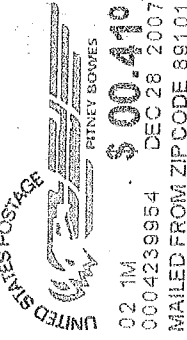
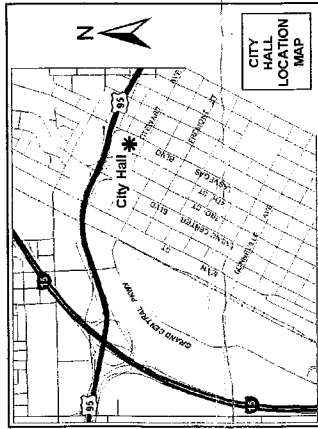


City of Las Vegas
City Clerk
City Hall, First Floor
400 Stewart Avenue
Las Vegas, Nevada 89101



RECEIVED
CITY CLERK

Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the City Clerk at the address listed above or fax this side of this card to (702) 382-4803 and for further information call (702) 229-6301.

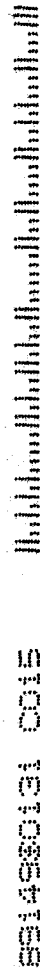
I SUPPORT
this Request

I OPPOSE
this Request

MSP-24914

Case: MSP-24914
13930714031
BUNN WILLIAM E & NANCY L
9321 GARDEN SPRINGS AVE
LAS VEGAS NV 89149-0131

Submitted after City Council
Date 1/9/08 Item #121



APN(s): 139-29-401-001

Fee: \$15.00
N/C Fee: \$0.00
03/05/2008 10:45:17
T20080037509
Requestor:
LAS VEGAS CITY

CITY OF LAS VEGAS NOTICE OF ZONING ACTION

(2)

TO: ALL INTERESTED PARTIES

Debbie Conway BRT
Clark County Recorder Pgs: 2

Assessor's Parcel No(s): 139-29-401-001

Legal Description: A DESCRIPTION OF REAL PROPERTY BEING A PORTION OF THAT WHICH WAS CONVEYED TO THE LAS VEGAS VALLEY WATER DISTRICT AS GRANTEE FROM THE LAS VEGAS LAND AND WATER COMPANY AS GRANTOR FOUND WITHIN THE OFFICIAL RECORDS, CLARK COUNTY, BOOK 14, INSTRUMENT NO. 14121; SAID DESCRIPTION WRITTEN FOR THE PURPOSES OF AN ACCOMPANIMENT TO THE CITY OF LAS VEGAS, CURRENT PLANNING DIVISION TO DEFINE THE LAS VEGAS SPRINGS PRESERVE GENERALLY LOCATED SOUTH OF U.S. 95, EAST OF VALLEY VIEW BOULEVARD, NORTH OF ALTA DRIVE EASEMENT AND WESTERLY OF THE SUBDIVISIONS KNOWN AS EL RANCHO ALTA; AMENDED RANCHO NEVADA ESTATES UNIT NO. 1; RANCHO NEVADA ESTATES UNIT NO. 2; RANCHO NEVADA ESTATES UNIT NO. 3, SAID LANDS ARE SITUATED WITHIN PORTIONS OF SECTIONS 29, 30, 31 AND 32 OF TOWNSHIP 20 SOUTH, RANGE 61 EAST, MOUNT DIABLO MERIDIAN, CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, USA, MORE PARTICULARLY DESCRIBED AS FOLLOWS;

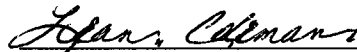
COMMENCING AT THE ONE-QUARTER CORNER COMMON TO SECTIONS 31 AND 32 OF THE AFOREMENTIONED TOWNSHIP AND RANGE, SAID POINT ALSO BEING THE POINT OF BEGINNING; THENCE DEPARTING SAID ONE-QUARTER CORNER, N 89°26'29" W, A DISTANCE OF 1323.27 FEET TO THE CENTER-EAST ONE-SIXTEENTH CORNER OF SECTION 31; THENCE N 00°24'23" W, A DISTANCE OF 1328.93 FEET TO THE NORTHEAST ONE-SIXTEENTH CORNER OF SECTION 31; THENCE N 00°24'49" W, A DISTANCE OF 1327.97 FEET TO THE EAST ONE-SIXTEENTH CORNER COMMON TO SECTIONS 30 AND 31; THENCE N 00°06'23" E, A DISTANCE OF 15.48 FEET; THENCE N 89°52'12" E, A DISTANCE OF 38.20 FEET ; THENCE N 04°52'16" E, A DISTANCE OF 441.83 FEET; THENCE N 09°34'53" E, A DISTANCE OF 319.77 FEET; THENCE N 80°25'50" E, A DISTANCE OF 653.50 FEET; THENCE S 84°22'42" E, A DISTANCE OF 512.17 FEET; THENCE S 75°38'49" E, A DISTANCE OF 1325.33 FEET; THENCE S 73°15'46" E, A DISTANCE OF 1168.17 FEET; THENCE N 87°07'41" E, A DISTANCE OF 1325.33 FEET; THENCE S 00°11'54" W, A DISTANCE OF 531.69 FEET TO THE ONE-QUARTER CORNER COMMON TO SECTIONS 29 AND 30; THENCE DEPARTING SAID ON-QUARTER CORNER, S 00°01'57" E, A DISTANCE OF 300.00 FEET; THENCE N 89°17'55" W, A DISTANCE OF 1400.00 FEET; THENCE S 35°10'26" W, A DISTANCE F 2193.61 FEET; THENCE S 00°11'35" E, A DISTANCE OF 550.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM THOSE LANDS CONVEYED TO THE UNITED STATES OF AMERICA, DEPARTMENT OF THE INTERIOR, WATER AND POWER RESOURCES SERVICE FOUND WITHIN THE OFFICIAL RECORDS, CLARK COUNTY, BOOK 1364, INSTRUMENT NO. 1323003 CONTAINING APPROXIMATELY 15,000 SQUARE FEET.

THE LANDS DESCRIBED HEREIN AS THE LAS VEGAS SPRINGS PRESERVE
CONTAIN APPROXIMATELY 184.521 ACRES.

PLEASE BE ADVISED that the Las Vegas City Council, at a duly-noticed hearing held on **January 9, 2008**, approved the following: **Case Number: MSP-24914** together with various conditions, limitations and restrictions which may affect your occupancy and/or use, and any other successor property owner(s) occupancy and/or use, of the above-referenced real property in the City of Las Vegas. YOU ARE HEREBY ADVISED AND DIRECTED to contact the City of Las Vegas' Department of Planning and Development and/or the Las Vegas City Clerk's Office to request a copy of any and all such conditions, limitations or restrictions.

February 20, 2008



Leah Coleman, Deputy City Clerk II
City of Las Vegas
400 Stewart Avenue
Las Vegas, NV 89101 - (702) 229-6311

**WHEN RECORDED, RETURN TO:
CITY OF LAS VEGAS, CITY CLERK
400 STEWART AVENUE, 1ST FLOOR
LAS VEGAS, NV 89101**

Case Number: MSP-24914
Assessor's Parcel No(s): 139-29-401-001
City Council Meeting of January 9, 2008
Page 2 of 2