

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**December 5, 2007**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

THE CITY COUNCIL MEETING NORMALLY SCHEDULED FOR JANUARY 2, 2008  
HAS BEEN RESCHEDULED TO JANUARY 9, 2008

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - PASTOR BENNY JAQUES, VICTORY OUTREACH, LAS VEGAS](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [PRESENTATION BY FARMERS INSURANCE RECOGNIZING LAS VEGAS AS ONE OF THE MOST SECURE CITIES IN AMERICA](#)
7. [RECOGNITION OF THE RUBY THOMAS ELEMENTARY SCHOOL MAYOR AND CITY COUNCIL](#)

8. [RECOGNITION OF DECEMBER 15 AS BILL OF RIGHTS DAY](#)

**BUSINESS ITEMS - MORNING**

9. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

**CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

**CITY ATTORNEY - CONSENT**

10. [Approval of Settlement of Triple Net Properties, LLC, successor in interest to Westbay, LLC, District Court Case No. A474882 and City of Las Vegas v. Triple Net Properties, LLC, successor in interest to Westbay, LLC - Nevada Supreme Court Case No. 49868](#)
11. [Approval of continued funding of Harrison, Kemp & Jones to represent the City of Las Vegas in an arbitration filed against it by Asphalt Products Corporation regarding construction of Washington Buffalo Park Phases 1-A and 1-B in an amount not to exceed \\$800,000 - Ward 4 \(Brown\)](#)

**FIELD OPERATIONS - CONSENT**

12. [Approval of Easements and Rights-of-Way from the City of Las Vegas to the Las Vegas Valley Water District to allow access to the site for maintenance and reconstruction of water pipelines and appurtenances at Stupak Community Center, APN 162-04-808-001 - Ward 3 \(Reese\)](#)
13. [Approval of a Permanent Easement from Walnut Creek Development, Inc., to the City of Las Vegas for the purpose of construction of a 96-inch pipeline located in the vicinity of Desert Inn Road and Hollywood Boulevard, APN 161-15-697-015 - County \(near Ward 3 - Reese\)](#)

**FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

**FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

15. [Approval of a Special Event Alcoholic Beverage License for Beauty Bar, Location: Beauty Bar, 517 Fremont Street, Dates: December 7-8, 2007 and January 4, 2008, Type: Special Event General, Event: First Friday/Concerts, Responsible Person in Charge: Bree Blumstein - Ward 5 \(Barlow\)](#)
16. [Approval of a Special Event Alcoholic Beverage License for Western Prelacy, Armenian Apostolic Church of Las Vegas, Location: Tarkanian Basketball Academy, 2730 South Rancho Drive, Date: December 31, 2007, Type: Special Event General, Event: New Years Eve Party, Responsible Person in Charge: Berg Constantine - Ward 1 \(Tarkanian\)](#)
17. [Approval of a new Beer/Wine/Cooler Off-sale License, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market, 4810 West Ann Road, Tesco Stores Holdings, Inc., 100%, Timothy J. Rollit Mason, Dir, Pres, Mary L. Kasper, Secy, and Remco E. Waller, Dir, Treas - Ward 6 \(Ross\)](#)
18. [Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License, From: Chong and Chong, To: King Sejong Chong Restaurant, Inc., dba King Se Jong Chong Restaurant, 1500 South Las Vegas Boulevard, Duk N. Chong, Dir, Treas and Yong D. Chong, Pres, Secy, 100% jointly with spouse - Ward 3 \(Reese\)](#)

19. [Approval of Change of Business Name for Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Restco, LLC, From: Mike's Restaurant, To: Sonio's Rotisserie & Grill, 6191 Centennial Center Boulevard, Joseph Hong, Owner, 20%, Jung Woo Lee, Owner 60%, and Mike Olsen, Mgr, 20% - Ward 6 \(Ross\)](#)
20. [Approval of a new Restricted Gaming License for 5 slots subject to confirmation of approval by the Nevada Gaming Commission, Smallzl, dba Joey's Seafood & Grill, 7585 Norman Rockwell Lane, Gilles L. Laviolette, Pres, 50% and Martha L. Laviolette, Vice Pres, 50% - Ward 6 \(Ross\)](#)
21. [Approval of a new Restricted Gaming License for 5 slots, Pump N Snack, LLC, dba Pump N Snack, 329 North Las Vegas Boulevard, Hamid R. Maghamfar, Owner, 100% - Ward 5 \(Barlow\)](#)
22. [Approval of a new Massage Establishment License subject to the provisions of the planning codes, Iridescence Day Spa & Wellness Center, LLC, dba Elements Salon & Wellness Spa, 6461 North Durango Drive, Suite 130, Doina Stanciu, Mgr, 50% and Maria Grbav, Mgr, 50% - Ward 6 \(Ross\)](#)
23. [Approval of a new Restricted Gaming License for 7 slots, Nevada Gaming Partners, db at City Stop VIII, 3970 North Tenaya Way, Bruce I. Familian, Mgr, Mmbr, 65% and Jon M. Athey, Mmbr 35% - Ward 4 \(Brown\)](#)

#### **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

24. [Approval of Agreement No. 067710-MAF, Engineering Design Services Agreement for Material Testing and Construction Inspections for the Peak Drive Storm Drain Project from Jones Boulevard to Michael Way - Department of Public Works - Award recommended to: BLACK & VEATCH CORPORATION \(\\$445,003 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\)](#)
25. [Preapproval of award of Bid No. 06.15341.20-LED, Teton Trails Park Phase II located at southeast corner of Grand Teton Drive and Bradley Road to the lowest responsive and responsible or best bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works \(\\$3,305,000 - Parks and Recreation Capital Projects Fund\) - Ward 6 \(Ross\)](#)
26. [Preapproval of award of Bid No. 06.15341.13-LED, Fire Station #48, Elkhorn/Fort Apache located on the northeast corner of Fort Apache Road and Elkhorn Road to the lowest responsive and responsible or best bidder and the construction conflicts and contingency reserve set by Finance and Business Services - Department of Public Works \(\\$6,100,000 - Fire Services Capital Projects Fund\) - Ward 6 \(Ross\)](#)
27. [Approval of Contract No. 080123-DC, for Conservation Transfer Area \(CTA\) Consulting Services Department of Public Works - Award recommended to: ROCKY MOUNTAIN INSTITUTE \(\\$116,000 Sanitation Enterprise Fund\)](#)
28. [Approval of award of Agreement No. 080013-DC, Professional Services for Pavilion Pool Cover located at 101 Pavilion Center Drive - Department of Public Works - Award recommended to: SH ARCHITECTURE \(\\$583,604 - Parks and Leisure Activities Capital Projects Fund\) - Ward 2 \(Wolfson\)](#)
29. [Approval of Agreement No. 080094-DC, Engineering Design Services for Material Testing, Construction Inspections and Geotechnical Services - Department of Field Operations - Award recommended to: AZTECH MATERIALS TESTING, INC. \(\\$95,000 - Street Maintenance Special Revenue Fund\) - All Wards](#)
30. [Approval of award of Agreement No. 080127-DC, Engineering Design Services for WPCF Effluent Channel to Pipeline for the Environmental Division of the Water Pollution Control Facility located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: BLACK AND VEATCH CORPORATION \(\\$464,644 - Sanitation Enterprise Fund\) - County](#)
31. [Approval of award of Agreement No. 08-23161, Engineering Design Services Agreement for the Las Vegas Wash Middle Branch - Rainbow Storm Drain, Elkhorn to Grand Teton Project located on Elkhorn Road between Whispering Sands Drive and Grand Teton Drive - Department of Public Works - Award recommended to: VTN NEVADA \(\\$857,090 - Road and Flood Capital Projects Fund\) - Ward 6 \(Ross\) and County](#)

32. [Approval of Agreement No. 080083-MAF, Engineering Services Agreement for Construction Management, Inspections and Material Testing, for the Rancho/Painted Desert Sewer Rehabilitation located on Rancho Drive from Lone Mountain to Craig Road and the Coran/Rancho/Vegas Sewer Rehabilitation Project located on Coran Lane from Decatur Boulevard east to Rancho Drive and south to Vegas Drive and Vegas Drive from Michael Way to Rancho Drive Department of Public Works Award recommended to: PARSONS TRANSPORTATION GROUP, INC. \(\\$400,000 Sanitation Enterprise Fund\) Ward 5 \(Barlow\) and Ward 6 \(Ross\)](#)
33. [Approval of award of Agreement No. 080044-DC, Engineering Design Services for the Water Pollution Control Facility 10 MGD Expansion for the Environmental Division at the Water Pollution Control Facility located at 6005 Vegas Valley Drive - Department of Public Works - Award recommended to: MWH AMERICAS, INC. \(\\$6,236,880 - Sanitation Enterprise Fund\) - County](#)
34. [Approval of Agreement No. 080082-DC, Engineering Design Services for Construction Management, Inspections and Material Testing located on Martin Luther King Boulevard from Alta Drive to Carey Avenue - Department of Public Works - Award recommended to: HDR ENGINEERING, INC. \(\\$1,860,000 - Road and Flood Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

#### **MUNICIPAL COURT - CONSENT**

35. [Approval of grant funding agreement and matching funds between the Nevada Office of Traffic Safety \(NOTS\) and the Las Vegas Municipal Court to continue funding of a DUI Court Coordinator and annual DUI Conference in the amount of \\$109,510 \(\\$80,000 grant funds/General Fund matching funds not to exceed \\$29,510\)](#)

#### **PUBLIC WORKS - CONSENT**

36. [Approval to appraise and purchase or condemn right-of-way parcels for the Jones Boulevard Improvements project from Elkhorn Road to Horse Drive \(\\$150,000 - Regional Transportation Commission \[RTC\]\) - Ward 6 \(Ross\)](#)
37. [Approval to appraise and purchase right-of-way/easement parcels for the Lone Mountain Trail Phase II-A from Lake Mead Boulevard to Alexander Road and Pedestrian Bridge at Cheyenne Avenue projects \(\\$625,000 - Southern Nevada Public Land Management Act \[SNPLMA\]\) - Ward 4 \(Brown\)](#)
38. [Approval of an Encroachment Request from VTN Nevada on behalf of Fairfield Farm Road Limited Partnership, owner \(southwest corner of Farm Road and Oso Blanca Road\) - Ward 6 \(Ross\)](#)
39. [Approval of an Encroachment Request from Nevada by Design on behalf of Valley Health System, LLC, owner \(Pinto Lane between Shadow Lane and Rose Street\) - Ward 5 \(Barlow\)](#)

### **DISCUSSION/ACTION ITEMS**

#### **HEARINGS DISCUSSION**

40. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 558 Canosa Avenue. PROPERTY OWNER: VICTOR VITUG \(\\$3,284.35 General Fund\) - Ward 3 \(Reese\)](#)
41. [Public Hearing to consider the report of expenses to recover costs for abatement of vacant or abandoned building and assess civil penalties located at 1211 Eastwood Drive. PROPERTY OWNERS: EDUARDO A & NOEMI GALICIA \(\\$7,676.85 General Fund\) - Ward 3 \(Reese\)](#)
42. [Public Hearing to determine the advisability of granting a telecommunications service franchise to A. T. & T. Communications of Nevada, Inc., pursuant to the purpose, character, term, time and conditions of the proposed franchise agreement.](#)

#### **ADMINISTRATIVE - DISCUSSION**

43. [Report from the City Manager on Emerging Issues](#)

## **CITY ATTORNEY - DISCUSSION**

44. [Discussion and possible action regarding complaint seeking disciplinary action against Veterans of Foreign Wars Post No. 10057, 1905 North H Street, Las Vegas, Clark County, Nevada, for violations of the Las Vegas Municipal Code - Ward 5 \(Barlow\)](#)
45. [Discussion and possible action on Appeal of Work Card Denial: Gregory Allen Young II, 4747 Pennwood Avenue, #2047, Las Vegas, Nevada 89102](#)
46. [Discussion and possible action regarding the Release and Settlement agreement between Walt A. Walters and the City of Las Vegas to resolve District Court Case No. A522357 involving property located at 2304 and 2408 Tam Drive, Las Vegas, Nevada commonly known as Monterey Villas](#)

## **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

47. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, From: Amalfi Pizza & Pasta, Frank A. Amalfitano, To: Uren, LLC, dba Amalfi Pizza & Pasta, 2211 South Maryland Parkway, Suite A, Antonio Molina-Perez, Managing Mmbr, 100% - Ward 3 \(Reese\)](#)
48. [Discussion and possible action regarding Approval of Change of Ownership for a Tavern License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Almeida & Almeida, dba Maggies Tavern, William E. Almeida and Magarita Almeida, 100% jointly with spouse, To: Fidencio Garcia, dba El Dos De Oros Bar and Nightclub, 1203 East Charleston Boulevard, Suites G - J, Fidencio Garcia, Owner, 100% - Ward 3 \(Reese\)](#)
49. [Discussion and possible action regarding Temporary Approval of a new Locksmith License, Shlomo Hadar, dba 24 Hours Emergency Locksmith, 141-17 77th Avenue, Shlomo Hadar, Owner, 100% - New York](#)
50. [Discussion and possible action regarding a Ninety Day Review of Temporary Approval for a Psychic Art and Science License, Helen Adams, dba Helen Adams, 425 Fremont Street, Helen Adams, 100% - Ward 3 \(Reese\)](#)
51. [Discussion and possible action regarding a Six Month Review for Psychic Art and Science License, Janet Myers, dba Janet Myers, 425 Fremont Street, Janet L. Myers, 100% - Ward 3 \(Reese\)](#)
52. [Discussion and possible action regarding a Change of Location and Change of Business Name for a Pawnbroker/Auto Pawnbroker/Class II Secondhand Dealer License subject to the provisions of the fire and planning codes, From: The Pawn Place Inc., dba The Pawn Place II, 2416 Tam Drive, To: The Pawn Place Inc., dba Pawn Plus, 6032 West Cheyenne Road, Craig A. McCall, Dir, Pres, Secy, Treas, ASAP Auto Pawn Inc., 100%, The Craig and Kathryn McCall Trust, 100%, Craig A. McCall, Trustor, Trustee - Ward 6 \(Ross\)](#)
53. [Discussion and possible action regarding Temporary Approval of Change of Ownership and Change of Location for a Burglar Alarm License, From: 953 East Sahara Avenue, Suite 255, To: Fox Security Inc., dba Fox Security Inc., 5715 West Alexander Road, Suite 110, Mark Fox, Pres and Suzana C. Fox, Treas, 100% jointly with spouse - Ward 6 \(Ross\)](#)
54. [Discussion and possible action regarding Temporary Approval of a new Beer/Wine/Cooler Off-sale License subject to the provisions of the planning and fire codes and Health Dept. regulations, 7-Eleven of Nevada, Inc., dba 7-Eleven Store #34007, 7789 North Durango Road, Martin R. Kennedy, Pres and Kimberly A. Reilley, Secy - Ward 6 \(Ross\)](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

55. [Bill No. 2007-63 Granting of a Franchise Agreement to A. T. & T. Communications of Nevada, Inc., and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: Mark Vincent, Director of Finance and Business Services](#)

56. [Bill No. 2007-68 Updates the zoning regulations that govern off-premise signs. Sponsored by: Mayor Oscar B. Goodman](#)

**BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

57. [Bill No. 2007-64 Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Sponsored by: Councilman Gary Reese](#)
58. [Bill No. 2007-69 - Annexation No. ANX-23635 Property location: At 4505 Balsam Street; Petitioned by: Scott Ashjian; Acreage: 1 acre; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
59. [Bill No. 2007-70 Annexation No. ANX-23637 Property location: At 4633 Balsam Street; Petitioned by: Jose R. Pineda; Acreage: 0.89 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
60. [Bill No. 2007-71 Annexation No. ANX-23639 Property location: At 4515 Balsam Street; Petitioned by: Jon S. Ashjian; Acreage: 1.62 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
61. [Bill No. 2007-72 Updates certain Municipal Code provisions pertaining to the Municipal Court. Proposed by: James P. Carmany, Municipal Court Administrator](#)
62. [Bill No. 2007-73 Clarifies the zoning treatment of manufactured homes. Sponsored by: Councilman Steven D. Ross](#)
63. [Bill No. 2007-74 Updates the zoning provisions pertaining to adult day care centers and family child care homes. Sponsored by: Councilman Larry Brown](#)

**1:00 P.M. - AFTERNOON SESSION**

**BUSINESS ITEMS - AFTERNOON**

64. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

**HEARINGS - DISCUSSION**

65. [Public Hearing on proposed local improvement district for Special Improvement District No. 1510 - Cliff Shadows Parkway \(I -215 to Lone Mountain Road\) - Ward 4 \(Brown\)](#)

## PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

### PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

66. [EOT-25020 - ABEYANCE ITEM - APPLICANT/ OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Variance \(VAR-8344\) TO ALLOW 60 PARKING SPACES WHERE 210 ARE REQUIRED on 2.37 acres at 4440 East Washington Avenue, \(APN 140-29-212-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
67. [EOT-25019 - ABEYANCE ITEM - APPLICANT/ OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-6932\) FOR A PROPOSED TAVERN AND A WAIVER OF THE 1,500-FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 4440 East Washington Avenue, Suite #116 \(APN 140-29-212-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
68. [EOT-25160 - APPLICANT/OWNER: STANHI, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-8578\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 814 South Third Street \(APN 139-34-401-014\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under a Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
69. [EOT-25163 - APPLICANT/OWNER: STANHI, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-8579\) FOR A PROPOSED 760-FOOT TALL BUILDING WHERE 200 FEET IS THE MAXIMUM BUILDING HEIGHT ALLOWED IN THE AIRPORT OVERLAY DISTRICT at 814 South Third Street \(APN 139-34-401-014\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under a Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
70. [EOT-25161 - APPLICANT/OWNER: STANHI, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-8577\) FOR A 65-STORY MIXED-USE DEVELOPMENT CONSISTING OF 22,000 SQUARE FEET OF COMMERCIAL SPACE AND 425 RESIDENTIAL UNITS; AND A WAIVER OF THE CENTENNIAL PLAN BUILDING STEPBACK REQUIREMENT on 0.80 acres at 814 South Third Street \(APN 139-34-401-014\), C-2 \(General Commercial\) Zone and R-4 \(High Density Residential\) Zone under a Resolution of Intent to C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
71. [EOT-25183 - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC - Request for an Extension of Time of an approved Rezoning \(ZON-3007\) FROM: M \(INDUSTRIAL\) TO: C-1 \(LIMITED COMMERCIAL\) on 15.97 acres at 3049 Sirius Avenue \(APN 162-08-418-002\), Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
72. [EOT-25185 - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-3100\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 3049 Sirius Avenue \(APN 162-08-418-002\), M \(Industrial\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)

73. [EOT-25184 - APPLICANT: FISHER BROTHERS LAS VEGAS, LLC - OWNER: INTEGRAL PARTNERS PARK PLACE CENTRE-LAS VEGAS, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-3101\) FOR A PROPOSED MIXED-USE RESIDENTIAL AND COMMERCIAL DEVELOPMENT on 15.97 acres at 3049 Sirius Avenue \(APN 162-08-418-002\), M \(Industrial\) Zone under Resolution of Intent to C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
74. [EOT-25221 - APPLICANT: 702 GROUP - OWNER: LV FLATIRON, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-8673\) FOR A PROPOSED MIXED-USE DEVELOPMENT at 1304, 1320, and 1402 South Las Vegas Boulevard \(APNs 162-03-201-001, 002, and 162-03-101-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
75. [EOT-25223 - APPLICANT: 702 GROUP - OWNER: LV FLATIRON, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-8672\) TO ALLOW A BUILDING HEIGHT OF 582.5 FEET IN THE AIRPORT OVERLAY DISTRICT WHERE 200 FEET IS THE MAXIMUM HEIGHT ALLOWED FOR A PROPOSED MIXED-USE DEVELOPMENT at 1304, 1320, and 1402 South Las Vegas Boulevard \(APNs 162-03-201-001, 002, and 162-03-101-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
76. [EOT-25222 - APPLICANT: 702 GROUP - OWNER: LV FLATIRON, LLC - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-8634\) FOR A PROPOSED 50-STORY MIXED-USE DEVELOPMENT CONSISTING OF 5,890 SQUARE FEET OF RETAIL SPACE, 4,765 SQUARE FEET OF RESTAURANT SPACE, AND 320 RESIDENTIAL CONDOMINIUM UNITS; AND WAIVERS OF THE SIDEWALK AND AMENITY STANDARDS AND THE BUILDING STEPBACK REQUIREMENTS OF THE DOWNTOWN CENTENNIAL PLAN on 1.12 acres at 1304, 1320, and 1402 South Las Vegas Boulevard \(APNs 162-03-201-001, 002, and 162-03-101-001\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

**PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

**THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.**

77. [ROC-25100 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DECATUR III, LLC - Request for a Review of Condition to remove Condition Number 1 of an approved Extension of Time \(EOT-20771\) WHICH STATED THAT THIS REZONING \(Z-0018-01\) SHALL EXPIRE ON JUNE 6, 2008 UNLESS ANOTHER EXTENSION OF TIME IS APPROVED on 3.6 acres at the northwest corner of Decatur Boulevard and Tropical Parkway \(APN 125-25-601-022\), Ward 6 \(Ross\). Staff recommends APPROVAL](#)
78. [SUP-24798 - PUBLIC HEARING - APPLICANT/OWNER: GSJV, LLC - Request for a Special Use Permit FOR A HOTEL LOUNGE BAR at the northwest corner of Ogden Avenue and Las Vegas Boulevard \(APN 139-34-510-042\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
79. [SDR-24794 - PUBLIC HEARING - APPLICANT/OWNER: GSJV, LLC - Request for a Site Development Plan Review FOR A SINGLE STORY HOTEL AND HOTEL LOUNGE BAR WITH WAIVERS OF DOWNTOWN CENTENNIAL PLAN STREETScape AND BUILD-TO-LINE STANDARDS on 0.64 acres at the northwest corner of Ogden Avenue and Las Vegas Boulevard \(APNs 139-34-510-042, 032 and 033\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
80. [SUP-24772 - PUBLIC HEARING - APPLICANT/OWNER: RANCHO DEL MAR, LLC - Request for a Special Use Permit TO ADD A PROPOSED LIQUEFIED PETROLEUM GAS INSTALLATION \(OVER 288 GALLONS\) TO AN EXISTING SERVICE STATION \(WITHOUT AUTOMOBILE REPAIR\) located at 3550 North Rancho Drive \(APN 138-12-315-006\), C-2 \(General Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

81. [SDR-24262 - PUBLIC HEARING - APPLICANT/OWNER: GUILLERMO AND REINA ARELLANO - Request for a Site Development Plan Review FOR THE CONVERSION OF A 1,400 SQUARE FOOT SINGLE FAMILY RESIDENCE TO AN OFFICE on 0.16 acres at 10 Sacramento Drive \(APN 140-31-817-033\), R-1 \(Single Family Residential\) Zone under Resolution of Intent to P-R \(Professional Office and Parking\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
82. [VAC-24711 - PUBLIC HEARING - APPLICANT/OWNER: PENTECOSTAL TEMPLE CHURCH OF GOD IN CHRIST, INC. - Petition to Vacate a 20-foot wide public alley between F Street and G Street, approximately 140 feet south of Madison Avenue; and a 10-foot wide portion of F Street, G Street, Jefferson Avenue and Madison Avenue, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

### **PLANNING & DEVELOPMENT - DISCUSSION**

83. [SUP-24513 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: ICONIUM CORPORATION, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1311 South Casino Center Boulevard \(APN 162-03-110-056\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(3-1-1 vote\) and staff recommend DENIAL](#)
84. [ROC-17721 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP - Request for a Review of Condition #3 of an approved Rezoning \(Z-0099-96\) WHICH REQUIRES THAT THE NORTH 200 FEET OF THE SITE SHALL BE LIMITED TO THE PARKING OF VEHICLES at 6300 West Sahara Avenue \(APN 163-02-801-005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
85. [SDR-17720 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP. - Request for a Site Development Plan Review FOR A 41,680 SQUARE FOOT EXPANSION TO AN EXISTING AUTOMOTIVE DEALERSHIP AND A WAIVER TO ALLOW ZERO FEET OF LANDSCAPE BUFFER ALONG THE WESTERN PERIMETER WHERE EIGHT FEET IS REQUIRED on 8.76 acres at 6300 West Sahara Avenue \(APN 163-02-801-005\), C-2 \(General Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
86. [SUP-23864 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: REBECCA & DEAN MALLET - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED CHILD CARE - GROUP HOME \(7-12 CHILDREN\) AND A WAIVER TO ALLOW A CHILD CARE FACILITY ON A STREET GREATER THAN 60 FEET IN WIDTH, at 5704 Alta Drive \(APN 138-36-222-017\), R-1 \(Single Family Residential\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
87. [VAR-23598 - PUBLIC HEARING - APPLICANT/OWNER: DONNA DELACRUZ - Request for a Variance TO ALLOW A PROPOSED 2,790 SQUARE FOOT ACCESSORY STRUCTURE, CLASS I \(HABITABLE\), WHERE 528 SQUARE FEET \(50 PERCENT OF THE FLOOR AREA OF THE PRINCIPAL DWELLING\) IS THE MAXIMUM ALLOWED at 5413 Hickam Avenue \(APN 138-01-303-003\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\) NOTE: THIS APPLICATION HAS BEEN AMENDED TO INCLUDE A VARIANCE TO ALSO ALLOW THE ACCESSORY STRUCTURE TO BE 18 FEET IN HEIGHT WHERE 14 FEET IS THE MAXIMUM HEIGHT ALLOWED. Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
88. [SUP-23596 - PUBLIC HEARING - APPLICANT/OWNER: DONNA DELACRUZ - Request for a Special Use Permit FOR A PROPOSED 2,790 SQUARE FOOT ACCESSORY STRUCTURE, CLASS I \(HABITABLE\) at 5413 Hickam Avenue \(APN 138-01-303-003\), R-E \(Residence Estates\) Zone, Ward 6 \(Ross\). Staff recommends DENIAL. The Planning Commission \(6-0 vote\) recommends APPROVAL](#)
89. [VAR-22867 - PUBLIC HEARING - APPLICANT/OWNER: WORLD WELLNESS GROUP, LLC - Request for a Variance TO ALLOW 26 PARKING SPACES WHERE 48 IS THE MINIMUM REQUIRED FOR A PROPOSED ADDITION TO AN EXISTING MEDICAL OFFICE on 0.39 acres at 3100 South Valley View Boulevard \(APN 162-08-410-001\), C-1 \(Limited Commercial\) Zone \[PROPOSED: M \(Industrial\) Zone\], Ward 1 \(Tarkanian\) NOTE: THIS APPLICATION HAS BEEN AMENDED FOR 29 PARKING SPACES PROVIDED WHERE 42 SPACES ARE REQUIRED. The Planning Commission \(4-2 vote\) and staff recommend DENIAL](#)

90. [SDR-21998 - PUBLIC HEARING - APPLICANT/OWNER: WORLD WELLNESS GROUP, LLC - Request for a Site Development Plan Review FOR A THREE STORY, 3,970 SQUARE FOOT ADDITION TO AN EXISTING TWO-STORY 6,000 SQUARE FOOT MEDICAL OFFICE WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG A 96 FOOT PORTION OF THE NORTH PERIMETER AND TO ALLOW NO LANDSCAPE BUFFER ALONG THE EAST PROPERTY LINE on 0.39 acres at 3100 South Valley View Boulevard \(APN 162-08-410-001\), C-1 \(Limited Commercial\) Zone \[PROPOSED: M \(Industrial\) Zone\], Ward 1 \(Tarkanian\) NOTE: THIS APPLICATION HAS BEEN AMENDED FOR A REDUCED GROSS FLOOR AREA OF 8,110 SQUARE FEET FROM THE ORIGINAL 9,970 SQUARE FOOT PROPOSAL. The Planning Commission \(4-2 vote\) and staff recommend DENIAL](#)
91. [SUP-24723 - PUBLIC HEARING - APPLICANT: JON BAKTARI - OWNER: SHIRAZI, LLC - Request for a Special Use Permit FOR A PROPOSED DELIVERY AND SERVICE VEHICLE STORAGE on 0.65 acres at 900 Stewart Avenue \(APN 139-34-612-085\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
92. [SUP-24780 - PUBLIC HEARING - APPLICANT: NEVADA PARTNERSHIP FOR HOMELESS YOUTH - OWNER: UNIVERSITY BOARD OF REGENTS - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER at 818 East Sahara Avenue \(APN 162-03-801-046 and 059\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
93. [SUP-24781 - PUBLIC HEARING - APPLICANT: NEVADA PARTNERSHIP FOR HOMELESS YOUTH - OWNER: UNIVERSITY BOARD OF REGENTS - Request for a Special Use Permit FOR A PROPOSED SOCIAL SERVICE PROVIDER at 864 East Sahara Avenue \(APN 162-03-801-047 and 061\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(5-0-1 vote\) recommends APPROVAL](#)
94. [SUP-24800 - PUBLIC HEARING - APPLICANT: CRICKET COMMUNICATIONS - OWNER: NEVADA POWER COMPANY - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit TO ADD THREE ANTENNAS ON AN EXISTING 60-FOOT HIGH NON-STEALTH COMMUNICATIONS TOWER on 1.34 acres at 1301 North Michael Way \(APN 138-25-105-002\), R-E \(Residence Estates\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
95. [SDR-18342 - PUBLIC HEARING - APPLICANT/OWNER: CHABAD SOUTHERN NEVADA, INC. - Request for a Site Development Plan Review FOR A PROPOSED 84,276 SQUARE FOOT, 44-FOOT TALL PRIVATE SCHOOL AND A WAIVER OF THE PERIMETER LANDSCAPE BUFFER REQUIREMENTS TO ALLOW NO LANDSCAPING ALONG THE NORTH AND EAST PROPERTY LINES AND ALONG PORTIONS OF THE SOUTH AND WEST PROPERTY LINES WHERE A MINIMUM EIGHT FOOT WIDE BUFFER IS REQUIRED on 4.01 acres adjacent to the west side of Vista Drive, approximately 530 feet south of Charleston Boulevard \(APNs 162-06-510-007, 008, 009, and 017\), R-E \(Residence Estates\) and P-R \(Professional Office and Parking\) Zones, Ward 1 \(Tarkanian\) NOTE: THIS APPLICATION HAS BEEN AMENDED TO 77,881 SQUARE FOOT, 35-FOOT HIGH PRIVATE SCHOOL WITH NO LANDSCAPE WAIVERS REQUESTED. The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
96. [SDR-24254 - PUBLIC HEARING - APPLICANT/OWNER: HOT ENDEAVOR, LLC - Request for a Site Development Plan Review FOR A PROPOSED THREE-STORY, 125 UNIT SENIOR CITIZEN APARTMENT DEVELOPMENT on 5.0 acres adjacent to the south side of Summerlin Parkway, at the west end of Silver Sky Drive \(APN 138-28-401-015\), U \(Undeveloped\) Zone \[M \(Medium Density Residential\) General Plan Designation\] under Resolution of Intent to R-3 \(Medium Density Residential\) Zone, Ward 2 \(Wolfson\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
97. [SDR-24986 - PUBLIC HEARING - APPLICANT/OWNER: API NEVADA PROPERTIES, INC. - Request for a Major Amendment to an existing Site Development Plan Review \(SDR-13532\) TO DECREASE PARKING FOR A PROPOSED PLAZA at 233 South Fourth Street \(APN 139-34-610-029\), C-2 \(General Commercial\) Zone, Ward 3 \(Reese\). Staff recommends DENIAL. The Planning Commission \(4-2 vote\) recommends APPROVAL](#)
98. [VAC-23811 - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - OWNER: KYLE ACQUISITION GROUP, LLC - Petition to vacate a Bureau of Land Management right-of-way grant generally located north of Grand Teton Drive, south of Moccasin Road, between Puli Road and Fort Apache Road, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
99. [ROC-25311 - PUBLIC HEARING - APPLICANT/OWNER: FARM MINI STORAGE PARTNERS, LLC - Request for a Review of Condition to remove Condition Number 1 of an approved Site Development Plan Review \(SDR-10505\) WHICH](#)

STATED THE MAXIMUM BUILDING HEIGHT OF THE STORAGE BUILDING SHALL BE 33 FEET FROM NATURAL GRADE AND REPLACE IT WITH A CONDITION PERMITTING A BUILDING HEIGHT OF 36 FEET 8 INCHES at 8424 Farm Road (APN 125-17-610-016), T-C (Town Center) Zone [SC-TC (Service Commercial Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends APPROVAL

**SET DATE**

100. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

101. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue