



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **SUP-24305** APN: 12517610008

Name of Property Owner: Farm Road Retail, LLC

Name of Applicant: Global Tower Partners (GTP)

Name of Representative: Kerrigan Daugherty, Plancom Inc. agent for GTP

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

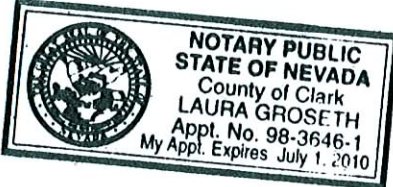
Signature of Property Owner: [Handwritten Signature]

Print Name: Richard Gordon

Subscribed and sworn before me

This 27 day of Aug. 2007
[Handwritten Signature]

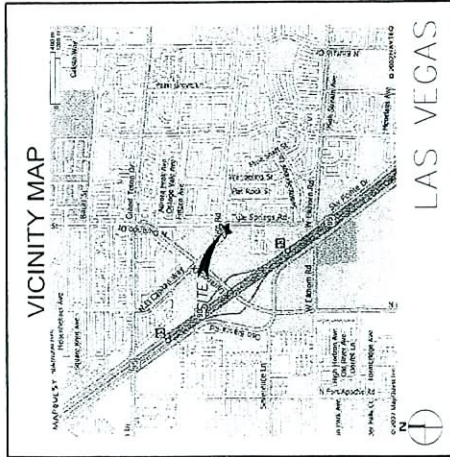
Notary Public in and for said County and State



RECEIVED
AUG 29 2007

GLOBAL TOWER PARTNERS

ALBERTSON'S SHOPPING CENTER LAS-394-A 8414 FARM ROAD LAS VEGAS, NEVADA 89131



DRIVING DIRECTIONS

FROM THE CONTACT COMMUNICATIONS OFFICE, 1181 CREEK DRIVE, LAS VEGAS, NEVADA

- TAKE W-53 ON CREEK DRIVE TOWARD PARADISE ROAD
- TURN LEFT ONTO PARADISE ROAD
- TURN LEFT ONTO LASI SURVEY ROAD/NEW 542
- TAKE THE RAMP TOWARDS I-215
- MERGE ONTO PARADISE ROAD
- TAKE ONTO I-215 WEST/SHARPE WOODBERRY BRIDGE LAS VEGAS/LAS ANGELES/2041 EAST LANE
- MERGE ONTO I-15 NORTH VIA LANE 42A
- TAKE THE I-15 ON RAMP UNDER I-15 EAST 93
- TURN RIGHT ONTO NORTH SHARPE DRIVE
- TURN RIGHT ONTO FARM ROAD

CONSULTANT TEAM

CLIENT'S REPRESENTATIVE:

DUFFY DAUGHERTY
PARSONS, INC.
307 STATE PALM
SECONO FLOOR
LAS VEGAS, NEVADA 89209
PHONE: (702) 733-3000
FAX: (702) 733-4913

ARCHITECT:

JEFFREY HOME AND ASSOCIATES
1 SAN JUANIN PLAZA
NORTH LAS VEGAS, NEVADA 89140
PHONE: (702) 760-3929
FAX: (702) 760-3931
CONTACT: JEFFREY HOME

LAND SURVEYOR:

PINCKEL SURVEYS
600 SOUTH 8TH STREET
LAS VEGAS, NEVADA 89101
PHONE: (702) 732-4016
FAX: (702) 732-4016
CONTACT: ROBERT HARRISON

DEVELOPMENT SUMMARY

APPLICABLE: GLOBAL TOWER PARTNERS, 1801 CLINT MOORE ROAD, SUITE 110, IRVINE, CALIFORNIA 92614-7759

OWNER: FARM ROAD BLDG, LLC, 1770 NORTH BUFFALO, SUITE 101, LAS VEGAS, NEVADA 89129

PROJECT ADDRESS: 8414 FARM ROAD, LAS VEGAS, NEVADA 89131

EXISTING ZONING: COMMERCIAL

PROPOSED ZONING: COMMERCIAL

PROPOSED PROJECT AREA: 125,177.40 SQ. FT.

PROPOSED TOTAL AREA: 125,177.40 SQ. FT.

PROPOSED TYPE OF CONSTRUCTION: N/A

EXISTING OCCUPANCY: N/A

PROPOSED OCCUPANCY: U

COORDINATES: LAT: 36.301379, LONG: -115.279325

SHEET INDEX

- 1-1 TITLE SHEET
- 1-2 SPECIFICATIONS AND NOTES
- A-0 SITE PLAN
- A-1 1" SCALE SITE PLAN
- A-1.1 LARGE AREA PLAN
- A-2 NORTH & SOUTH ELEVATIONS
- A-3 EAST & WEST ELEVATIONS
- SW-1 SITE SURVEY (FOR REFERENCE ONLY)

APPLICABLE CODES

JURISDICTION: CITY OF LAS VEGAS

ALL WORK SHALL COMPLY WITH THE FOLLOWING APPLICABLE CODES:

- INTERNATIONAL BUILDING CODE, 2006 EDITION
- INTERNATIONAL PLUMBING CODE, 2006 EDITION
- INTERNATIONAL MECHANICAL CODE, 2006 EDITION
- INTERNATIONAL ELECTRICAL CODE, 2006 EDITION

IN THE EVENT OF CONFLICT, THE MOST RESTRICTIVE CODE SHALL PREVAIL.

PROJECT DESCRIPTION

GLOBAL TOWER PARTNERS INTENDS TO CONSTRUCT, OPERATE AND MAINTAIN AN UNMANNED WIRELESS COMMUNICATIONS FACILITY AS FOLLOWS:

- INSTALL A (N) BE-OF HIGH ANTEENNA WITH (3) ANTENNAS
- INSTALL (N) 6'-0" HIGH BLOCK WALL FLOORMENT ENCLOSURE AROUND A PROPOSED CITY/CORNER EQUIPMENT TRAPE AREA (15'-0" X 10'-0")
- INSTALL (N) TELEPHONE AND TELEPHONE UTILITY TO (N) FACILITY

LEGAL DESCRIPTION

NOT AVAILABLE AT THIS TIME.

ACCESSIBILITY DISCLAIMER

THIS PROJECT IS AN UNDEVELOPED WHOLESALE TELECOMMUNICATIONS FACILITY AND IS EXEMPT FROM USABLE ACCESS REQUIREMENTS.

SCALE

THE DRAWING SCALE IS 1"=50' FOR THE ENTIRE DRAWING. THE GRAPHIC SCALE ONLY APPLIES TO THE SITE PLAN. ALL DIMENSIONS ARE PRINTED IN A 7/32" FONT UNLESS OTHERWISE NOTED. THIS SET IS NOT TO SCALE.

JRA
Jeffrey Home & Associates, Inc.
Architects & Telecommunications
3 San Juanin Plaza, Suite 110
North Las Vegas, NV 89140
Phone: (702) 760-3929
Fax: (702) 760-3931

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS DRAWING IS THE PROPERTY OF JRA. ANY REUSE OR REPRODUCTION OF THIS DRAWING WITHOUT THE WRITTEN PERMISSION OF JRA IS STRICTLY PROHIBITED.



APPROVALS:

OWNER APPROVAL: ALBERTSON'S SHOPPING CENTER
PROJECT NUMBER: LAS-394-A
8414 FARM ROAD
LAS VEGAS, NEVADA 89131

DATE: 07/25/07

DESIGNED BY: [Signature]

CHECKED BY: [Signature]

DATE: 07/25/07

PLANNING COMMENTS: (N/A)

RECEIVING SHEET
AUG 29 2007
T-1

SUP-24305
10/25/07 PC



Jeffrey Reme & Associates, Inc.
Construction & Interdisciplinary
3000 West 10th Street
Denver, Colorado 80202
Tel: (303) 733-2311

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF JRA AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF JRA.



APPROVED FOR:
[Signature]

PROJECT NAME:
ALBERTSON'S SHOPPING CENTER
PROJECT NUMBER:
LAS-394-A
1414 FARM ROAD
LAKEVIEW, NEVADA 89111

DRAWING SHEETS:
06/27/07
PRELIM 20 REVIEW (P1)
08/05/07
07/25/07

SHEET TITLE:
SPECIFICATIONS AND NOTES

T-2

STRUCTURAL SPECIFICATIONS

- 1. GENERAL
2. CONCRETE
3. FORMWORK
4. REINFORCEMENT
5. JOINTS
6. CURING
7. PROTECTIVE COATINGS
8. PAINTING
9. FINISHES

- 10. STEEL
11. WELDING
12. BRACKETS
13. ANCHORS
14. BOLTS
15. NAILS
16. SHEATHING
17. CLADDING
18. GLASS
19. MEMBRANES
20. ROOFING
21. FLOORING
22. PARTITIONING
23. CEILING
24. LIGHTING
25. MECHANICAL
26. ELECTRICAL
27. TELECOMMUNICATIONS
28. SECURITY
29. ACCESSIBILITY
30. SUSTAINABILITY
31. LEAD PENCILS
32. MARKING

1. ALL PROJECT NOTES SHALL BE SHOWN UNLESS OTHERWISE SPECIFIED.
2. UNLESS OTHERWISE SPECIFIED, THE CONTRACTOR SHALL FOLLOW THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

3. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
4. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
5. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

6. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
7. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.
8. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.

9. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
10. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
11. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

12. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
13. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
14. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

15. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
16. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
17. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

18. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
19. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
20. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

21. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
22. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
23. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

24. ALL DIMENSIONS TO FACE UNLESS OTHERWISE SPECIFIED.
25. ALL DIMENSIONS TO CENTER UNLESS OTHERWISE SPECIFIED.
26. ALL DIMENSIONS TO EDGE UNLESS OTHERWISE SPECIFIED.

PAINTING NOTES & SPECIFICATIONS

- 1. GENERAL
2. SURFACE PREPARATION
3. PRIMER
4. FINISHES
5. APPLICATION
6. MAINTENANCE

- 7. PAINTING SCOPE
8. PAINTING SCHEDULE
9. PAINTING QUALITY CONTROL
10. PAINTING SAFETY
11. PAINTING WASTE DISPOSAL
12. PAINTING RECORDS

1. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
2. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

3. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
4. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

5. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
6. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

7. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
8. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

9. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
10. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

11. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
12. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

13. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
14. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

15. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
16. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

17. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
18. ALL PAINTING SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

GENERAL SPECIFICATIONS

- 1. GENERAL
2. MATERIALS
3. LABOR
4. EQUIPMENT
5. SAFETY
6. QUALITY CONTROL

- 7. SCHEDULE
8. COMMUNICATIONS
9. RECORDS
10. RISK MANAGEMENT
11. SUSTAINABILITY
12. LEAD PENCILS
13. MARKING

1. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
2. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

3. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
4. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

5. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
6. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

7. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
8. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

9. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
10. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

11. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
12. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

13. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
14. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

15. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
16. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

17. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.
18. ALL WORK SHALL BE DONE IN ACCORDANCE WITH THE LATEST EDITION OF MANUFACTURER'S SPECIFICATIONS.

SUP-24305
10/25/07 PC



DATE: AUG 29 2007

JIRA
Jeffrey Rome & Associates, Inc.

Architects & Landscape Architects
3 East Jackson Plaza, Suite 150
Denver, Colorado 80202
Phone: (303) 733-3300
Fax: (303) 733-3331

PROPRIETARY INFORMATION
THE INFORMATION CONTAINED IN THIS DOCUMENT IS THE PROPERTY OF JIRA AND IS NOT TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM. VIOLATION OF THIS NOTICE IS STRICTLY PROHIBITED.



ANTHONY'S

DATE: 10/25/07

ZONING: 164

CONSTRUCTION: 2

SUB: ALBERTSON'S

OWNER: ALBERTSON'S

PROJECT NAME: ALBERTSON'S SHOPPING CENTER

PROJECT NUMBER: LAS-394-A

1814 LAMAR BLVD
DENVER, COLORADO 80202

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

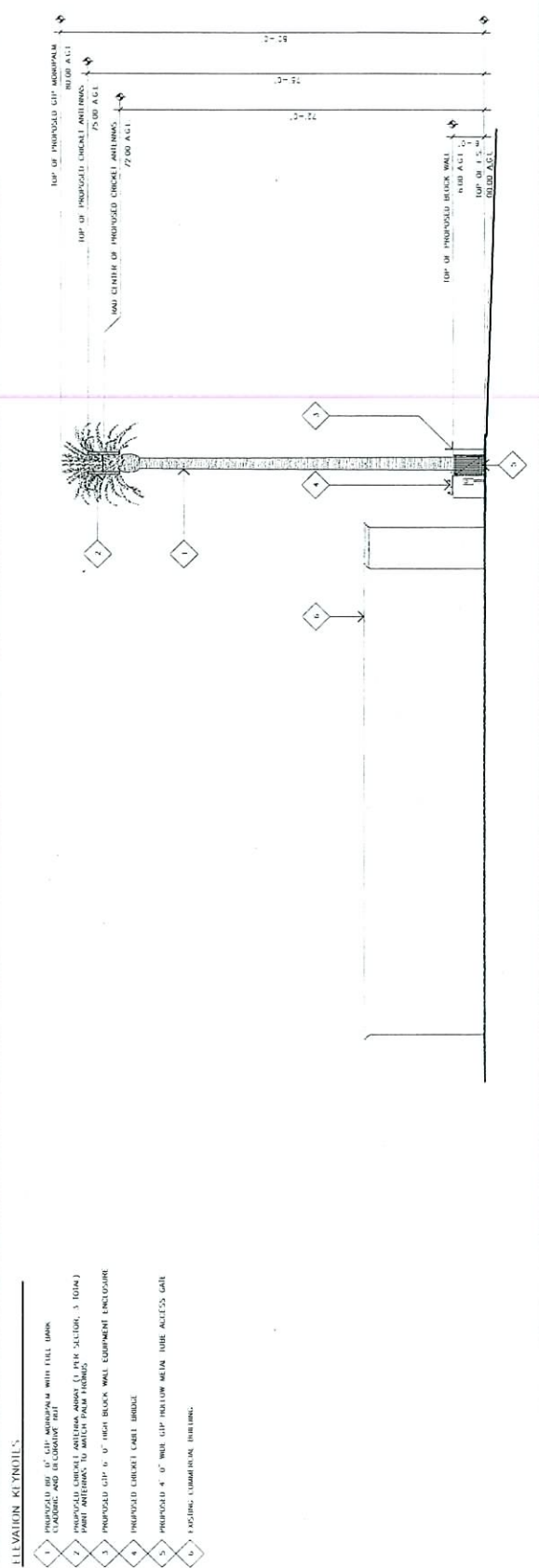
DATE: 10/25/07

DATE: 10/25/07

DATE: 10/25/07

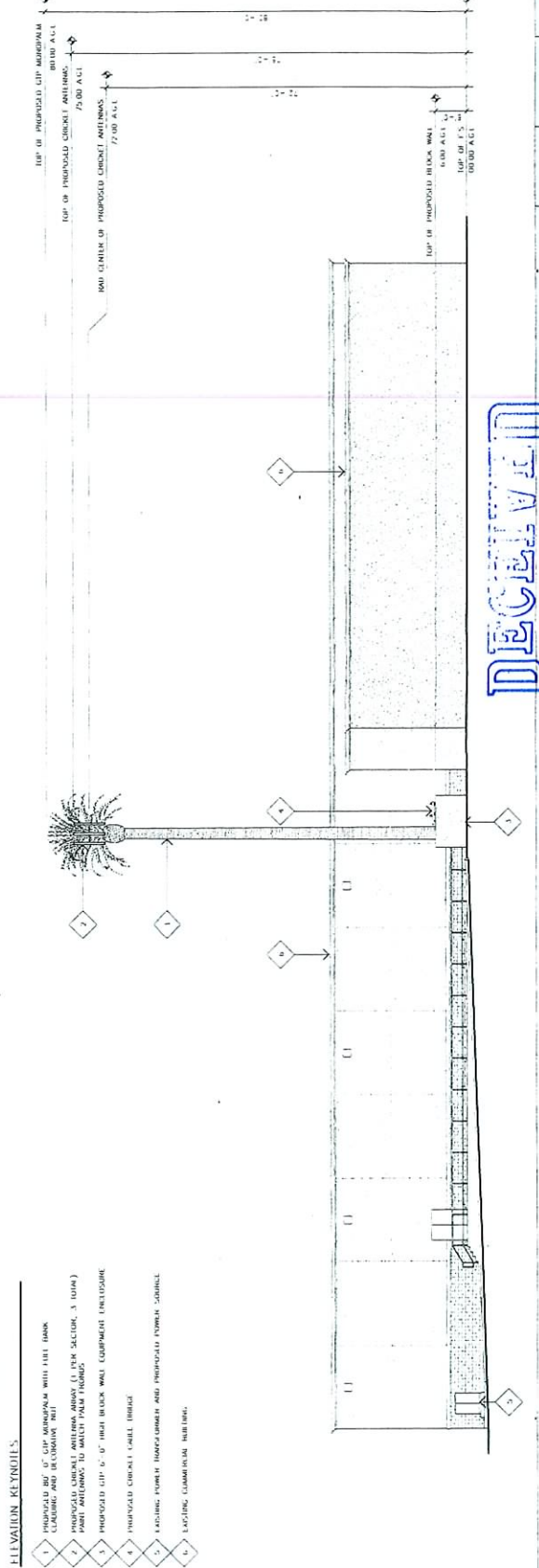
DATE: 10/25/07

DATE: 10/25/07



SOUTH ELEVATION
SCALE: 3/32"=1'-0"
0 3' 6" 12'

- ELEVATION KEYNOTES:**
1. PROPOSED 60" GIP MARGINAL CURB WITH FILL BANK, CHANGING AND DECORATIVE NET
 2. PROPOSED CURB ANTI-SLOPE ANCHOR (3" PER SECTION, 3' HIGH) PAINT ANTI-SLOPE TO MATCH FACING FINISHES
 3. PROPOSED GIP 6" 10" HIGH BLOCK WALL EQUIPMENT ENCLOSURE
 4. PROPOSED CURBLET PANEL BRIDGE
 5. PROPOSED 4" 10" THICK GIP FLOW METAL TUBE ACCESS GATE
 6. EXISTING CONCRETE FOUNDATION



NORTH ELEVATION
SCALE: 3/32"=1'-0"
0 3' 6" 12'

- ELEVATION KEYNOTES:**
1. PROPOSED 60" GIP MARGINAL CURB WITH FILL BANK, CHANGING AND DECORATIVE NET
 2. PROPOSED CURBLET ANCHOR ANCHOR (3" PER SECTION, 3' HIGH) PAINT ANTI-SLOPE TO MATCH FACING FINISHES
 3. PROPOSED GIP 6" 10" HIGH BLOCK WALL EQUIPMENT ENCLOSURE
 4. PROPOSED CURBLET PANEL BRIDGE
 5. EXISTING FORTH HORIZONTALITY AND PROPOSED FORTH SQUARE
 6. EXISTING CONCRETE FOUNDATION

RECEIVED
AUG 29 2007

SUP-24305
10/25/07 PC

A-2

NORTH & SOUTH ELEVATIONS

SHEET TITLE

ISSUING DATE: 10/25/07
PREPARED BY: JIRA
CHECKED BY: JIRA
DATE: 10/25/07

PROJECT NAME: ALBERTSON'S SHOPPING CENTER
PROJECT NUMBER: LAS-394-A
1814 LAMAR BLVD
DENVER, COLORADO 80202

164

2

ALBERTSON'S

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

10/25/07

PIONEER SURVEYS
 808 SOUTH 7TH STREET
 SUITE 200
 LAS VEGAS, NV 89101
 (702) 735-1111
 FAX (702) 735-1112
 WWW.PIONEERSURVEYS.COM

JRA
 J. R. JONES & ASSOCIATES, INC.
 4100 SOUTH 26TH AVENUE
 SUITE 100
 LAS VEGAS, NV 89147
 (702) 735-1111
 FAX (702) 735-1112
 WWW.JRA-SURVEYS.COM

ISSUED FOR: SURVEY
 CURRENT ISSUE DATE: 11/11/07

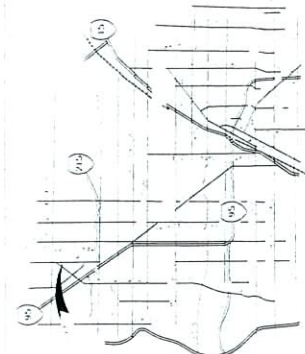
NO.	DATE	DESCRIPTION	BY
1	11/11/07	ISSUED FOR SURVEY	JRA

ORCKET
 COMMUNICATIONS
 8700 NORTH
 LAS VEGAS, NV 89143

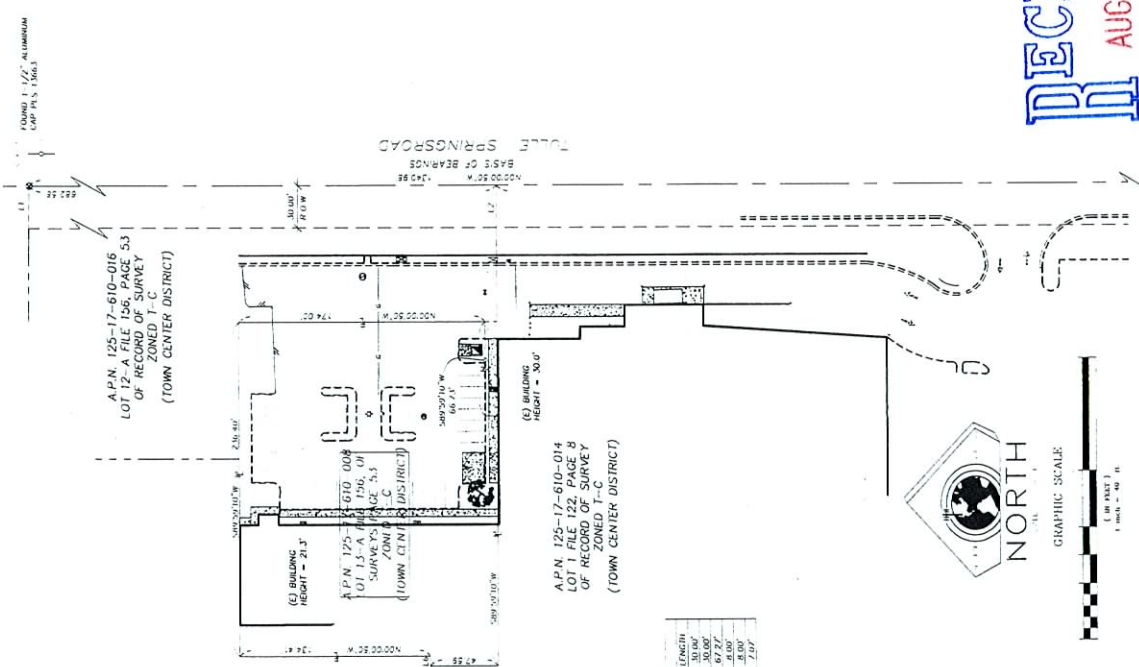
- AREA LIGHT
- CABLE TV BOX
- ELECTRIC BOX
- WATER METER
- WATER VALVE
- VALVE TO ELECTRIC C-CURT
- TRANSFORMER PAD
- CELANESE
- SANITARY SEWER MANHOLE
- WATER VALVE
- IRREGULAR POST
- LANDSCAPE TREE
- NO SIGNIFICATION AS SHOWN AND RECORDED
- (1) EXISTING (AS SHOWN) ADJACENT PROPERTY LINE
- SHEET CENTERLINE CURB & GUTTER
- WALKWAY
- EDGE OF ASPHALT
- OVERHEAD POWER LINE
- ENDING RIGHT-OF-WAY
- PROPERTY LINE
- ENDING RIGHT-OF-WAY



NOTE: THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEVADA SURVEYING ACT, CHAPTER 624, NRS. THIS SURVEY IS SUBJECT TO THE CLAIMS OF THE NEVADA SURVEYING BOARD. THE NEVADA SURVEYING BOARD IS THE FINAL AUTHORITY IN ALL MATTERS RELATING TO THIS SURVEY.



NORTH
 VICINITY MAP
SUP-24305
 10/25/07 PC
 SHEET NUMBER SV-1
 SHEET OF 2



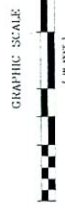
APN. 125-17-610-015
 LOT 3 FILE 122, PAGE 8
 OF RECORD OF SURVEY
 ZONED T-C
 (TOWN CENTER DISTRICT)

APN. 125-17-610-016
 LOT 12-A FILE 126, PAGE 53
 OF RECORD OF SURVEY
 ZONED T-C
 (TOWN CENTER DISTRICT)

APN. 125-17-610-014
 LOT 1 FILE 122, PAGE 8
 OF RECORD OF SURVEY
 ZONED T-C
 (TOWN CENTER DISTRICT)

LINE	BEARING	LENGTH
1	N89°45'12"W	30.00'
2	S89°45'12"W	30.00'
3	S89°55'10"W	67.27'
4	N89°02'50"W	48.00'
5	S89°52'10"W	21.00'

RECEIVED
 AUG 29 2007



SITE SURVEY
 SCALE 1" = 40'

1. THIS SURVEY AND ANY INSTRUMENT SURVEY WAS PERFORMED ON JAN. 27, 2008.

2. NO INSTRUMENTS, FIELD INSTRUMENTS, OR INSTRUMENTS OF TITLE FILED WITH THIS COMMITTEE ON RESULTS OF TITLE SEARCHES, WHERE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF CLARK, NEVADA, OR ANY OTHER INSTRUMENTS, MAY AFFECT THIS SURVEY. THE SURVEYOR HAS CONDUCTED A REASONABLE SEARCH OF THE PUBLIC RECORDS OF THE COUNTY OF CLARK, NEVADA, AND HAS FOUND NO INSTRUMENTS OF TITLE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF CLARK, NEVADA, THAT WOULD AFFECT THIS SURVEY. THE SURVEYOR HAS CONDUCTED A REASONABLE SEARCH OF THE PUBLIC RECORDS OF THE COUNTY OF CLARK, NEVADA, AND HAS FOUND NO INSTRUMENTS OF TITLE RECORDED IN THE PUBLIC RECORDS OF THE COUNTY OF CLARK, NEVADA, THAT WOULD AFFECT THIS SURVEY.

3. THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE REQUIREMENTS OF THE NEVADA SURVEYING ACT, CHAPTER 624, NRS. THIS SURVEY IS SUBJECT TO THE CLAIMS OF THE NEVADA SURVEYING BOARD. THE NEVADA SURVEYING BOARD IS THE FINAL AUTHORITY IN ALL MATTERS RELATING TO THIS SURVEY.

