



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: VAC-25907 APN: 125-01-402-005 to 008

Name of Property Owner: Farrokhtala Fam Marital Trust ETAL & Farrokhtala Katy TRS ETAL

Name of Applicant: G. C. Wallace - Summerlin

Name of Representative: Bob Genzer of Genzer Consulting

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: \_\_\_\_\_

Print Name: Karamali Pashmforoosh *K. Pashmforoosh*

Subscribed and sworn before me

This 10<sup>TH</sup> day of DEC., 2007

Katalin Langianese  
Notary Public in and for said County and State





**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **VAC-25907** APN: 125-01-402-001 to 004

Name of Property Owner: KB Home Nevada, Inc.

Name of Applicant: G. C. Wallace - Summerlin

Name of Representative: Bob Genzer of Genzer Consulting

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: 

Print Name: Bruce Tripp

Subscribed and sworn before me

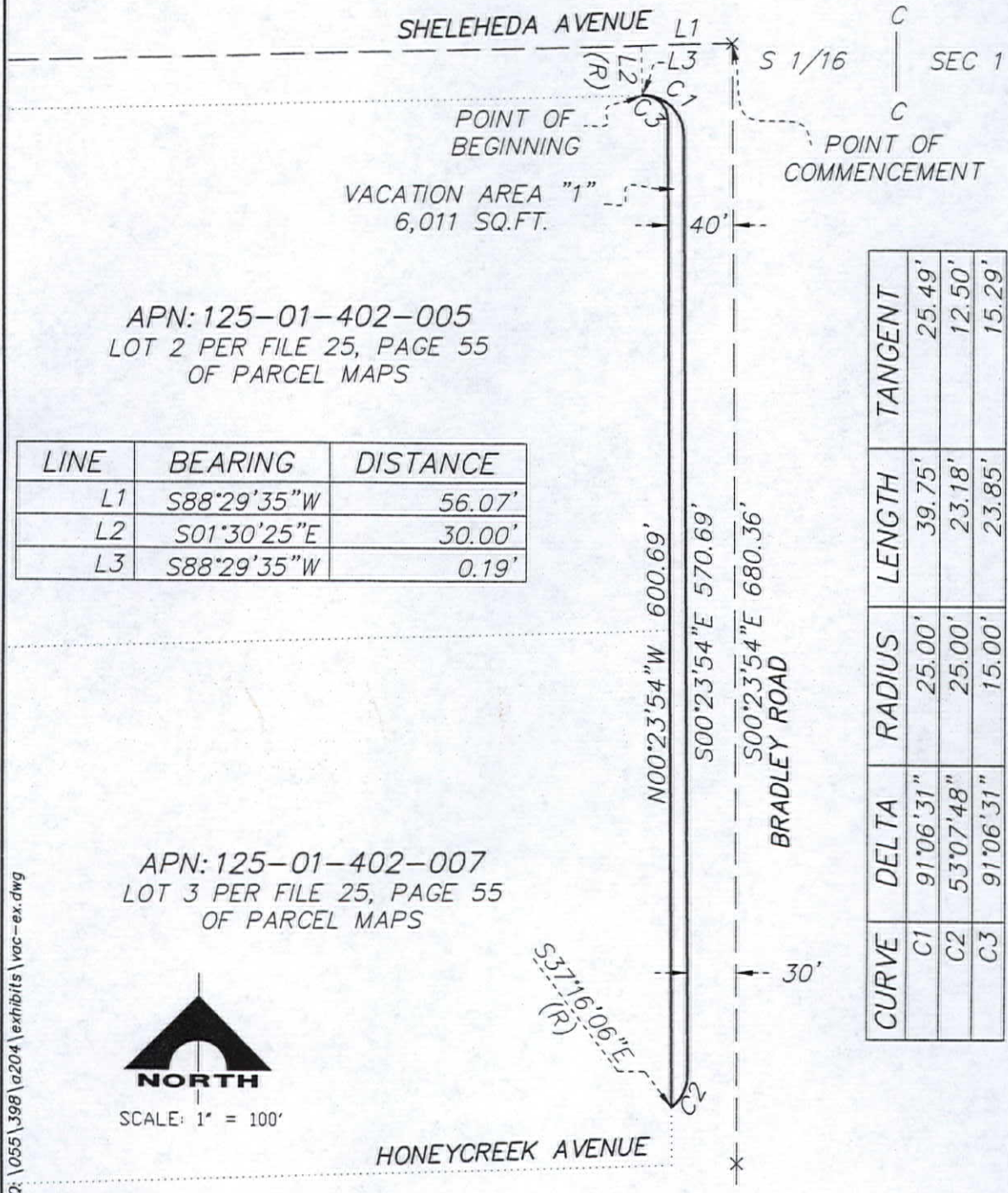
This 10<sup>th</sup> day of December, 2007

Kathleen Seckinger  
Notary Public in and for said County and State



VACATION

PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



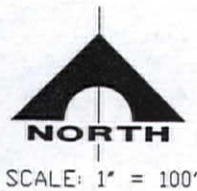
APN: 125-01-402-005  
 LOT 2 PER FILE 25, PAGE 55  
 OF PARCEL MAPS

LINE	BEARING	DISTANCE
L1	S88°29'35"W	56.07'
L2	S01°30'25"E	30.00'
L3	S88°29'35"W	0.19'

APN: 125-01-402-007  
 LOT 3 PER FILE 25, PAGE 55  
 OF PARCEL MAPS

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	91°06'31"	25.00'	39.75'	25.49'
C2	53°07'48"	25.00'	23.18'	12.50'
C3	91°06'31"	15.00'	23.85'	15.29'

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**G. C. WALLACE COMPANIES**  
 ENGINEERS | PLANNERS | SURVEYORS  
 1535 S. RAINBOW BOULEVARD · LAS VEGAS, NV 89146  
 T: 702.804.2000 · F: 702.804.2299 · GCWALLACE.COM

EXHIBIT "A"  
 PAGE 3 OF 4

**VAC-25907**  
**01/24/08 PC**





APN: 125-01-402-008  
 LOT 2 PER FILE 20, PAGE 35  
 OF PARCEL MAPS

LINE	BEARING	DISTANCE
L1	N00°35'01"W	4.86'
L2	S00°29'30"E	10.00'

POINT OF BEGINNING

VACATION AREA "2"  
 6,157 SQ.FT.

N02°15'23"W  
 40.00'

N87°44'37"E 600.28'  
 S87°44'37"W 595.11'  
 N87°44'37"E 652.03'

IRON MOUNTAIN ROAD

S89°24'59"W  
 C2 (R)

C1

40'

POINT OF COMMENCEMENT  
 $\frac{1}{16} \frac{1}{12}$

25.50'

LEON AVENUE

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	91°40'22"	25.00'	40.00'	25.74'
C2	91°40'22"	20.00'	32.00'	20.59'

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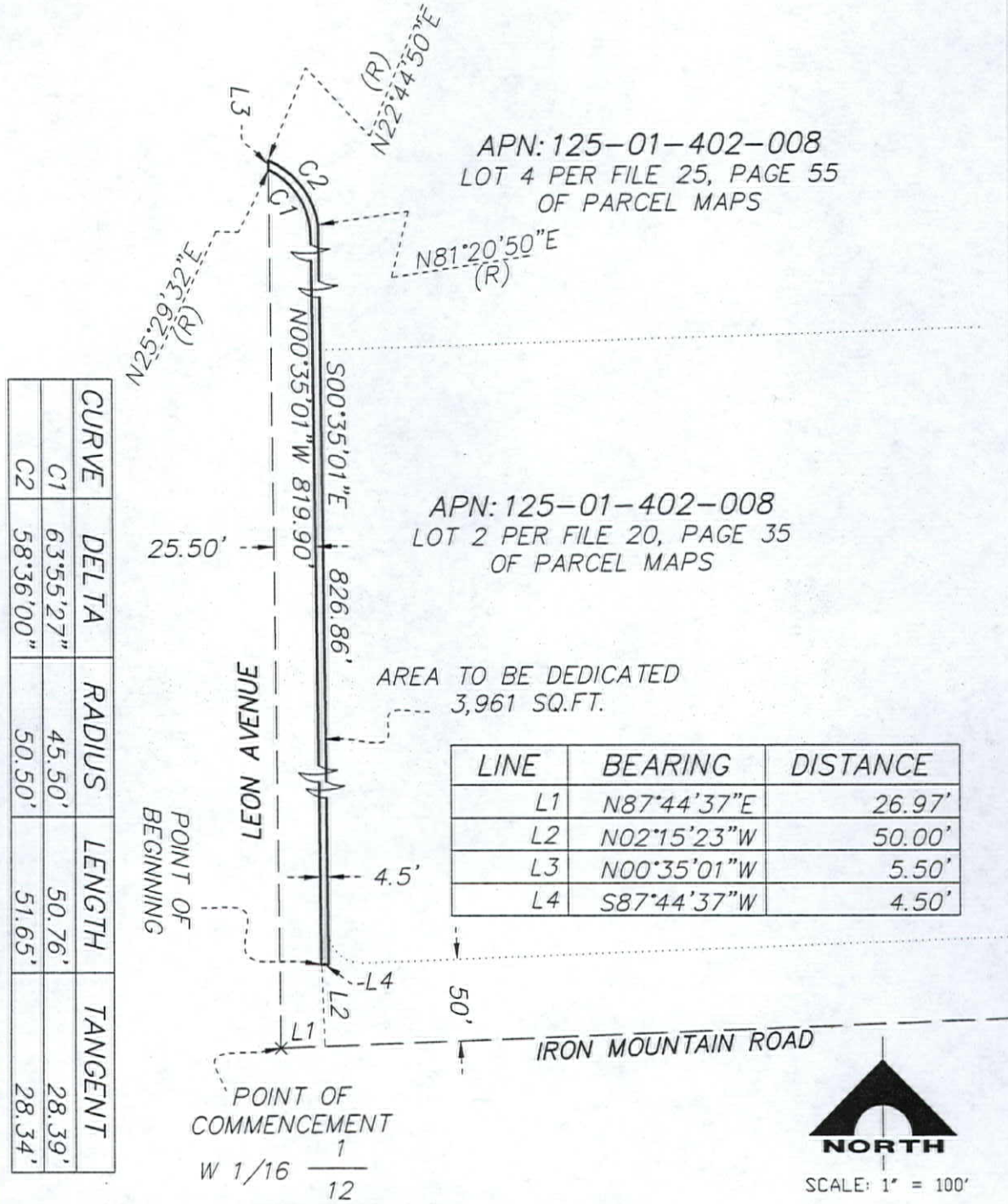
EXHIBIT "A"  
 PAGE 4 OF 4

**VAC-25907**  
**01/24/08 PC**

RECEIVED  
 DEC 06 2007

### DEDICATION

PORTION OF THE SOUTHEAST QUARTER (SE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA.



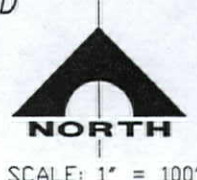
APN: 125-01-402-008  
 LOT 4 PER FILE 25, PAGE 55  
 OF PARCEL MAPS

APN: 125-01-402-008  
 LOT 2 PER FILE 20, PAGE 35  
 OF PARCEL MAPS

AREA TO BE DEDICATED  
 3,961 SQ.FT.

CURVE	DELTA	RADIUS	LENGTH	TANGENT
C1	63°55'27"	45.50'	50.76'	28.39'
C2	58°36'00"	50.50'	51.65'	28.34'

LINE	BEARING	DISTANCE
L1	N87°44'37"E	26.97'
L2	N02°15'23"W	50.00'
L3	N00°35'01"W	5.50'
L4	S87°44'37"W	4.50'



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 DEC 06 2007

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EXHIBIT "A"  
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VAC-25907  
 01/24/08 PC