award of Modification No. 1 to Bid No. 07.15314.02-LED, Jaycee Park Renovation located at 2100 East St. Louis Boulevard Department of Public Works Award recommended to: RAFAEL CONSTRUCTION, INC. \(not to exceed \\$1,800,000 Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)

20. [Approval of award of Bid No. 07.1730.05-LED, Martin Luther King Boulevard Improvements, Alta Drive to Carey Avenue and the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: WELLS CARGO, INC. \(\\$24,159,146.55 Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
21. [Approval of award of Agreement No. 07-25557-DC, Agreement for Construction Manager at Risk Preconstruction Services for the Smith Center for the Performing Arts located on Discovery Drive in Union Park - Department of Public Works - Award recommended to: THE WHITING-TURNER CONTRACTING COMPANY \(\\$1,710,788 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

FIRE & RESCUE - CONSENT

22. [Approval of authorization for Fire Chief to execute Agreement for Fire Department non-Destructive Training - Ward 1 \(Tarkanian\)](#)

NEIGHBORHOOD SERVICES - CONSENT

23. [Approval of the Interlocal Agreement for Shared Funding with Clark County and the cities of North Las Vegas, Henderson and Boulder City to contribute \\$289,323 \(General Fund\) for regional homeless coordination and inclement weather shelter - All Wards](#)
24. [Approval to allocate \\$8,308,044 in HOME/Low Income Housing Trust Funds \(LIHTF\) to the Sarann Knight Apartments, Silver Sky Apartments, Richard Bryan Senior Apartments, McKnight Senior Village II, Decatur Pines Senior Apartments and Bonanza Gardens Apartments affordable housing projects - All Wards](#)
25. [Approval to restructure loans to Community Development Programs Center of Nevada \(CDPCN\), LLC in the amount of \\$2,437,276 Redevelopment Set Aside \(RDA\) funds and \\$2,000,000 HOME Investment Partnership \(HOME\) Program funds from interest bearing loans to deferred loans secured by a Deed of Trust on the property located at 900 Monroe Avenue \(Parcel Number 139-28-503-023\) Ward 5 \(Barlow\)](#)

PLANNING & DEVELOPMENT - CONSENT

26. [Approval of Centennial History Grant funding for existing conditions report for historic buildings and site at Floyd Lamb Park at Tule Springs - Ward 6 \(Ross\)](#)

PUBLIC WORKS - CONSENT

27. [Approval of an Encroachment Request from PHI of Nevada on behalf of Versales-Medina Revocable Trust, owner \(1418 South 3rd Street\) - Ward 3 \(Reese\)](#)
28. [Approval of a Sewer Connection Agreement with Dwyer Engineering on behalf of Cummings Ranch, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located south of Washburn Road on Tioga Way, APN 125-34-310-015 - County \(near Ward 4 - Brown\)](#)
29. [Approval of a Sewer Connection Agreement with Blas S. Martinez, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located on the northwest corner of Juliano Road and Lone Mountain Road, APN 125-32-802-024 - County \(near Ward 4 - Brown\)](#)
30. [Approval of an Encroachment Request from Zone Engineering on behalf of Schifini Family Trust, owner \(southwest corner of Pinto Lane and Tonopah Drive\) - Ward 5 \(Barlow\)](#)
31. [Approval of a Dedication from the City of Las Vegas, a Municipal Corporation for a portion of the Northeast Quarter of Section 32, Township 20 South, Range 61 East, Mount Diablo Meridian for street right-of-way for Alta Drive and Parkway South, located on the east side of Rancho Drive, west of Shadow Lane, APNs 139-32-610-006, 007, 022 and 043 - Ward 1 \(Tarkanian\)](#)
32. [Approval of a Consent to Enter into Real Property to Conduct Construction Activities and Indemnity Agreement with the Las Vegas Convention and Visitors Authority for construction access for the Neon Boneyard project located at approximately](#)

[Harris Avenue between 9th Street and Las Vegas Boulevard, APNs 139-26-301-004 and 139-27-709-001 - Ward 5 \(Barlow\)](#)

33. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for a portion of the Southeast Quarter of the Southwest Quarter of Section 21, Township 20 South, Range 60 East, Mount Diablo Meridian, generally located on the west side of Martin L. King Boulevard, south of Mount Mariah Drive, APN 139-21-313-014 - Ward 5 \(Barlow\)](#)
34. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for a portion of the Northeast Quarter of the Southwest Quarter of Section 21, Township 20 South, Range 60 East, Mount Diablo Meridian, generally located on the west side of Martin L. King Boulevard, north of Mount Mariah Drive, APN 139-21-313-005 - Ward 5 \(Barlow\)](#)
35. [Approval of a Grant of Easement from the City of Las Vegas to Nevada Power Company for a portion of the Southeast Quarter of the Northwest Quarter of Section 28, Township 20 South, Range 61 East, Mount Diablo Meridian, generally located on the east half of Fair Avenue, between Martin L. King Boulevard and Sharon Road, APN 139-28-299-001 - Ward 5 \(Barlow\)](#)
36. [Approval to appraise and purchase or condemn right-of-way parcels for advanced acquisition on the Sheep Mountain Parkway project between the Western Beltway near Ann Road and Tropical Parkway and Hualapai Way, near US-95 \(\\$13,500,000 - Regional Transportation Commission \[RTC\]\) - Ward 6 \(Ross\)](#)
37. [Approval of a Quitclaim Deed from the City of Las Vegas, a Municipal Corporation, to Bonanza - Marion, LLC, a Nevada Limited Liability Company and a Quitclaim Deed from Bonanza - Marion, LLC, to the City of Las Vegas, for portions of the Southeast Quarter of Section 29, Township 20 South, Range 62 East, Mount Diablo Meridian, to adjust the location of the Las Vegas Wash Trail alignment - north side of Bonanza Road, west side of Las Vegas Wash, APNs 140-29-801-004 and 140-29-890-001 - Ward 3 \(Reese\)](#)

RESOLUTIONS - CONSENT

38. [R-3-2008 - Approval of Resolution allocating \\$16,400,000 Private Activity Bond Volume Cap to Alpha Omega Strategies, Incorporated to construct Phase I, a project consisting of 400 affordable senior housing units and 30,000 square feet of commercial space at The Residences at Village Square near the southwest corner of Decatur Boulevard and Vegas Drive - Ward 5 \(Barlow\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

39. [Report from the City Manager on Emerging Issues](#)
40. [Report and possible action related to Las Vegas Strategic Plan Priority IV concerning, Aggressively attract and retain diverse businesses and Priority VI concerning Provide an open government, which allows access, participation and respectful communication - All Wards](#)
41. [Report and possible action on the 2008 Federal Legislative Agenda - All Wards](#)

CITY ATTORNEY - DISCUSSION

42. [Discussion and possible action regarding a Confidentiality and Joint Representation Agreement between the State of Nevada, Clark County and the City of Las Vegas for Legal Representation regarding the licensing proceeding for Yucca Mountain and other matters relating thereto](#)
43. [NOT TO BE HEARD BEFORE 11:00 A.M. - Hearing, discussion and possible action regarding complaint seeking disciplinary action against Veterans of Foreign Wars Post No. 10057, 1905 North H Street, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

44. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, Intramezzo, Inc, dba Mezzo Bistro Italiano, 2475 North Rancho Drive, Suite 130, Marcus T. Sgrizzi, 100% - Ward 6 \(Ross\)](#)
45. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Supper Club License subject to the provisions of the fire codes and Health Dept. regulations, From: Bankruptcy Estate of Anvui, LLC dba Hannahs Restaurant, To: Naru Enterprises LLC, dba Sea Stone LLC, 1050 South Rampart Boulevard, Jin Y. Myung, Managing Mmbr, 100% - Ward 2 \(Wolfson\)](#)
46. [Discussion and possible action regarding Temporary Approval of a new Auctioneer License, Auction Exchange International, LLC, dba Auction Exchange International, 2239 South Rainbow Boulevard, Johnny M. Watts, Mgr, 35%, Diana L. Stansberry, Mgr, 35%, and Janius F. Johnson, Mgr, 30% - Ward 1 \(Tarkanian\)](#)
47. [Discussion and possible action regarding Temporary Approval of a new Martial Arts Instruction License subject to Health Dept. regulations, MMA Youth Training Center LLC, dba Xyience Training Center for Kids, 7660 West Cheyenne Avenue, Suite 120, Gilberto Suarez, Mgr, 50% and Peter M. Rinato, 50% - Ward 4 \(Brown\)](#)
48. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, 5 Star Consumers Inc., dba Sunflower Massage, 2127 Paradise Road, Tony Tu Tang, Pres, 100% - Ward 3 \(Reese\)](#)
49. [ABEYANCE ITEM - Discussion and possible action regarding Temporary Approval of Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Main Street Market & Liquor Inc \(Non-operational\), To: Ahmed Dhalai, dba Main Street Market & Liquor, 311 South Main Street, Ahmed Dhalai, Owner, 100% - Ward 3 \(Reese\)](#)

HUMAN RESOURCES - DISCUSSION

50. [Discussion and possible action regarding funding of the positions of Deputy City Attorney I\(X\) and Legal Technician I\(X\) in conjunction with the implementation of the appointment of hearing commissioners relative to Bill No. 2007-77 \(\\$222,660 - General Fund\)](#)

MUNICIPAL COURT - DISCUSSION

51. [Discussion and possible action regarding funding to implement the appointment of hearing commissioners relative to Bill No. 2007-77 along with supporting staff and equipment \(\\$192,631 - General Fund\)](#)

RESOLUTIONS - DISCUSSION

52. [R-4-2008 - Discussion and possible action regarding a Resolution Adopting an Amended Fee Schedule for Emergency Medical Transportation Services Provided by the Department of Fire and Rescue All Wards](#)

BOARDS & COMMISSIONS - DISCUSSION

53. [TRAFFIC & PARKING COMMISSION Martin Esbin, Term Expiration 2-21-2008](#)
54. [CIVIL SERVICE BOARD OF TRUSTEES Priscilla Rocha, Term Expiration 2-21-2008](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

55. [Bill No. 2007-75 Ordinance Creating Special Improvement District No. 1510 - Cliff Shadows Parkway \(I-215 to Lone Mountain Road\) Sponsored by: Step Requirement](#)
56. [Bill No. 2007-76 Annexation No. ANX-19110 Property location: On the southwest corner of Grand Teton Drive and Tenaya Way; Petitioned by: Spinnaker Homes IX, LLC; Acreage: 40.19 acres; Zoned: R-A \(ROI to R-E\) \(County zoning\), U \(DR\) \(ROI to R-E\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
57. [Bill No. 2007-77 Implements Section 4.040 of the City Charter relative to the appointment of certain hearing commissioners. Sponsored by: Councilman Steve Wolfson](#)
58. [Bill No. 2007-79 Allows short-term vacation rentals in certain residential districts as a conditional use. Sponsored by: Councilman Steve Wolfson](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

59. [Bill No. 2007-64 Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Sponsored by: Councilman Gary Reese](#)
60. [Bill No. 2007-78 Clarifies the process for the nonrenewal of business licenses. Sponsored by: Councilman Steve Wolfson](#)
61. [Bill No. 2008-1 Annexation No. ANX-24792 Property location: On the east side of Sycamore Trail, approximately 330 feet south of the Coran Lane alignment; Petitioned by: Howard Davidson Revocable Trust; Acreage: 0.62 acres; Zoned: H-2 \(County zoning\), U \(R\) and R-D \(City equivalents\). Sponsored by: Councilman Ricki Y. Barlow](#)
62. [Bill No. 2008-2 Annexation No. ANX-24899 Property location: On the north side of Centennial Parkway, approximately 330 feet west of Fort Apache Road; Petitioned by: Las Vegas Valley Water District; Acreage: 5 acres; Zoned: R-E \(County zoning\), U \(L\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
63. [Bill No. 2008-3 Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
64. [Bill No. 2008-4 Adopts the Public Buildings Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
65. [Bill No. 2008-5 Adopts the Transit Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

66. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

67. [EOT-25787 - APPLICANT/OWNER: CHARLESTON/CASINO CENTER, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-9886\) FOR A MIXED USE DEVELOPMENT at 201 East Charleston Boulevard \(APN 139-34-410-047\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
68. [EOT-25788 - APPLICANT/OWNER: CHARLESTON/CASINO CENTER, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-9887\) FOR A 540-FOOT TALL BUILDING IN THE AIRPORT OVERLAY ZONE at 201 East Charleston Boulevard \(APN 139-34-410-047\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
69. [EOT-25786 - APPLICANT/OWNER: CHARLESTON/CASINO CENTER, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-9888\) FOR A PROPOSED 540 FOOT TALL, 47 STORY MIXED USE DEVELOPMENT WITH 280 RESIDENTIAL UNITS AND 5,540 SQUARE FEET OF RETAIL WITH WAIVERS OF UPPER FLOOR STEP BACK REQUIREMENTS, THE BUILDING PLACEMENT REQUIREMENT, AND THE DOWNTOWN CENTENNIAL PLAN STREETSCAPE STANDARDS on 0.95 acres at 201 East Charleston Boulevard \(APN 139-34-410-047\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
70. [EOT-25833 - APPLICANT: RHAPSODY PARTNERS - OWNER: VILLAGE CENTENNIAL SPRINGS PARTNERS - Request for an Extension of Time of an approved Special Use Permit \(SUP-7660\) FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at the southwest corner of Tule Springs Road and Farm Road \(APN 125-17-702-003\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
71. [EOT-25834 - APPLICANT: RHAPSODY PARTNERS - OWNER: VILLAGE CENTENNIAL SPRINGS PARTNERS - Request for an Extension of Time of an approved Special Use Permit \(SUP-7661\) FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at the southwest corner of Tule Springs Road and Farm Road \(APN 125-17-702-003\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

72. [EOT-25836 - APPLICANT: RHAPSODY PARTNERS - OWNER: VILLAGE CENTENNIAL SPRINGS PARTNERS - Request for an Extension of Time of an approved Special Use Permit \(SUP-7662\) FOR A SUPPER CLUB AND A WAIVER OF THE 400 FOOT DISTANCE SEPARATION REQUIREMENT FROM AN EXISTING CHURCH at the southwest corner of Tule Springs Road and Farm Road \(APN 125-17-702-003\), T-C \(Town Center\) Zone \[SX-TC \(Suburban Mixed Use - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
73. [EOT-25901 - APPLICANT/OWNER: MAGIC HAND, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-10459\) FOR GENERAL BUSINESS RELATED GAMING WITHIN AN EXISTING CAR WASH at 4450 East Washington Avenue \(APN 140-29-212-002\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
74. [EOT-25935 - APPLICANT/OWNER: RENZI TOWERS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10143\) FOR A 68-STORY MIXED-USE DEVELOPMENT CONSISTING OF 1,011 RESIDENTIAL UNITS AND 9,260 SQUARE FEET OF RETAIL SPACE; AND WAIVERS OF THE DOWNTOWN STREETScape STANDARDS, BUILD-TO-LINE STANDARDS AND STEPBACK STANDARDS on 1.30 acres at 1125-1209 South Third Street \(APN 162-03-110-005 through 010\), R-4 \(High Density Residential\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

75. [RQR-25900 - PUBLIC HEARING - APPLICANT/OWNER: DAVID AND KARI BROUGH - Request for a Required Three Year Review of an approved Special Use Permit \(U-0108-02\) FOR LIVESTOCK FARMING \(13 HORSES\) WHERE A MAXIMUM OF SIX HORSES IS ALLOWED ON 1.08 ACRES AND A WAIVER OF THE MINIMUM 1.25 ACRE PARCEL SIZE REQUIREMENT AND THE MINIMUM SQUARE FEET OF LOT AREA ALLOWED PER HORSE AND BOVINE situated on 1.08 acres at 5401 Rome Boulevard \(APN: 125-24-403-002\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends APPROVAL](#)
76. [ROC-25874 - PUBLIC HEARING - APPLICANT/OWNER: CHEYENNE JONES DEVELOPMENT LLC - Request for a Review of Condition to remove Condition Number 10 of an approved Site Development Plan Review \(SDR-19670\) WHICH STATED AIR CONDITIONING UNITS SHALL NOT BE MOUNTED ON ROOFTOPS at 3132 North Jones Boulevard \(APN 138-13-101-006\), U \(Undeveloped\) Zone \[M \(Medium Density Residential\) Land Use Designation\] under Resolution of Intent to R-PD25 \(Residential Planned Development - 25 Units per Acre\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

77. [RQR-25668 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MOON VALLEY NURSERY - OWNER: AMERICAN GEAR REDUCTION, INC/WYCOFF NEWBERG CORP - Request for a Required Three Month Review of an approved Special Use Permit \(SUP-12177\) FOR PROPOSED OUTDOOR STORAGE/SALES WITHIN TOWN CENTER on 5.22 acres at 7215 and 7275 Tule Springs Road \(APNs 125-17-802-009 and 011\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Land Use Designation\], Ward 6 \(Ross\). Staff recommends DENIAL](#)

78. RQR-25665 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MOON VALLEY NURSERY - OWNER: AMERICAN GEAR REDUCTION, INC/WYCOFF NEWBERG CORP - Request for a Required Three Month Review of an approved Site Development Plan Review (SDR-12175) FOR OUTDOOR STORAGE/SALES AND A WAIVER OF THE PERIMETER LANDSCAPE REQUIREMENTS on 5.22 acres at 7215 and 7275 Tule Springs Road (APNs 125-17-802-009 and 011), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Town Center Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL

SET DATE

79. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

80. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
Bulletin Board, City Hall Plaza, (next door to Metro Records)
Las Vegas Library, 833 Las Vegas Boulevard North
Clark County Government Center, 500 S. Grand Central Parkway
Grant Sawyer Building, 555 E. Washington Avenue