

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**January 9, 2008**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION RABBI MEL HECHT, RABBI EMERITUS OF TEMPLE BETH AM](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE BOY SCOUTS FOR COMMUNITY SERVICE IN WARD 1](#)

## **BUSINESS ITEMS - MORNING**

7. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
8. [Approval of the Final Minutes by reference of the regular City Council meetings of November 7, 2007, November 21, 2007 and December 5, 2007 and the Special City Council meeting of December 10, 2007](#)

## CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

### ADMINISTRATIVE - CONSENT

9. [Approval of an Interlocal Contract with the City of Henderson to retain a qualified consultant to provide both Cities with governmental taxation and finance services \(\\$93,000 General Fund\) - All Wards](#)

### ADMINISTRATIVE SERVICES - CONSENT

10. [Approval of a grant award from the State of Nevada Division of Emergency Management for receipt of homeland security funds from the FY07 U.S. Department of Homeland Security's Citizen Corps Program \(CCP\) - All Wards](#)
11. [Approval of a grant award from the State of Nevada Division of Emergency Management for receipt of homeland security funds from the FY07 U.S. Department of Homeland Security's Metropolitan Medical Response System Program \(MMRS\) - All Wards](#)
12. [Approval of a grant award from the State of Nevada Division of Emergency Management for receipt of homeland security funds from the FY07 U.S. Department of Homeland Security's State Homeland Security Program \(SHSP\) - All Wards](#)
13. [Approval of an interlocal agreement with Clark County for the transfer of homeland security funds from the FY07 U.S. Department of Homeland Security's State Homeland Security Grant Program \(SHSP\) - All Wards](#)
14. [Approval of an interlocal agreement with Clark County for the transfer of homeland security funds from the FY07 U.S. Department of Homeland Security's Urban Area Security Initiative Program \(UASI\) - All Wards](#)
15. [Approval of a grant award from the State of Nevada Division of Emergency Management for supplemental funding from the FFY-07 Federal Emergency Management Agency \(FEMA\) Emergency Management Preparedness Grant Program \(EMPG\) - All Wards](#)

### FIELD OPERATIONS - CONSENT

16. [Approval of a Memorandum of Understanding between the City of Las Vegas and the Clark County School District to install light poles to enhance the playground lighting located at 6451 Brandywine Way, commonly known as Rose Warren Elementary School \(\\$100,000 - Residential Construction Tax\) - Ward 1 \(Tarkanian\)](#)
17. [Approval of a Memorandum of Understanding between the City of Las Vegas and the Clark County School District to install light poles to enhance the sports field lighting located at 2831 Palomino Lane, commonly known as Howard Wasden Elementary School \(\\$150,000 - Residential Construction Tax\) - Ward 1 \(Tarkanian\)](#)
18. [Approval of a Disposition and Development Agreement between the City of Las Vegas and the International Church of Las Vegas to develop real property located in the vicinity of Cliff Shadows Parkway and Novat Street, APNs 137-12-401-001 and 137-12-401-037 - Ward 4 \(Brown\)](#)
19. [Approval of Angel Park Capital Improvement Agreement 2 between the City of Las Vegas and Angel Park Golf, LLC, for the Angel Park Golf Course located at 100 South Rampart Boulevard \(\\$240,000 - Angel Park Land License Fees\) - Ward 2 \(Wolfson\)](#)

### FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

20. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

21. [Approval to allow for the Majestic Park cost underrun of \\$2.5 million to be used to fund additional scope of work \(SOW\) at Majestic Park totaling \\$2.0 million Ward 4 \(Brown\)](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

22. [Approval of Change of Ownership and Change of Business Name for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: 49ER, Inc., dba 49ER Saloon & Casino, Bertha M. Ravetti, Dir, Pres, Secy, Treas, 100%, To: Nevada Restaurant Services, Inc., dba Dotty's Casino, 1520 North Eastern Avenue, Suite 113, Richard C. Estey, Pres, 100% - Ward 3 \(Reese\)](#)
23. [Approval of a new Non-restricted Limited Gaming License for 35 slots, Nevada Restaurant Services, Inc., dba Dotty's Casino, 1520 North Eastern Avenue, Suite 113, Richard C. Estey, Pres, 100% - Ward 3 \(Reese\)](#)
24. [Approval of a new Restricted Gaming License for 15 slots, Sunset Coin, Inc., db at Just Jazz, 1000 East Sahara Avenue, Suite 105, Bruce Becker, Pres and Barry Becker, Secy, Treas - Ward 3 \(Reese\)](#)
25. [Approval of a new Restricted Gaming License for 4 slots subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at 7-11 Store #13698, 431 South Rue 13 - Ward 3 \(Reese\)](#)
26. [Approval of Change of Location for a Burglar Alarm Service License, Northstar Alarm Services, Inc., dba Star Alarm Services, From: 1243 Tamarisk Lane, To: 1022 Nevada Highway, PMB 211, David Bolen, Pres, 50% and Allen Bolen, Vice Pres, 50% - Boulder City](#)
27. [Approval of Change of Location for a Locksmith License, Gene's Locksmith, Inc., dba Gene's Locksmith, From: 875 South Boulder Highway, To: 738 West Sunset Road, Eugene R. Altobella, Dir, Pres, Treas, Secy, 100% - Henderson](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

28. [ABEYANCE ITEM - Approval of Modification No. 1 to Contract No. 060266 for State Legislative Consulting Services - Office of Administrative Services - Award recommended to: OSTROVSKY AND ASSOCIATES \(\\$260,250 - General Fund\)](#)
29. [Approval of award of Bid No. 05.15341.13-LED, La Madre Equestrian Trailhead, Gowan Lone Mountain Cliff Shadows Park and Gowan Lone Mountain System Branch 4, project is located on Buckskin Avenue, northwest corner of Gilmore Avenue and Cliff Shadows Parkway, and the southwest corner of Cheyenne Avenue and Cliff Shadows Parkway; and the construction conflicts and contingency reserve set by Finance Business Services - Department of Public Works - Award recommended to: RAFAEL CONSTRUCTION, INC. \(\\$7,338,338 - Road & Flood Capital Projects Fund and Parks & Recreation Capital Projects Fund\) Ward 4 \(Brown\)](#)

#### **HUMAN RESOURCES - CONSENT**

30. [Approval to renew the contract with AIG for Stop-Loss Insurance \(\\$366,000 - Self-insurance Internal Service Fund\)](#)

#### **NEIGHBORHOOD SERVICES - CONSENT**

31. [Approval of Deferred Loan Agreement for expending \\$40,000 of Home Investment Partnership Program \(HOME\) funds for housing rehabilitation assistance located at 3804 El Cedral Avenue. PROPERTY OWNER: Kathy Napolitan - Ward 1 \(Tarkanian\)](#)

#### **PUBLIC WORKS - CONSENT**

32. [Approval of a Sewer Connection Agreement with Deluna Engineering on behalf of Cardona and Cardona, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services on the northeast corner of Craig Road and Bonita Vista Street, APN 138-05-601-023 - County \(near Ward 4 - Brown\)](#)

33. [Approval of a Sewer Connection Agreement with Southwest Engineering on behalf of H-Now, LLC, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services north of Alexander Road and west of Durango Drive, APNs 138-05-801-020 and -028 - County \(near Ward 4 - Brown\)](#)
34. [Approval of an Encroachment Request from DRC Engineering on behalf of Cheyenne Jones Development, LLC, owner \(southwest corner of Rowland Street and Cheyenne Avenue\) - Ward 5 \(Barlow\)](#)
35. [Approval of an Encroachment Request from Lochsa Engineering on behalf of RMH Trust, owner \(northeast corner of Holmby Avenue and Belcastro Street\) - Ward 1 \(Tarkanian\)](#)
36. [Approval of Facilities Relocation Agreement 07-00778 between the City of Las Vegas and Nevada Power Company for the modification of facilities located at the southwest corner of West Charleston Boulevard and Decatur Avenue \(\\$161,885 - Regional Transportation Commission \[RTC\]\) - Ward 1 \(Tarkanian\)](#)
37. [Approval of Supplemental Number 2 to Interlocal Contract 562B between the City of Las Vegas and the Regional Transportation Commission \(RTC\) for offsite improvements adjacent to Regional Flood Control District Detention Basin projects for fiscal year 2007-2008 \(\\$100,000 - Regional Transportation Commission \[RTC\]\) - All Wards](#)
38. [Approval of Third Supplemental Interlocal Agreement LAS16H07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for construction and construction management of the Rancho Drive System - El Campo Grande Storm Drain \(\\$7,664,937 - CCRFCD\) - Ward 6 \(Ross\)](#)
39. [Approval of Third Supplemental Interlocal LAS22C06 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to extend the date of completion for engineering of the Las Vegas Wash - Elkhorn, Rainbow Boulevard to Torrey Pines Drive - Ward 6 \(Ross\)](#)
40. [Approval of First Supplemental Interlocal LAS24E07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) to increase funding for engineering of the Gowan Outfall - Lone Mountain Branch \(Rancho Drive to Decatur Boulevard\) \(\\$471,533 - CCRFCD\) - Ward 6 \(Ross\)](#)
41. [Approval to file an amendment to Right-of-Way Grant N-66120 with the Bureau of Land Management for roadway, sewer and drainage purposes on portions of land lying within the Northwest Quarter of Section 12 and the Southwest Quarter of Section 1, Township 20 South, Range 59 East, Mount Diablo Meridian, located along Cliff Shadows Parkway, with half street improvements on Hickam Avenue, APNs 137-01-301-021 and 137-12-101-008 - Ward 4 \(Brown\)](#)
42. [Approval of an Interlocal Agreement between the Cities of Las Vegas and North Las Vegas for modification of the Craig Road and Decatur Boulevard intersection to add dual left turn lanes northbound/southbound \(\\$84,500 - RTC 21st Year Traffic Capacity Improvement Funds\) - Ward 6 \(Ross\)](#)

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

43. [ABEYANCE ITEM: Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 558 Canosa Avenue. PROPERTY OWNER: VICTOR VITUG \(\\$3,284.35 General Fund\) - Ward 3 \(Reese\)](#)
44. [ABEYANCE ITEM: Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 1211 Eastwood Drive. PROPERTY OWNERS: EDUARDO A & NOEMI GALICIA \(\\$7,676.85 General Fund\) - Ward 3 \(Reese\)](#)
45. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building located at 1507 C Street. PROPERTY OWNER: COLEMAN PETE REVOCABLE LIVING TR COLEMAN PETE TRS \(\\$6,969 General Fund\) - Ward 5 \(Barlow\)](#)

## **ADMINISTRATIVE - DISCUSSION**

46. [Report from the City Manager on Emerging Issues](#)
47. [Discussion and possible action regarding a Disposition and Development Agreement between City Parkway V, Inc., and Heritage-Nevada VIII, LLC, for the development of the World Jewelry Center, an industry-specific office, residential condominiums and retail complex on a portion of the Union Park property known as Parcel E and bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line \(APN 139-34-110-004\) \(\\$10,335,600 Gain - City Parkway V, Inc.\) - Ward 5 \(Barlow\) \[NOTE: This Item is related to Council Item 56 \(R-1-2008\), Council Item 57 \(R-2-2008\) and RDA Item 5 \(RA-1-2008\)\]](#)
48. [Discussion and possible action regarding the ratification of Greg Gammon as Director of Fire and Rescue \( \\$149,940 Salary + Benefits - General Fund\)](#)

## **CITY ATTORNEY - DISCUSSION**

49. [ABEYANCE ITEM - Discussion and possible action on Appeal of Work Card Denial: Steve Merle Alberts, 624 North Milan, Henderson, Nevada 89015](#)
50. [Discussion and possible action on Appeal of Work Card Denial: Kevin Charles Rowe, 2300 Rock Springs Drive, Apt. #1214, Las Vegas, Nevada 89128](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

51. [Discussion and possible action regarding Temporary Approval of a Franchise Manager for a Beer/Wine/Cooler Off-sale License subject to Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Food Store #13698, 431 South Rue 13, Shirley T. Subaly, Pres, Secy, Treas, Dir, 100% - Ward 3 \(Reese\)](#)
52. [Discussion and possible action regarding Temporary Approval of a New Massage Establishment License subject to the provisions of the planning and fire codes, Amethyst Massage, Inc., dba Amethyst Massage, 5300 West Sahara Avenue, Suite 101, Russell T. Grieder, Dir, Pres, Secy, Treas and Grace Grieder, Dir, Treas, 100% jointly with spouse - Ward 1 \(Tarkanian\)](#)
53. [Discussion and possible action regarding Temporary Approval of a new Massage Establishment License subject to the provisions of the planning and fire codes, Jennifer Le, dba Jen's Salon de Beaute, 9090 Alta Drive, Jennifer K. Le, Owner, 100% - Ward 2 \(Wolfson\) \[NOTE: This is an Ancillary License to an existing business Jen's Salon de Beaute\]](#)
54. [Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, TylerMatsonLily, Inc., dba Children's Orchard, 7501 West Lake Mead Boulevard, Suite 118, Stephanie L. Fournier, Dir, Pres and Matthew D. Fournier , Dir, Treas, 100% jointly with spouse - Ward 1 \(Tarkanian\) \(NOTE: Item to be heard in the afternoon session in conjunction with Item 79 - SUP-25255\)](#)
55. [Discussion and possible action regarding Temporary Approval of a new Auctioneer License, Real Estate Disposition Corporation, dba Real Estate Disposition Corporation, 1 Mauchly, Robert D. Friedman, Dir, 50%, Jeffrey P. Frieden, Pres, CEO, 50%, Joseph O. Joffrion, Secy, 0% and Debra E. Salisbury, Treas, 0% - California](#)

## **RESOLUTIONS - DISCUSSION**

56. [R-1-2008 - Discussion and possible action regarding a Resolution consenting to the undertakings of the Redevelopment Agency regarding the Owner Participation Agreement between the City of Las Vegas Redevelopment Agency and Heritage-Nevada VIII, LLC, for the future development of World Jewelry Center, an industry-specific office, residential condo and retail complex on Parcel E of Union Park bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line \(APN 139-34-110-004\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 47, Council Item 57 \(R-2-2008\) and RDA Item 5 \(RA-1-2008\)\]](#)

57. [R-2-2008 - Discussion and possible action regarding a Resolution finding the Disposition and Development Agreement between City Parkway V, Inc., and Heritage-Nevada VIII, LLC, for the acquisition of approximately 5.84 acres of vacant land known as Parcel E within Union Park for the development of the World Jewelry Center, an industry-specific office, residential condominiums and retail complex and bounded by Grand Central Parkway, Bonneville Avenue and the Union Pacific Railroad Rail Line \(APN 139-34-110-004\), is in the best interest of the public - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 47, Council Item 56 \(R-1-2008\) and RDA Item 5 \(RA-1-2008\)\]](#)

#### **BOARDS & COMMISSIONS - DISCUSSION**

58. [ANIMAL ADVISORY COMMITTEE Amber Dukes, Term Expiration 2-7-2008](#)
59. [SENIOR CITIZEN LAW PROJECT ADVISORY BOARD Maria Dent and Mel Velasquez, Term Expirations 2-2-2008](#)

#### **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

#### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

60. [ABEYANCE ITEM - Bill No. 2007-68 Updates the zoning regulations that govern off-premise signs. Sponsored by: Mayor Oscar B. Goodman](#)

#### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

61. [Bill No. 2007-64 Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Sponsored by: Councilman Gary Reese](#)
62. [Bill No. 2007-75 Ordinance Creating Special Improvement District No. 1510 - Cliff Shadows Parkway \(I-215 to Lone Mountain Road\) Sponsored by: Step Requirement](#)
63. [Bill No. 2007-76 Annexation No. ANX-19110 Property location: On the southwest corner of Grand Teton Drive and Tenaya Way; Petitioned by: Spinnaker Homes IX, LLC; Acreage: 40.19 acres; Zoned: R-A \(ROI to R-E\) \(County zoning\), U \(DR\) \(ROI to R-E\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
64. [Bill No. 2007-77 Implements Section 4.040 of the City Charter relative to the appointment of certain hearing commissioners. Sponsored by: Councilman Steve Wolfson](#)
65. [Bill No. 2007-78 Clarifies the process for the nonrenewal of business licenses. Sponsored by: Councilman Steve Wolfson](#)
66. [Bill No. 2007-79 Allows short-term vacation rentals in certain residential districts as a conditional use. Sponsored by: Councilman Steve Wolfson](#)

## NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

67. [Bill No. 2008-1 Annexation No. ANX-24792 Property location: On the east side of Sycamore Trail, approximately 330 feet south of the Coran Lane alignment; Petitioned by: Howard Davidson Revocable Trust; Acreage: 0.62 acres; Zoned: H-2 \(County zoning\), U \(R\) and R-D \(City equivalents\). Sponsored by: Councilman Ricki Y. Barlow](#)
68. [Bill No. 2008-2 Annexation No. ANX-24899 Property location: On the north side of Centennial Parkway, approximately 330 feet west of Fort Apache Road; Petitioned by: Las Vegas Valley Water District; Acreage: 5 acres; Zoned: R-E \(County zoning\), U \(L\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
69. [Bill No. 2008-3 Adopts an updated Parks and Recreation Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
70. [Bill No. 2008-4 Adopts the Public Buildings Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)
71. [Bill No. 2008-5 Adopts the Transit Element of the Las Vegas 2020 Master Plan. Proposed by: M. Margo Wheeler, Director of Planning and Development](#)

## 1:00 P.M. - AFTERNOON SESSION

### BUSINESS ITEMS - AFTERNOON

72. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

## PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

73. [VAR-25064 - PUBLIC HEARING - APPLICANT/OWNER: LILLY B GUERRERO - Request for a Variance TO CREATE FOUR 56-FOOT WIDE LOTS WHERE 65-FOOT WIDE LOTS ARE THE MINIMUM REQUIRED on 0.73 acres, adjacent to the east side of Pecos Street, approximately 125 feet south of Sunrise Avenue \(APN 140-31-401-008\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)

74. [VAR-25238 - PUBLIC HEARING - APPLICANT/OWNER: RR PROPERTIES, LLC - Request for a Variance TO ALLOW A ZERO-FOOT STREET SIDE SETBACK WHERE FIVE FEET IS REQUIRED FOR A PROPOSED MONUMENT SIGN on 0.68 acres at 801 South 4th Street \(APN 139-34-401-004\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
75. [RQR-25210 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: JOOJ INVESTMENT, LLC - Required Three Year Review of an approved Special Use Permit \(SUP-4693\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 6431 West Charleston Boulevard \(APN 163-02-114-003\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
76. [SUP-24985 - PUBLIC HEARING - APPLICANT: JOHN DUDEK - OWNER: MOUNTAIN VIEW PROFESSIONAL PROPERTIES, LLC - Request for a Special Use Permit FOR A PROPOSED 1,621 SQUARE-FOOT, GENERAL RETAIL STORE at 6970 Smoke Ranch Road, Suite #110 \(APN 138-15-810-047\), C-PB \(Planned Business Park\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
77. [SUP-25017 - PUBLIC HEARING - APPLICANT: FAB FRED, LLC - OWNER: PKKL, LLC - Request for a Special Use Permit FOR AN AUTOMOBILE MAINTENANCE \[AUTO REPAIR GARAGE \(MINOR\)\] FACILITY at 7155 Grand Montecito Parkway \(APN 125-20-510-018\), T-C \(Town Center\) Zone \[UC-TC \(Urban Center Mixed Use - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
78. [SUP-25126 - PUBLIC HEARING - APPLICANT: SAN SALVADOR RESTAURANT - OWNER: SMOKE RANCH PLAZA, LLC - Request for a Special Use Permit FOR A BEER/WINE/COOLER ON-SALE ESTABLISHMENT WITHIN AN EXISTING RESTAURANT at 6651 Smoke Ranch Road \(APN 138-23-110-007\), C-1 \(Limited Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
79. [SUP-25255 - PUBLIC HEARING - APPLICANT: CHILDREN'S ORCHARD - OWNER: SUMMERHILL PLAZA PARTNERS, LLC - Request for a Special Use Permit FOR A PROPOSED SECONDHAND DEALER at 7501 West Lake Mead Boulevard, Suite #118 \(APN 138-22-316-015\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). \(NOTE: To be heard in conjunction with Morning Session Item 54\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
80. [SDR-21245 - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY - Request for a Site Development Plan Review FOR A PROPOSED 67 SPACE PARKING LOT on 0.74 acres at 225 East Bridger Avenue \(APN 139-34-210-061\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
81. [VAC-24783 - PUBLIC HEARING - APPLICANT/OWNER: CENTENNIAL HILLS CENTER, LLC - Petition to Vacate a 20-foot wide Public Sewer Easement extending approximately 711 feet west of Grand Montecito Parkway, 1,250 feet south of Centennial Parkway, Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
82. [VAC-24901 - PUBLIC HEARING - APPLICANT: LOCHSA ENGINEERING - OWNER: DERRICK AND JAN HODSON 1998 LIVING TRUST - Petition to Vacate U.S. Government Patent Easements generally located west of Cimarron Road, north of El Parque Avenue, Ward 2 \(Wolfson\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
83. [VAC-25248 - PUBLIC HEARING - APPLICANT/OWNER: GREAT WASH PARK, LLC - Petition to Vacate a 50-foot wide public drainage easement generally located on the northeast corner of Rampart Boulevard and Alta Drive, Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
84. [DIR-24411 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to designate Tule Springs Ranch as an Historic Property within the City of Las Vegas on 697.78 acres at 9200 Tule Springs Road \(125-04-301-005\), R-E \(Residence Estates\), U \(PROS\) \(Undeveloped, Parks Recreation Open Space\), U \(PF\) \(Undeveloped, Public Facility\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

## **PLANNING & DEVELOPMENT - DISCUSSION**

85. SUP-25060 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: HERITAGE NEVADA VIII, LLC - OWNER: CITY PARKWAY V, INC. - Request for a Special Use Permit FOR A PROPOSED 800-FOOT HIGH MIXED-USE DEVELOPMENT IN THE AIRPORT OVERLAY DISTRICT at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-004), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-1 vote) and staff recommend APPROVAL
86. SDR-25059 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: HERITAGE NEVADA VIII, LLC - OWNER: CITY PARKWAY V, INC. - Request for a Site Development Plan Review FOR A PROPOSED 57-STORY MIXED-USE DEVELOPMENT INCLUDING 1.12 MILLION SQUARE FEET OF COMMERCIAL SPACE AND 98 MULTI-FAMILY RESIDENTIAL UNITS WITH WAIVERS OF THE UNION PARK STREETScape STANDARDS, BUILDING PLACEMENT AND FRONTAGE REQUIREMENTS, ARCHITECTURAL STANDARDS, AND ACCESS STANDARDS on a portion of 53.6 acres at the southwest corner of Grand Central Parkway and City Parkway (APN 139-34-110-004), PD (Planned Development) Zone, Ward 5 (Barlow). The Planning Commission (6-1 vote) and staff recommend APPROVAL
87. ROC-17721 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP - Request for a Review of Condition #3 of an approved Rezoning (Z-0099-96) WHICH REQUIRES THAT THE NORTH 200 FEET OF THE SITE SHALL BE LIMITED TO THE PARKING OF VEHICLES at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
88. SDR-17720 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP. - Request for a Site Development Plan Review FOR A 41,680 SQUARE FOOT EXPANSION TO AN EXISTING AUTOMOTIVE DEALERSHIP AND A WAIVER TO ALLOW ZERO FEET OF LANDSCAPE BUFFER ALONG THE WESTERN PERIMETER WHERE EIGHT FEET IS REQUIRED on 8.76 acres at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
89. SDR-18342 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CHABAD SOUTHERN NEVADA, INC. - Request for a Site Development Plan Review FOR A PROPOSED 84,276 SQUARE FOOT, 44-FOOT TALL PRIVATE SCHOOL AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW NO LANDSCAPING ALONG THE NORTH AND EAST PROPERTY LINES AND ALONG PORTIONS OF THE SOUTH AND WEST PROPERTY LINES WHERE A MINIMUM EIGHT FOOT WIDE BUFFER IS REQUIRED on 4.01 acres adjacent to the west side of Vista Drive, approximately 530 feet south of Charleston Boulevard (APNs 162-06-510-007, 008, 009, and 017), R-E (Residence Estates) and P-R (Professional Office and Parking) Zones, Ward 1 (Tarkanian) NOTE: THIS APPLICATION HAS BEEN AMENDED TO 77,881 SQUARE FOOT, 35-FOOT HIGH PRIVATE SCHOOL WITH NO LANDSCAPE WAIVERS REQUESTED. The Planning Commission (6-0 vote) and staff recommend APPROVAL
90. SUP-25270 - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAIITA FAMILY TRUST - Request for a Special Use Permit FOR A RESTAURANT (WITH DRIVE-THROUGH) at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
91. SDR-25271 - PUBLIC HEARING - APPLICANT: VENTURE DEVELOPMENT GROUP - OWNER: SAIITA FAMILY TRUST - Request for a Site Development Plan Review FOR A 34,500 SQUARE-FOOT RETAIL CENTER, INCLUDING A 25,000 SQUARE-FOOT CHILD CARE CENTER on 6.05 acres at the northwest corner of Tenaya Way and Sky Pointe Drive (APN 125-27-410-006), T-C (Town Center) Zone, [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
92. TMP-25075 - CAROLINE'S COURT - APPLICANT/OWNER: CAROLINE'S COURT, LLC - Appeal from the approval by the Planning Commission of a request for a Tentative Map FOR A ONE-LOT COMMERCIAL SUBDIVISION on 23.62 acres at the northwest corner of El Capitan Way and Durango Drive (APNs 125-17-601-012, 017 and 125-17-202-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend APPROVAL

93. [VAR-25403 PUBLIC HEARING - CAROLINE'S COURT - APPLICANT/OWNER: CAROLINE'S COURT, LLC Appeal from the approval by the Planning Commission of a request for a Variance TO ALLOW A RETAINING WALL HEIGHT OF 15 FEET WHERE THE MAXIMUM RETAINING WALL HEIGHT IS SIX FEET ON THE WEST PROPERTY LINE, AND TO ALLOW A TOTAL HEIGHT OF 23 FEET WHERE THE MAXIMUM TOTAL HEIGHT OF RETAINING AND SCREENING WALLS IS 12 FEET on 23.62 acres at the northwest corner of El Capitan Way and Durango Drive \(APNs 125-17-601-012, 017 and 125-17-202-001\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Special Land Use Designation\], Ward 6 \(Ross\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
94. [GPA-24484 - PUBLIC HEARING - APPLICANT/OWNER: CDPCN, LLC - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: M \(MEDIUM DENSITY RESIDENTIAL\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 6.04 acres at 900 West Monroe Avenue \(APN 139-28-503-023\), Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
95. [ZON-24787 - PUBLIC HEARING - APPLICANT/OWNER: CDPCN, LLC - Request for a Rezoning FROM: R-3 \(MEDIUM DENSITY RESIDENTIAL\) TO: R-5 \(APARTMENT\) on 6.04 acres at 900 West Monroe Avenue \(APN 139-28-503-023\), Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
96. [SDR-24788 - PUBLIC HEARING - APPLICANT/OWNER: CDPCN, LLC - Request for a Site Development Plan Review TO ADD A FOUR-STORY, 82-UNIT APARTMENT BUILDING TO AN EXISTING 32 APARTMENT UNIT COMPLEX on 6.04 acres at 900 West Monroe Avenue \(APN 139-28-503-023\), R-3 \(Medium Density Residential\) Zone \[PROPOSED: R-5 \(Apartment\) Zone\], Ward 5 \(Barlow\). The Planning Commission \(5-2 vote\) and staff recommend APPROVAL](#)
97. [ZON-25069 - PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - Request for a Rezoning FROM: C-M \(COMMERCIAL/INDUSTRIAL\) TO: C-2 \(GENERAL COMMERCIAL\) on 1.28 acres adjacent to the east side of 1st Street, between Hoover Avenue and Gass Avenue \(APNs 139-34-410-021 through 025 and 139-34-310-028\), Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
98. [SUP-25070 - PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the northeast corner of 1st Street and Hoover Avenue \(APNs 139-34-410-021 and 022\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
99. [SDR-25072 - PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 14-STORY MIXED-USE DEVELOPMENT INCLUDING 5,000 SQUARE FEET OF COMMERCIAL SPACE AND 130 RESIDENTIAL CONDOMINIUM UNITS on 0.40 acres adjacent to the northeast corner of 1st Street and Hoover Avenue \(APNs 139-34-410-021 and 022\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(7-0 vote\) and staff recommend APPROVAL](#)
100. [SUP-25267 - PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - Request for a Special Use Permit FOR A PROPOSED 550-FOOT BUILDING WITHIN THE A-O \(AIRPORT OVERLAY\) DISTRICT WHERE THE HEIGHT LIMITATION IS 200 FEET on the southeast corner of 1st Street and Gass Avenue \(APNs 139-34-410-023, 024, 025 and 139-34-310-028\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
101. [SUP-25268 - PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - Request for a Special Use Permit FOR A PROPOSED MIXED-USE DEVELOPMENT adjacent to the southeast corner of 1st Street and Gass Avenue \(APNs 139-34-410-023, 024, 025 and 139-34-310-028\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
102. [SDR-25265 - PUBLIC HEARING - APPLICANT/OWNER: SOLTERRA HOLDINGS NEVADA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 50-STORY MIXED USE DEVELOPMENT INCLUDING 15,000 SQUARE FEET OF COMMERCIAL SPACE AND 700 RESIDENTIAL CONDOMINIUM UNITS on 0.72 acres at the southeast corner of 1st Street and Gass Avenue \(APNs 139-34-410-023, 024, 025 and 139-34-310-028\), C-M \(Commercial/Industrial\) Zone \[PROPOSED: C-2 \(General Commercial\) Zone\], Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

103. RQR-25330 - PUBLIC HEARING - APPLICANT/OWNER: RESTAURANT ROW, LLC - Required Five Year Review of an approved Variance (V-0040-97) THAT ALLOWED A PROPOSED 61-FOOT TALL 14-FOOT BY 48-FOOT TRIPLE-SIDED OFF-PREMISE ADVERTISING (BILLBOARD) SIGN WHERE A MAXIMUM DOUBLE-FACED SIGN IS ALLOWED at 1991 North Rainbow Boulevard (APN 138-22-713-002), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend DENIAL
104. VAR-23547 - PUBLIC HEARING - APPLICANT: JAY DAPPER - OWNER: 2301 EAST SAHARA, LLC - Request for a Variance TO ALLOW 41 PARKING SPACES WHERE 63 SPACES ARE REQUIRED on 0.71 acres at 2301 East Sahara Avenue (APN 162-01-401-010), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0-2 vote) recommends APPROVAL
105. SDR-23545 - PUBLIC HEARING - APPLICANT: JAY DAPPER - OWNER: 2301 EAST SAHARA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 6,170 SQUARE FOOT RETAIL ESTABLISHMENT WITH WAIVERS OF PERIMETER LANDSCAPE BUFFERS TO ALLOW A ZERO-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, A FIVE-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE EIGHT FEET IS REQUIRED, A FOUR-FOOT LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND AN EIGHT-FOOT LANDSCAPE BUFFER ALONG THE SOUTH PROPERTY LINE WHERE FIFTEEN FEET IS REQUIRED on 0.71 acres at 2301 East Sahara Avenue (APN 162-01-401-010), C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 -2 vote) recommends APPROVAL
106. VAR-25058 - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY O'ROURKE, ET AL - Request for a Variance TO ALLOW A ZERO FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED CONTRACTOR'S PLANT, SHOP AND STORAGE YARD on 0.51 acres at 1700 Western Avenue (APN 162-04-702-003), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
107. SDR-25057 - PUBLIC HEARING - APPLICANT/OWNER: TIMOTHY O'ROURKE, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 7,560 SQUARE FOOT CONTRACTOR'S PLANT, SHOP AND STORAGE YARD WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG THE NORTH AND SOUTH PROPERTY LINES WHERE EIGHT FEET IS THE MINIMUM REQUIRED, AND TO ALLOW A TWO-FOOT LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED on 0.51 acres at 1700 Western Avenue (APN 162-04-702-003), M (Industrial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (7-0 vote) recommends APPROVAL
108. VAR-25257 - PUBLIC HEARING - APPLICANT/OWNER: STEVE AND JANINE AYRES - Request for a Variance TO ALLOW A FIVE-FOOT REAR YARD SETBACK WHERE EIGHT FEET IS REQUIRED FOR AN EXISTING ACCESSORY STRUCTURE on 0.17 acres at 804 South Jones Boulevard (APN 138-36-401-003), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
109. SDR-25256 - PUBLIC HEARING - APPLICANT/OWNER: STEVE AND JANINE AYRES - Request for a Site Development Plan Review FOR A PROPOSED CONVERSION OF A 1,498 SQUARE-FOOT SINGLE FAMILY RESIDENCE TO AN OFFICE WITH WAIVERS OF THE PERIMETER LANDSCAPE REQUIREMENTS TO ALLOW A FIVE-FOOT WIDE LANDSCAPE BUFFER ALONG THE WEST PROPERTY LINE WHERE 15 FEET IS REQUIRED AND A ZERO-FOOT WIDE LANDSCAPE BUFFER ALONG THE NORTH PROPERTY LINE AND A THREE-FOOT LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE WHERE FIVE FEET IS REQUIRED on 0.17 acres at 804 South Jones Boulevard (APN 138-36-401-003), R-1 (Single Family Residential) Zone under Resolution of Intent to P-R (Professional Office and Parking) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
110. VAR-24820 - PUBLIC HEARING - APPLICANT/OWNER: GIL MARTINEZ - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW AN EXISTING CARPORT 8.5 FEET FROM THE FRONT PROPERTY LINE WHERE 20 FEET IS THE MINIMUM REQUIRED on 0.14 acres at 1821 Walnut Avenue (APN 139-35-510-080), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (6-1 vote) and staff recommend DENIAL

111. VAR-24824 - PUBLIC HEARING - APPLICANT/OWNER: DECATUR CROSSING CENTER, LLC - Appeal from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED FREE STANDING SIGN HEIGHT OF 75 FEET WHERE 40 FEET IS THE MAXIMUM PERMITTED AND TO ALLOW 1012 SQUARE FEET WHERE 404 SQUARE FEET IS THE MAXIMUM PERMITTED on 16.8 acres at 202-290 South Decatur Boulevard (APNs 138-36-516-001 through 004), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-1 vote) and staff recommend DENIAL
112. WVR-24873 - PUBLIC HEARING - APPLICANT/OWNER: GREATER EVERGREEN MISSIONARY BAPTIST CHURCH - Request for a Waiver of Title 18.12.130 TO ALLOW AN EXISTING PUBLIC STREET TO CONTINUE TO TERMINATE WITHOUT THE REQUIRED CUL-DE-SAC on 4.01 acres at 1915 Lexington Street (APN 139-21-704-002), R-1 (Single Family Residential) Zone, Ward 5 (Barlow). NOTE: THE APPLICANT REQUESTS THIS ITEM BE HELD IN ABEYANCE TO THE 02-06-08 CITY COUNCIL MEETING. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
113. ROC-24875 - PUBLIC HEARING - APPLICANT/OWNER: GREATER EVERGREEN MISSIONARY BAPTIST CHURCH - Request for a Review of Condition Number 3 of an approved Parcel Map (PMP-13988) TO REMOVE THE REQUIREMENT FOR HALF STREET IMPROVEMENTS ON DOOLITTLE AVENUE on 4.01 acres at 1915 Lexington Street (APN 139-21-704-002) R-1 (Single Family Residential) Zone, Ward 5 (Barlow). NOTE: THE APPLICANT REQUESTS THIS ITEM BE HELD IN ABEYANCE TO THE 02-06-08 CITY COUNCIL MEETING. Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
114. SUP-24803 - PUBLIC HEARING - APPLICANT: GOO GOO CAR WASH SYSTEMS - OWNER: FORTIER QUINCY E MD TRUST - Request for a Special Use Permit FOR A PROPOSED CAR WASH, FULL SERVICE at 5550 West Charleston Boulevard (APN 138-36-408-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
115. SDR-24802 - PUBLIC HEARING - APPLICANT: GOO GOO CAR WASH SYSTEMS - OWNER: FORTIER QUINCY E MD TRUST - Request for a Site Development Plan Review FOR A PROPOSED 4,326 SQUARE FOOT CAR WASH, FULL SERVICE AND DETACHED ACCESSORY STRUCTURE WITH A WAIVER TO ALLOW NO LANDSCAPING ALONG A 200-FOOT PORTION OF THE EAST PERIMETER WHERE AN EIGHT-FOOT WIDE LANDSCAPE BUFFER IS REQUIRED on 0.84 acres at 5550 West Charleston Boulevard (APN 138-36-408-006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-1 vote) recommends APPROVAL
116. SUP-25259 - PUBLIC HEARING - APPLICANT: FIESTA DISCOUNT MARKET - OWNER: DONALD S GILDAY REVOCABLE FAMILY TRUST - Appeal from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED PACKAGE LIQUOR OFF-SALE ESTABLISHMENT at 7010 West Charleston Boulevard (APN 138-34-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). NOTE: THE APPLICANT REQUESTS THIS ITEM BE HELD IN ABEYANCE TO THE 04-02-08 CITY COUNCIL MEETING. The Planning Commission (5-1 vote) and staff recommend DENIAL
117. SUP-25032 - PUBLIC HEARING - APPLICANT: SUPER AZTECA - OWNER: 3140 VALLEY VIEW, LLC - Request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE at an existing General Retail Store at 3140 South Valley View, Suite #3 (APN 162-08-410-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (7-0 vote) and staff recommend APPROVAL
118. SUP-25068 - PUBLIC HEARING - APPLICANT: FUN CITY MOTEL - OWNER: CHETAK DEVELOPMENT CORPORATION - Request for a Special Use Permit FOR A PROPOSED PACKAGED LIQUOR OFF-SALE ESTABLISHMENT at 2301 South Las Vegas Boulevard (APN 162-03-410-007), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (4-1-2 vote) and staff recommend APPROVAL
119. SDR-25247 - PUBLIC HEARING - APPLICANT: SOKA GAKKAI INTERNATIONAL-USA - OWNER: NELS TRUST, ET AL - Request for a Site Development Plan Review FOR A PROPOSED 5,991 SQUARE FOOT, SINGLE STORY CHURCH/HOUSE OF WORSHIP AND COMMUNITY CENTER on 1.09 acres at the southeast corner of Charleston Boulevard and Cahlan Drive (APN 162-05-512-020), C-D (Designed Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-1 vote) and staff recommend APPROVAL

120. SDR-25023 - PUBLIC HEARING - APPLICANT/OWNER: MESQUITE WOOD 3, LLC - Request for a Site Development Plan Review FOR A PROPOSED 1,775-SQUARE FOOT MODULAR CLASSROOM ADDITION TO AN EXISTING SCHOOL on 3.85 acres at the southwest corner of Bracken Avenue and 17th Street (APN 162-02-208-001), C-V (Civic) Zone, Ward 3 (Reese). The Planning Commission (6-0-1 vote) and staff recommend APPROVAL
121. MSP-24914 - PUBLIC HEARING - APPLICANT: SPRINGS PRESERVE - OWNER: LAS VEGAS VALLEY WATER DISTRICT - Appeal filed from the denial by the Planning Commission of a request for a Major Modification to an approved Master Sign Plan (MSP-18047) FOR AN ADDITIONAL WALL SIGN at 351 South Valley View Boulevard (APN 139-29-401-001), C-V (Civic) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0-1 vote) recommends DENIAL. Staff recommends APPROVAL
122. DIR-26231 - PUBLIC HEARING - THE BOARD OF REGENTS OF THE NEVADA SYSTEM OF HIGHER EDUCATION - Consideration and possible action regarding the Development Agreement for the College of Southern Nevada development on approximately 41.17 acres at the northwest corner of Elkhorn Road and Grand Montecito Parkway (APNs 125-17-401-006 and 125-17-801-001), Ward 6 (Ross). Staff recommends APPROVAL

**SET DATE**

123. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

124. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue