



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-25770** APN: 139-27-210-134

Name of Property Owner: Economic Board of Clark County

Name of Applicant: Youth with a Mission

Name of Representative: Richard Thompson

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: Laurence Weekly, Board Chair

Print Name: Laurence Weekly

Subscribed and sworn before me

This 16 day of November, 2007

Stephanie Dunn  
Notary Public in and for said County and State Clark & Nevada







