

# CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

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Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

**November 21, 2007**

**Morning Session begins at 9:00 a.m.**

**Afternoon Session begins at 1:00 p.m.**

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT [www.kclv.tv](http://www.kclv.tv). THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

## **CEREMONIAL MATTERS**

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION - LEROY SPOTTED EAGLE, SPIRITUAL LEADER, SOUTHERN PAIUTE NATION](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE EMPLOYEE OF THE MONTH](#)
7. [RECOGNITION OF NINE LAS VEGAS FIRE & RESCUE EMPLOYEES FOR RECEIVING LIBERTY MUTUAL FIREMARK AWARDS](#)
8. [RECOGNITION OF AMERICAN INDIAN HERITAGE MONTH](#)
9. [RECOGNITION OF THE AWARD-WINNING DOOLITTLE COMMUNITY CENTER JAM SQUAD](#)
10. [RECOGNITION OF MICHELLE MAURER FOR HEROISM](#)

## **BUSINESS ITEMS - MORNING**

11. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)
12. [Approval of the Final Minutes by reference of the regular City Council meeting of October 3, 2007](#)

## **CONSENT AGENDA**

**MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

### **FIELD OPERATIONS - CONSENT**

13. [Approval of Interlocal Agreement 113083 with the Las Vegas Valley Water District for water service to APN 162-04-808-001 known as the Stupak Community Center \(\\$65,130 - Capital Improvement Project Fund\) - Ward 3 \(Reese\)](#)

### **FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT**

14. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)

### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT**

15. [Approval of Change of Ownership for a Tavern License, From Halstan, Inc., Stanley Wojtowicz, Pres and Valerie Wojtowicz, VP, To: Halstan, Inc., Stanley Wojtowicz and Valerie Wojtowicz, Revocable Trust, Craig Wojtowicz, Successor Trustee, dba Hill Top House \(Non-operational\), 3500 North Rancho Drive - Ward 6 \(Ross\)](#)
16. [Approval of Change of Business Name and Change of Ownership for a Tavern License subject to Health Dept. regulations, From: Southwest Nevada Group LLC, dba Aristocrat Bistro, To: C & H Limited Series, LLC, dba Just Play, 840 South Rancho Drive, Suite 7, Frank Higgins, Managing Mmbr and Lynda Higgins, Mmbr, 50% jointly with spouse and Ronald Cory, Managing Mmbr and Elaine Cory, Mmbr, 50% jointly with spouse - Ward 1 \(Tarkanian\)](#)
17. [Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, C & H Limited Series, LLC, dba Just Play, 840 South Rancho Drive, Suite 7, Frank Higgins, Managing Mmbr and Lynda Higgins, Mmbr, 50% jointly with spouse and Ronald Cory, Managing Mmbr and Elaine Cory, Mmbr, 50% jointly with spouse - Ward 1 \(Tarkanian\)](#)
18. [Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Las Vegas Libations, LLC, dba LJ's Bar & Grill, 1243 East Sahara Avenue, Lance W. Johns, Mgr, 60% and Efre Rosenfeld, Mmbr, 40% - Ward 3 \(Reese\)](#)
19. [Approval of Change of Ownership for a Tavern License, From: RGD, Inc., Robert Dever, Pres, To: RGD, Inc., SL Living Trust, Robert G. Dever, Trustee and Patricia A. Dever, Successor Trustee, dba Philly Pub, 2202 West Charleston Boulevard, Suites 12 & 13 - Ward 5 \(Barlow\)](#)
20. [Approval of a new Restricted Gaming License for 15 slots, RGD, Inc., SL Living Trust, Robert G. Dever, Trustee and Patricia A. Dever, Successor Trustee, dba Philly Pub, 2202 West Charleston Boulevard, Suites 12 & 13 - Ward 5 \(Barlow\)](#)
21. [Approval of Change of Business Name and Change of Location for a Slot Operator License, SSM Gaming, LLC, dba From: SSM Gaming, LLC, 2920 North Green Valley Parkway, Suite 723, To: SSM Gaming, 8650 West Tropicana Avenue, Suite B108, Renaldo M. Tiberti, Managing Mmbr, 100% - County](#)

## **FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT**

22. [Approval of Agreement No. 080110-MAF, Designated Services Agreement for Special Inspections/Material Testing for the Renovation of Lorenzi Park located at 3333 West Washington Avenue - Department of Public Works - Award recommended to: NINYO AND MOORE \(\\$116,340 - Parks and Leisure Activities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
23. [Approval of Agreement No. 080107-DC, Engineering Design Services for On Call Services - Department of Public Works - Award recommended to: NINYO AND MOORE \(\\$200,000 - Sanitation Enterprise Fund\) - All Wards](#)
24. [Approval of award of Modification No. 2 to Contract No. 070306-DK, Facility Development Consulting Services - Office of Business Development - Award recommended to: CONVENTIONS, SPORTS & LEISURE INTERNATIONAL \(\\$150,000 - General Fund\)](#)
25. [Approval of Agreement No. 080129-DC, Engineering Design Services for Durango-Riley Park, Phase I located near the northwest corner of Bright Angel Way and North Riley Street - Department of Public Works - Award recommended to: KIMLEY-HORN AND ASSOCIATES, INC. \(\\$417,407 - Parks and Leisure Activities Capital Projects Fund\) - Ward 6 \(Ross\)](#)

## **HUMAN RESOURCES - CONSENT**

26. [Approval to contract with Mines & Associates for an Employee Assistance Program \(\\$33,343 - Self-insurance Internal Service Fund\)](#)

## **NEIGHBORHOOD SERVICES - CONSENT**

27. [Approval of Deferred Loan Agreements for expending \\$50,000 of Home Improvement Partnership Program \(HOME\) funds for housing rehabilitation assistance located at 1404 Francis Avenue. PROPERTY OWNER: Donna Laws - Ward 3 \(Reese\)](#)
28. [Approval to allocate \\$425,000 in Community Development Block Grant \(CDBG\) Construction funds for the expansion of the Doolittle Community Complex parking lot located at 1930 J Street - Ward 5 \(Barlow\)](#)

## **PUBLIC WORKS - CONSENT**

29. [Approval of an Encroachment Request from CVL Consultants, Incorporated, on behalf of Shiron Development, LLC, owner \(northeast corner of Centennial Parkway and John Herbert Boulevard\) - Ward 6 \(Ross\)](#)
30. [Approval of an Encroachment Request from DRC Engineering on behalf of Caballos De Oro Estates, LLC, owner \(Buckskin Avenue west of Cliff Shadows Parkway\) - Ward 4 \(Brown\)](#)
31. [Approval of an Encroachment Request from HC Consulting on behalf of Bell Real Estate, LLC, owner \(Industrial Road at Boston Avenue\) - Ward 3 \(Reese\)](#)
32. [Approval of a Sewer Connection Agreement with James M. Limerick and Heidi Limerick, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services south of Red Coach Avenue, west of Tee Pee Lane, APN 138-06-602-006 - County \(near Ward 4 - Brown\)](#)
33. [Approval of a Sewer Connection Agreement with Baughman and Turner, Inc., on behalf of Milan Selakovic, owner and an Interlocal Contract with Clark County Water Reclamation District for sewer services located on the northeast corner of Jensen Street and Regena Avenue, APN 125-30-102-003 - County \(near Ward 6 - Ross\)](#)
34. [Approval of Interlocal Contract 577 between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) for engineering and right-of-way associated with the Vegas Drive, Rancho Drive to Michael Way project \(\\$100,000 - RTC\) - Ward 5 \(Barlow\)](#)
35. [Approval of Interlocal Agreement LAS22H07 between the City of Las Vegas and the Clark County Regional Flood Control District \(CCRFCD\) for construction and construction management of the Las Vegas Wash - Elkhorn Road, Rainbow Boulevard to Torrey Pines Drive \(\\$8,964,304 - CCRFCD\) - Ward 6 \(Ross\)](#)

36. [Approval of Fourth Supplemental Interlocal Contract 389d between the City of Las Vegas and the Regional Transportation Commission of Southern Nevada \(RTC\) to decrease and reallocate contract funding for Jones Boulevard project, Beltway to Elkhorn Road - Ward 6 \(Ross\)](#)
37. [Approval to appraise and purchase or condemn right-of-way parcels for advanced acquisition on the Sheep Mountain Parkway project between Iron Mountain Road and Hualapai Way \(\\$6,000,000 - Regional Transportation Commission \[RTC\]\) - Ward 6 \(Ross\)](#)
38. [Approval to appraise and purchase or condemn easement parcels for the Grand Teton Storm Drain project from Tee Pee Lane to US-95 Highway \(\\$500,000 - Clark County Regional Flood Control District \[CCRFCD\]\) - Ward 6 \(Ross\)](#)

## **DISCUSSION/ACTION ITEMS**

### **HEARINGS - DISCUSSION**

39. [Public Hearing to consider the report of expenses to recover costs for mitigation abatement of vacant or abandoned building and assess civil penalties located at 4617 Spring Creek Avenue. PROPERTY OWNER: DOLORESA M. RENKIEWICZ \(\\$7,227.50 General Fund\) - Ward 3 \(Reese\)](#)
40. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition and assess civil penalties located at 228 W. Baltimore Avenue. PROPERTY OWNER: ASMIK YURDUMYAN \(\\$23,505.75 General Fund\) - Ward 3 \(Reese\)](#)
41. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition and assess civil penalties located at 629 W. McWilliams Avenue. PROPERTY OWNER: KEN TOUY \(\\$7,647.50 General Fund\) - Ward 5 \(Barlow\)](#)
42. [Public Hearing to consider the report of expenses to recover costs for abatement of dangerous building/demolition and assess civil penalties located at 1105 Jimmy Avenue. PROPERTY OWNER: WARNER H. ROBINSON \(\\$21,303.75 General Fund\) - Ward 5 \(Barlow\)](#)

### **ADMINISTRATIVE - DISCUSSION**

43. [Report from the City Manager on Emerging Issues](#)

### **BUSINESS DEVELOPMENT - DISCUSSION**

44. [Discussion and possible action regarding a First Amendment to Exclusive Negotiation Agreement \(First Amendment\) with CIM/LL Las Vegas, LLC, \(CIM\) for parcels at 4th Street and Stewart Avenue totaling approximately 5.49 acres \(Site\) \(APNs 139-34-501-004, 007 and 008\) - Ward 5 \(Barlow\)](#)
45. [Discussion and possible action regarding the Real Property Purchase and Sale Agreement with Maria O. Zapata-Angulo as trustee of the Maria O. Zapata-Angulo Revocable Trust for real property generally located at 316 North 7th Street, 317 North 7th Street, and 321 North 7th Street \(APNs 139-34-512-053, 139-34-512-034, and 139-34-512-052\) \(\\$1,736,129.53 - City Facilities Capital Projects Fund\) - Ward 5 \(Barlow\)](#)

### **CITY ATTORNEY - DISCUSSION**

46. [Discussion and possible action on Appeal of Work Card Denial: Julia Melinda Padilla, 4643 Mill Valley Drive, Las Vegas, Nevada 89120](#)
47. [Discussion and possible action on Appeal of Work Card Denial: Victoria Cotoia, 5769 Old Colony Drive, Las Vegas, Nevada 89139](#)

48. [Discussion and possible action on Appeal of Work Card Denial: Curiacos Michael Billis, 3101 Saint Tropez Street, Las Vegas, Nevada 89128](#)
49. [Discussion and possible action on Appeal of Work Card Denial: Collette Marie Kiter, 4660 Troy Place, Las Vegas, Nevada 89103](#)
50. [Discussion and possible action on Appeal of Work Card Denial: Nathaniel Rose, Jr., 209 Boothbay Street, Henderson, Nevada 89074](#)

#### **FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION**

51. [Discussion and possible action regarding Temporary Approval of a new Supper Club License subject to the provisions of the planning and fire codes and Health Dept. regulations, Carvada, LP, dba Carino's Italian Grill, 7050 North Durango Drive, Suite 110, GenBusiness Corp., General Prtnr, 5% and Yanni Capital Business Partners, Limited Prtnr, 95% - Ward 6 \(Ross\)](#)
52. [Discussion and possible action regarding Temporary Approval of Change of Business Name and Change of Ownership for a Beer/Wine/Cooler On-sale License subject to the provisions of the planning codes and Health Dept. regulations, From: Melanie S. Kim, dba Odoko Japanese Restaurant \(Non-operational\), To: Ok Sun Lee, dba E-Jo Korean Restaurant, 700 East Sahara Avenue, Suite D, Ok Sun Lee, Owner, 100% - Ward 3 \(Reese\)](#)
53. [Discussion and possible action regarding Temporary Approval of Change of Ownership for a Package License subject to the provisions of the planning and fire codes and Health Dept. regulations, From: Main Street Market & Liquor Inc \(Non-operational\), To: Ahmed Dhalai, dba Main Street Market & Liquor, 311 South Main Street, Ahmed Dhalai, Owner, 100% - Ward 3 \(Reese\)](#)
54. [Discussion and possible action regarding Temporary Approval of a new Restaurant Service Bar License subject to the provisions of the planning and fire codes and Health Dept. regulations, KHJ Restaurant Management, Inc., dba Maru, 2025 Village Center Circle, Hyo Jin Kim, Pres, 100% \(NOTE: Item to be heard in the afternoon session in conjunction with Item 110 - SUP-24493\) - Ward 2 \(Wolfson\)](#)
55. [Discussion and possible action regarding Temporary Approval of a new Locksmith License, Julius Wilson Jr., dba Moto-Express Lockout Service, 829 Sand Primrose Street, Julius E. Wilson, Owner, 100% - Ward 2 \(Wolfson\)](#)
56. [Discussion and possible action regarding Temporary Approval of a new Class II Secondhand Dealer License subject to the provisions of the planning and fire codes, Helen Dombcik, dba Antique Plus, 2101 South Decatur Boulevard, Suite 22, Helen Dombcik, Owner, 100% - Ward 1 \(Tarkanian\)](#)
57. [Discussion and possible action regarding Temporary Approval of a new Martial Arts License subject to the provisions of the planning and fire codes, Wing Chun, LLC, dba Lo Man Kam Wing Chun Kung Fu, 3120 South Valley View Boulevard, Suite C, Bradley S. Temple, Mmbr and Alexandra H. Temple, Mmbr, 100% jointly with spouse - Ward 1 \(Tarkanian\)](#)
58. [Discussion and possible action regarding an Appeal of Non-Renewal of a Tanning Salon license, Hawaii Relax Tanning & Spa, 3053 South Valley View Blvd., Hoa Van Le, Sole Proprietor - Ward 1 \(Tarkanian\)](#)

#### **NEIGHBORHOOD SERVICES - DISCUSSION**

59. [ABEYANCE ITEM - Discussion and possible action regarding the Disposition and Development Agreement \(DDA\) between the City of Las Vegas and Tapestry Group, Inc. for the construction of 274 affordable housing units located north and east of the intersection of Westcliff Drive and Tenaya Way - Ward 1 \(Tarkanian\)](#)

## **RESOLUTIONS - DISCUSSION**

60. [R-71-2007 ABEYANCE ITEM - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Aristotle Holdings, LP, \(Owner\) and OG Eliades, LLC, and OG Eliades AD, LLC, d/b/a Olympic Garden \(Tenant\), located at 1531 Las Vegas Boulevard South \(APN 162-03-210-090\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 4 \(RA-18-2007\) and to RDA Item 5\]](#)

## **BOARDS & COMMISSIONS - DISCUSSION**

61. [TRAFFIC & PARKING COMMISSION Robert Hoban, Term Expiration 12-20-2007](#)
62. [ABEYANCE ITEM - CHILD CARE LICENSING BOARD Jana Tompkins, Term Expiration 6-2009 \(Resigned\)](#)
63. [ABEYANCE ITEM - Discussion and possible action to confirm the appointment of recommended appointee to the Southern Nevada Enterprise Community Advisory Board as mandated by Senate Bill 352](#)

## **RECOMMENDING COMMITTEE REPORT - DISCUSSION**

### **BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING**

64. [ABEYANCE ITEM - Bill No. 2007-61 Increases the salary of, and provides a vehicle allowance for, the Mayor and City Council. Sponsored by: Mayor Oscar B. Goodman](#)
65. [Bill No. 2007-62 Annexation No. ANX-23477 Property location: On the east side of the Puli Road alignment, 660 feet south of the Ann Road alignment; Petitioned by: Southwest Desert Equities, LLC; Acreage: 5.15 acres; Zoned: R-U \(County zoning\), U \(PCD\) \(City equivalent\). Sponsored by: Councilman Steven D. Ross](#)
66. [Bill No. 2007-65 - Amends Ordinance No. 5597, pertaining to the creation of Special Improvement District No. 809 - Summerlin Village 23A. Proposed by: Charles Kajkowski, Director of Public Works](#)
67. [Bill No. 2007-66 - Repeals Ordinance No. 5916, pertaining to the creation of Special Improvement District No. 811 - Summerlin Village 24. Proposed by: Bradford R. Jerbic, City Attorney](#)
68. [Bill No. 2007-67 - Repeals Ordinance No. 5917, pertaining to the levy of assessments of Special Improvement District No. 811 Summerlin Village 24. Proposed by: Bradford R. Jerbic, City Attorney](#)

### **BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.**

69. [Bill No. 2007-63 Granting of a Franchise Agreement to A. T. & T. Communications of Nevada, Inc., and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: Mark Vincent, Director of Finance and Business Services](#)
70. [Bill No. 2007-64 Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Sponsored by: Councilman Gary Reese](#)
71. [Bill No. 2007-68 Updates the zoning regulations that govern off-premise signs. Sponsored by: Mayor Oscar B. Goodman](#)

## **NEW BILLS - DISCUSSION**

**THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.**

72. [Bill No. 2007-69 - Annexation No. ANX-23635 Property location: At 4505 Balsam Street; Petitioned by: Scott Ashjian; Acreage: 1 acre; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
73. [Bill No. 2007-70 Annexation No. ANX-23637 Property location: At 4633 Balsam Street; Petitioned by: Jose R. Pineda; Acreage: 0.89 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
74. [Bill No. 2007-71 Annexation No. ANX-23639 Property location: At 4515 Balsam Street; Petitioned by: Jon S. Ashjian; Acreage: 1.62 acres; Zoned: R-E \(County zoning\), R-E \(City equivalent\). Sponsored by: Councilman Larry Brown](#)
75. [Bill No. 2007-72 Updates certain Municipal Code provisions pertaining to the Municipal Court. Proposed by: James P. Carmany, Municipal Court Administrator](#)
76. [Bill No. 2007-73 Clarifies the zoning treatment of manufactured homes. Sponsored by: Councilman Steven D. Ross](#)
77. [Bill No. 2007-74 Updates the zoning provisions pertaining to adult day care centers and family child care homes. Sponsored by: Councilman Larry Brown](#)

### **1:00 P.M. - AFTERNOON SESSION**

#### **BUSINESS ITEMS - AFTERNOON**

78. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

### **PLANNING & DEVELOPMENT**

**THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.**

#### **PLANNING & DEVELOPMENT - CONSENT**

**PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.**

79. [EOT-25020 - APPLICANT/ OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Variance \(VAR-8344\) TO ALLOW 60 PARKING SPACES WHERE 210 ARE REQUIRED on 2.37 acres at 4440 East Washington Avenue, \(APN 140-29-212-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)

80. [EOT-25019 - APPLICANT/ OWNER: AZRA COMMERCIAL CENTER, LLC - Request for an Extension of Time of an approved Special Use Permit \(SUP-6932\) FOR A PROPOSED TAVERN AND A WAIVER OF THE 1,500-FOOT SEPARATION REQUIREMENT FROM A SIMILAR USE at 4440 East Washington Avenue, Suite #116 \(APN 140-29-212-003\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
81. [EOT-25080 - APPLICANT: TERRITORY INC. - OWNER: CENTENNIAL CENTRE, L.L.C. - Request for an Extension of Time of an approved Special Use Permit \(SUP-10129\) FOR A PROPOSED GAMING \(RESTRICTED\) USE adjacent to the west side of Centennial Center Boulevard, approximately 800 feet southeast of Tropical Parkway \(APN 125-28-713-006\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
82. [EOT-25081 - APPLICANT: TERRITORY INC. - OWNER: CENTENNIAL CENTRE, L.L.C. - Request for an Extension of Time of an approved Special Use Permit \(SUP-10128\) FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) adjacent to the west side of Centennial Center Boulevard, approximately 800 feet southeast of Tropical Parkway \(APN 125-28-713-006\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)
83. [EOT-25082 - APPLICANT: TERRITORY INC. - OWNER: CENTENNIAL CENTRE, L.L.C. - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-10127\) FOR A PROPOSED 10,000 SQUARE-FOOT RESTRICTED GAMING USE AND LIQUOR ESTABLISHMENT \(TAVERN\) on 1.96 acres adjacent to the west side of Centennial Center Boulevard, approximately 800 feet southeast of Tropical Parkway \(APN 125-28-713-006\), T-C \(Town Center\) Zone \[SC-TC \(Service Commercial - Town Center\) Town Center Special Land Use Designation\], Ward 6 \(Ross\). Staff recommends APPROVAL](#)

#### **PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE**

**THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.**

84. [RQR-23936 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RANCHO STATION, LLC - Required Five Year Review on an approved Special Use Permit \(U-0036-87\) FOR A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 1999 North Rancho Drive \(APN 139-19-703-005\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
85. [GPA-24441 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to amend a portion of the Southeast Sector Plan of the General Plan FROM: M \(MEDIUM DENSITY RESIDENTIAL\) TO: H \(HIGH DENSITY RESIDENTIAL\) on 4.86 acres on the south side of Owens Avenue, approximately 840 feet west of Main Street \(APN 139-27-502-003\), Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
86. [ZON-24442 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Rezoning FROM: R-MHP \(RESIDENTIAL MOBILE/MANUFACTURED HOME PARK\) TO: R-5 \(APARTMENT\) on 4.86 acres on the south side of Owens Avenue, approximately 840 feet west of Main Street \(APN 139-27-502-003\), Ward 5 \(Barlow\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
87. [GPA-24534 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: UNITED STATES OF AMERICA - Request to amend a portion of the Centennial Hills Sector Plan of the Master Plan FROM: L \(LOW DENSITY RESIDENTIAL\) TO: PF \(PUBLIC FACILITIES\) on 8.80 acres at the northwest corner of Fort Apache Road and Centennial Parkway \(APN 125-19-802-006\), Ward 6 \(Ross\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)

88. ZON-24536 - PUBLIC HEARING - APPLICANT: LAS VEGAS VALLEY WATER DISTRICT - OWNER: UNITED STATES OF AMERICA - Request for a Rezoning FROM: U (UNDEVELOPED) [L (LOW DENSITY RESIDENTIAL) GENERAL PLAN DESIGNATION] TO: C-V (CIVIC) on 8.80 acres at the northwest corner of Fort Apache Road and Centennial Parkway (APN 125-19-802-006), Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
89. RQR-24404 - PUBLIC HEARING - APPLICANT: LAS VEGAS BILLBOARDS - OWNER: FONG IMPERIAL PLAZA LIMITED PARTNERSHIP - Required One Year Review of an approved Special Use Permit (SUP-3061) WHICH ALLOWED A 40 FOOT TALL, 12-FOOT X 24-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1571 North Decatur Boulevard (APN 138-25-503-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL. NOTE: The correct Ward is Ward 5 (Barlow)
90. RQR-24331 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: LIPKIN 1992 TRUST - Required Two Year Review of an Approved Special Use Permit (U-104-02) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1501 Western Avenue (APN 162-04-605-005), M (Industrial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL. NOTE: The correct Ward is Ward 3 (Reese)
91. SUP-24525 - PUBLIC HEARING - APPLICANT: MJ CHRISTENSEN JEWELERS, LLC - OWNER: MJ CHRISTENSEN JEWELERS HOLDINGS, LLC - Request for a Special Use Permit FOR A SECOND HAND DEALER USE IN AN EXISTING JEWELRY STORE, NEW at 8980 West Charleston Boulevard (APN 138-32-412-023), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (5-0 vote) and staff recommend APPROVAL
92. VAC-24407 - PUBLIC HEARING - APPLICANT/OWNER: CHURCH CHRISTIAN FIRST - Petition to Vacate an existing 30-foot wide portion of right-of-way on the west side of Tonopah Drive and a 10-foot wide portion of right-of-way on the south side of Mesquite Avenue generally located east of Rancho Drive, Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL
93. ROC-24846 - PUBLIC HEARING - APPLICANT: BOB AUJLA - OWNER: BP WEST COAST PRODUCTS LLC - Request for a Review of Condition to remove Condition Number 2 of an approved Variance (VAR-16161) WHICH STATED THAT THIS APPROVAL SHALL BE VOID ONE YEAR FROM THE DATE OF FINAL APPROVAL, UNLESS A BUSINESS LICENSE HAS BEEN ISSUED TO CONDUCT THE ACTIVITY, IF REQUIRED, OR UPON APPROVAL OF A FINAL INSPECTION. AN EXTENSION OF TIME MAY BE FILED FOR CONSIDERATION BY THE CITY OF LAS VEGAS AND REPLACE IT WITH A CONDITION PERMITTING TWO YEARS on 0.69 acres at 1625 South Decatur Boulevard (APN 162-06-201-003), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends APPROVAL
94. ROC-25100 - PUBLIC HEARING - APPLICANT/OWNER: DECATUR III, LLC - Request for a Review of Condition to remove Condition Number 1 of an approved Extension of Time (EOT-20771) WHICH STATED THAT THIS REZONING (Z -0018-01) SHALL EXPIRE ON JUNE 6, 2008 UNLESS ANOTHER EXTENSION OF TIME IS APPROVED on 3.6 acres at the northwest corner of Decatur Boulevard and Tropical Parkway (APN 125-25-601-022), Ward 6 (Ross). Staff recommends APPROVAL

#### **PLANNING & DEVELOPMENT - DISCUSSION**

95. VAR-22167 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DEAN SMITH - Request for a Variance TO ALLOW THE HEIGHT OF AN EXISTING ACCESSORY STRUCTURE (CLASS II) TO EXCEED THE HEIGHT OF THE PRINCIPAL DWELLING AND TO ALLOW THE SQUARE FOOTAGE TO EXCEED 50 PERCENT OF THE SQUARE FOOTAGE OF THE PRINCIPAL DWELLING on 0.5 acres at 4833 Nettie Avenue (APN 140-29-810-031), R-E (Residence Estates) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
96. VAR-22965 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: DEAN SMITH - Request for a Variance TO ALLOW A 33-FOOT FRONT YARD SETBACK WHERE 50 FEET IS REQUIRED FOR AN EXISTING GARAGE on 0.5 acres at 4833 Nettie Avenue (APN 140-29-810-031), R-E (Residence Estates) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
97. SUP-24193 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: FLORENCIO S. AND ANA T. ANDRES - OWNER: ANDRES LIVING TRUST - Appeal filed from the denial by the Planning Commission of a request for a Special

Use Permit FOR A PROPOSED 64-UNIT HOTEL, RESIDENCE at 3801 East Charleston Boulevard (APN 140-31-401-037), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend DENIAL

98. SUP-24265 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: ADAM CORRIGAN - OWNER: HOWARD HUGHES CORPORATION - Request for a Special Use Permit FOR A PROPOSED PUB, BAR AND LOUNGE at 11770 West Charleston Boulevard, Suite #110 (APN 137-34-818-002), P-C (Planned Community Development) Zone, Ward 2 (Wolfson). The Planning Commission (5-0 vote) and staff recommend APPROVAL
99. GPA-24203 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Public Buildings Element and revise the 2020 Master Plan. The Planning Commission (5-0 vote) and staff recommend APPROVAL
100. GPA-24206 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Parks Element and revise the 2020 Master Plan. The Planning Commission (5-0 vote) and staff recommend APPROVAL
101. GPA-24236 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request to adopt an updated Transit Element and revise the 2020 Master Plan. The Planning Commission (5-0 vote) and staff recommend APPROVAL
102. VAR-24502 - PUBLIC HEARING - APPLICANT/OWNER: DURANGO AND CENTENNIAL, LLC - Request for a Variance TO ALLOW 102 PARKING SPACES WHERE 128 IS THE MINIMUM REQUIRED on 1.97 acres at the northwest corner of Centennial Parkway and Durango Drive (APN 125-20-402-008), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
103. SUP-23086 - PUBLIC HEARING - APPLICANT/OWNER: DURANGO AND CENTENNIAL, LLC - Request for a Special Use Permit FOR A PROPOSED 313 SQUARE-FOOT MASSAGE ESTABLISHMENT WITHIN A 4,062 SQUARE-FOOT DAY SPA WITH A WAIVER TO ALLOW A DISTANCE SEPARATION OF 350 FEET TO A RESIDENTIAL ZONED PROPERTY WHERE 400 FEET IS REQUIRED at 6461 North Durango Drive, Suite #'s 110 through 140 (APN 125-20-402-008), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
104. VAR-24561 - PUBLIC HEARING - APPLICANT/OWNER: LOPEZ FAMILY TRUST - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A PROPOSED 2,160 SQUARE-FOOT DETACHED ACCESSORY STRUCTURE, CLASS II (GARAGE) WHERE 1,534 SQUARE FEET IS THE MAXIMUM ALLOWED AND TO ALLOW A HEIGHT OF 21 FEET WHERE 17 FEET IS THE MAXIMUM ALLOWED at 7800 West Rosada Way (APN 125-33-702-016), R-E (Residence Estates) Zone, Ward 4 (Brown). The Planning Commission (5-0 vote) and staff recommend DENIAL
105. RQR-24332 - PUBLIC HEARING - APPLICANT: LAMAR OUTDOOR ADVERTISING - OWNER: BARTSAS MARY 1, L L C - Request for a Required One Year Review of an approved Special Use Permit (U-0260-94) FOR A 40-FOOT TALL 14-FOOT X 48-FOOT OFF PREMISE ADVERTISING (BILLBOARD) SIGN at 3201 North Rancho Drive (APN 138-12-801-011), C-2 (General Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL
106. SUP-24529 - PUBLIC HEARING - APPLICANT: VICTOR PERILLO - OWNER: 750 FREEMONT, LLC - Request for a Special Use Permit FOR A TAVERN-LIMITED ESTABLISHMENT at 760 Fremont Street (APN 139-34-612-019), C-2 (General Commercial) Zone, Ward 5 (Barlow) . The Planning Commission (5-0 vote) and staff recommend APPROVAL
107. SDR-24527 - PUBLIC HEARING - APPLICANT: VICTOR PERILLO - OWNER: 750 FREEMONT, LLC - Request for a Site Development Plan Review FOR A 43,000 SQUARE FOOT TAVERN, WITH NIGHT CLUB AND BANQUET FACILITY on 0.64 acres at 760 Fremont Street (APN 139-34-612-019), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (5-0 vote) and staff recommend APPROVAL

108. SUP-24243 - PUBLIC HEARING - APPLICANT: GONZALO AUSQUI - OWNER: ECT HOLDING, LLC - Request for a Special Use Permit TO ALLOW FOR BEER/WINE/COOLER OFF-SALE AT A PROPOSED GENERAL RETAIL STORE WITH A WAIVER TO ALLOW A DISTANCE SEPARATION FROM A CITY PARK OF APPROXIMATELY 150 FEET WHERE 400 FEET IS REQUIRED at the southeast corner of Charleston Boulevard and Maryland Parkway (APN 162-02-110-014), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
109. SUP-24482 - PUBLIC HEARING - APPLICANT: CRAIG MCCALL - OWNERS: WILLIAM A. WALDMAN, ET AL - Request for a Special Use Permit FOR A PROPOSED PAWN SHOP AND A WAIVER TO ALLOW A DISTANCE SEPARATION OF 544 FEET FROM ANOTHER FINANCIAL INSTITUTION, SPECIFIED USE WHERE 1,000 FEET IS THE MINIMUM SEPARATION REQUIRED at 212 South Las Vegas Boulevard (APN 139-34-610-024), C-2 (General Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL. The Planning Commission (3-2 vote) recommends APPROVAL
110. SUP-24493 - PUBLIC HEARING - APPLICANT/OWNER: KHJ PROPERTY HOLDINGS, LLC - Request for a Special Use Permit FOR A PROPOSED RESTAURANT WITH SERVICE BAR at 2025 Village Center Circle (APN 138-19-812-017), P-C (Planned Community) Zone, Ward 2 (Wolfson). Note: To be heard in conjunction with Morning Session Item 54. The Planning Commission (5-0 vote) and staff recommend APPROVAL
111. SUP-24513 - PUBLIC HEARING - APPLICANT/OWNER: ICONIUM CORPORATION, LLC - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A FACILITY TO PROVIDE TESTING, TREATMENT, OR COUNSELING FOR DRUG OR ALCOHOL ABUSE at 1311 South Casino Center Boulevard (APN 162-03-110-056), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (3-1-1 vote) and staff recommend DENIAL
112. SUP-24533 - PUBLIC HEARING - APPLICANT: OLENA GOLOSNA - OWNER: WEST SAHARA ASSOCIATES - Request for a Special Use Permit FOR A SECONDHAND DEALER at 6338 West Sahara Avenue (APN 163-02-816-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
113. ROC-25030 - PUBLIC HEARING - APPLICANT: SUPER AZTECA - OWNER: 3140 VALLEY VIEW, LLC - Request for a Review of Condition to remove Condition Number 8 of an approved Special Use Permit (SUP-7359) WHICH STATED THAT NO SINGLE BOTTLE SALES SHALL BE ALLOWED. ALL ALCOHOL SALES SHALL BE IN THEIR ORIGINAL CONTAINERS at 3140 South Valley View Boulevard, Suites #3, #4 and #5 (APN 162-08-410-010), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL

**SET DATE**

114. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

**CITIZENS PARTICIPATION**

115. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

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THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2<sup>nd</sup> Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue