


**NOTE: THE FOLLOWING DOCUMENTATION  
WAS SUBMITTED FOR THE RECORD BEFORE  
OR AT THE PLANNING COMMISSION HEARING  
ON THIS ITEM WHICH IS NOW APPEARING  
BEFORE THE CITY COUNCIL**

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**



**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 385-7268 Fax**

**SUBJECT: SUP-25017 - APPLICANT: FAB FRED, LLC - OWNER: PKKL, LLC**

The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the **November 29, 2007** Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to **Carman Burney at (702) 385-7268**. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions.



Signature

11/27/07

Date

Shawn HUGGINS

Please Print Name

Fab Fred, LLC

Company Name

Sincerely,

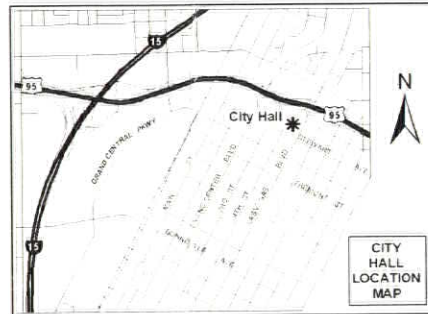
Andrew P. Reed, AICP  
Planning Supervisor  
Current Planning Division

Submitted after final agenda

Date 11.29.07 PC Item 13

City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986

### Official Notice of Public Hearing



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NOV 26 2007

If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268.

I SUPPORT  
this Request

I OPPOSE  
this Request

Case: SUP-25017  
12520114005  
COYOTE THUNDERBIRD L L C  
7144 WEST COLUMBINE DR  
PEORIA AZ 85381-9521

SUP-25017

8538189521 0020



Submitted after final agenda  
Date 11.29.07 PC  
Item 13  
A



# CHARLESTON NEIGHBORHOOD PRESERVATION

"Doing things today that will improve tomorrow"

PHONE/FAX: (702) 877-2438

FR 229-6301  
+ Rankin 474-0352

29 November 2007

To: City of Las Vegas PLANNING COMMISSIONERS,  
Davenport, Goynes, Truesdell, Evans, Steinman, Trowbridge and ...

From: Charleston Neighborhood Preservation

The following 29 November 2006 agenda items have impact on our neighborhood.  
We respectfully request that our concerns be given weighted consideration before your  
vote is posted.

Item 13. SUP 25017 We request APPROVAL of this SUP because this ... is needed  
by the residents of this area.

Also, it complies with and fulfills an accommodation specified in the "Charleston  
Neighborhood Development" Land Use Category amendment to the Master Plan 2020  
Land Use Element on 18 Jan 2006.

Items: 21 GPA-24484,  
ZON-24787,  
SDR-24788. We adamantly OPPOSE such density of population. Only these  
are cruel, inhumane living arrangements. We are disappointed that "human ... years" are  
even planned by another human being. Please, commissioners, DENY these items to  
maintain humane living conditions in the communities of our city. Unconscionable and  
irresponsible describe the obvious intent of any R-5 plans we've seen

Your consideration is appreciated.

*June Ingram*

June Ingram--President

Submitted after final agenda

Date 11.29.07pc Item 13 A

#### BOARD & ADVISORY MEMBERS

Dennis Ardine-Vicki Arnold-Dick Bratton-Juanita Clark- Miriam Een-Danielle Hanglip- Rose Honrath-  
Gene & Pearl Louder- ... Dorothy Carr- Pamela Stancliffe- Margue Gebel- Luane Beckwith

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I SUPPORT  
this Request



I OPPOSE  
this Request

SUP-25017



RECEIVED  
NOV 26 2007

12520510015  
H R NEW RIVER L L C  
7144 W COLUMBINE DR  
PEORIA AZ 85381-9521

Case: SUP-25017

853819521 0020



Submitted after final agenda  
Date 11.29.07  
Item 13  
A