



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number. **RQR-24331** APN: 1162-04-605-005

Name of Property Owner: Lipkin 1992 Trust & Arlene Lipkin m TRS

Name of Applicant: Lamar Outdoor Advertising

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

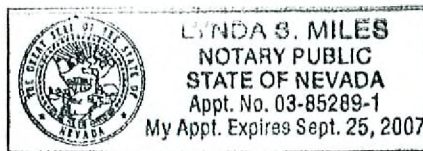
Signature of Property Owner: *[Handwritten Signature]*

Print Name: Scott Nafziger
on behalf of owner

Subscribed and sworn before me

This 24th day of August, 2007

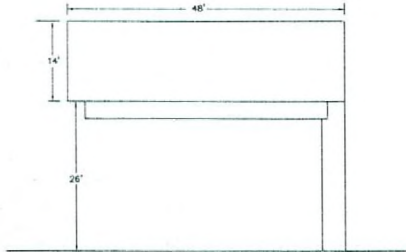
[Handwritten Signature]
Notary Public in and for said County and State



DECLARATION:

OFF-PREMISES SIGNS NOT PERMITTED:

WITHIN 300' OF ANY OTHER OFF-PREMISES SIGN ALONG A FREEWAY OR FEDERAL ROUTE.
 WITHIN 750' OF ANY OTHER OFF-PREMISES SIGN ON THE SAME SIDE OF A PUBLIC RIGHT-OF-WAY.
 WITHIN 100' OF ANY ON-PREMISES FREESTANDING SIGN ON ANOTHER PARCEL OF LAND.
 WITHIN 300' OF ANY RESIDENTIAL USE.
 WITHIN 50' OF THE POINT OF INTERSECTION OF ANY ROADWAY.



DETAIL "A" NO SCALE

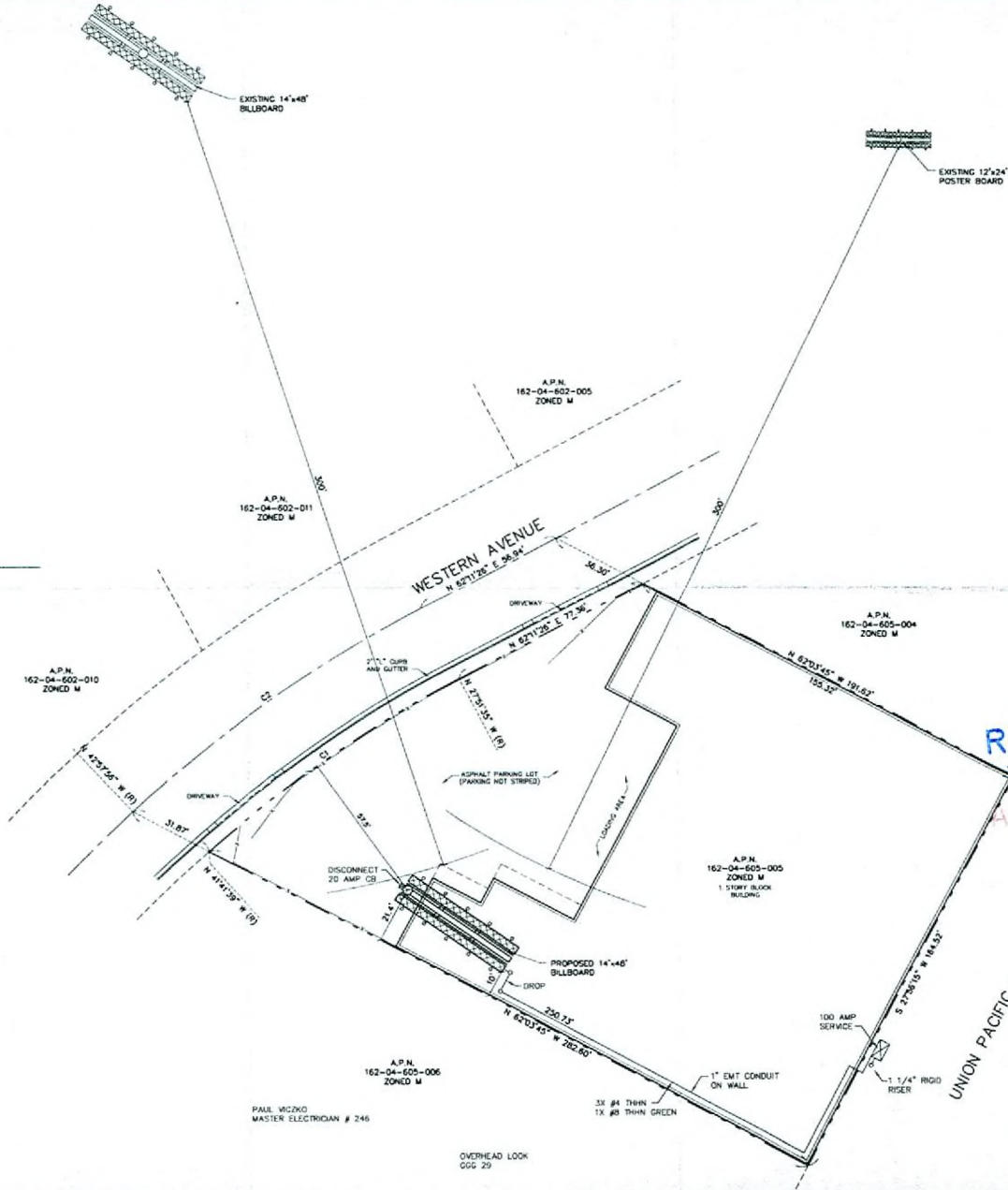


SCALE 1" = 20'

CURVE TABLE				
CURVE	LENGTH	RADIUS	TANGENT	DELTA
C1	113.491	470.000	57.021	137°00'04"
C2	131.822	500.000	66.301	150°06'21"

LEGEND

- STREET CENTERLINE
- - - PROPERTY LINE
- - - - - ADJACENT'S PARCEL LINE
- BUILDING LINE
- CHAIN LINK FENCE



RECEIVED

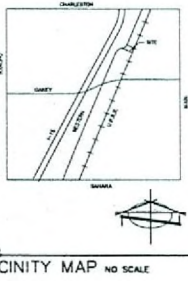
AUG 31 2007

L-5012-02
 RECEIVED
 NOV 19 2002
 CITY OF LAS VEGAS
 BUILDING DEPT.
 568187
 JOB

PLANS APPROVED - ELECTRICAL
 PAUL WICHO
 MASTER ELECTRICIAN # 246

APPROVED
 BILLBOARD FEE 4-104-02
 12/1/02

RQR-24331
10/25/07 PC



VICINITY MAP NO SCALE

PROPOSED FOR: REVIEWS

DATE: JUNE, 2002
 DESIGNED BY: BAUGHMAN & TURNER, INC.
 DRAWN BY: LAND PLANNERS
 CHECKED BY: LAND SURVEYORS
 SCALE: 1" = 20'

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERS
 1200 HIRSHON STREET
 LAS VEGAS, NEVADA 89102
 (702) 895-8771

BILLBOARD APPLICATION MAP
 A PORTION OF THE NEARBY CHARTERED MAP OF SECTION 4,
 TOWNSHIP 21 SOUTH, RANGE 81 EAST, M.O.B. 88A
 CITY OF LAS VEGAS, CLARK COUNTY, NEVADA

SHEET 1 OF 1