



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: ZON-24252 APN: 138-06-401-006

Name of Property Owner: SHELDON PAUL 2/3 RAYMOND MARK TURNER 1/3

Name of Applicant: SHELDON PAUL

Name of Representative: _____

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

_____ Yes X No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

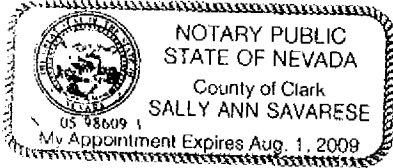
Partner(s): _____

APN: _____

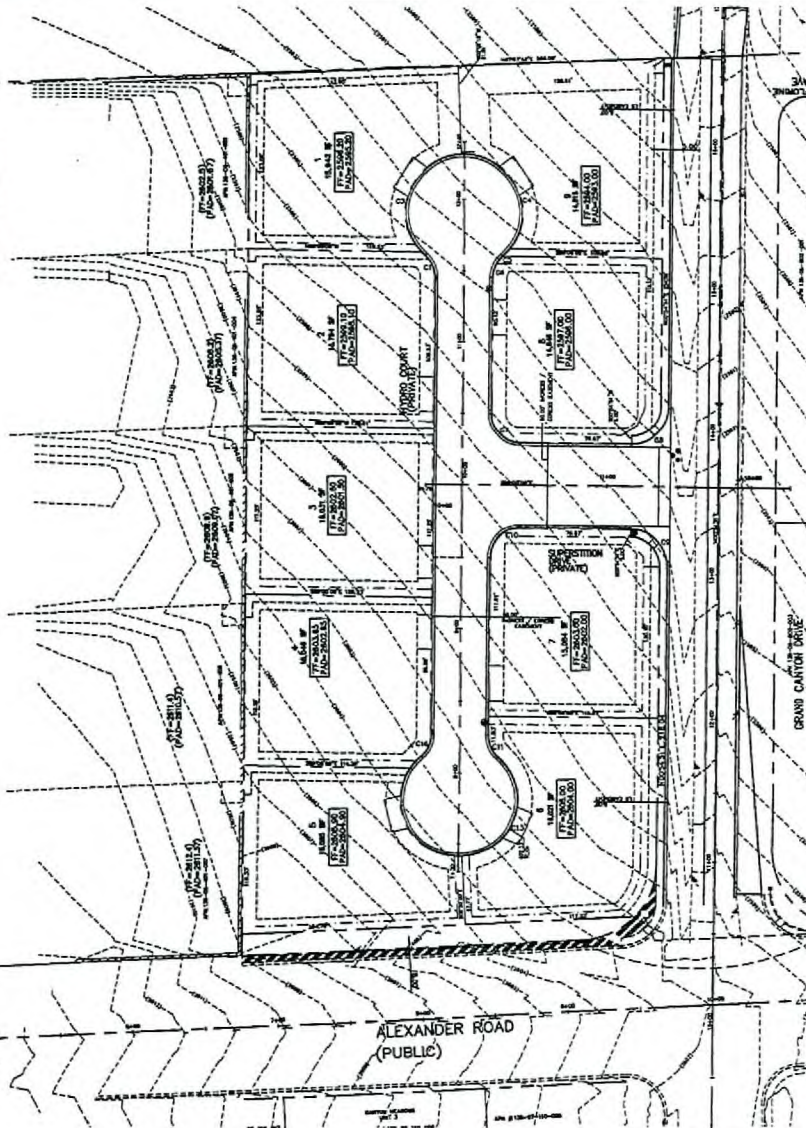
Signature of Property Owner: [Handwritten Signature]

Print Name: SHELDON PAUL / RAYMOND MARK TURNER

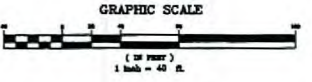
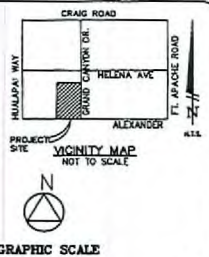
Subscribed and sworn before me
This 21 day of August, 2007
SALLY ANN SAVARESE
Notary Public in and for said County and State



GRID	LENGTH	WIDTH	AREA
C1	15.42	19.34	298.33
C2	15.42	19.34	298.33
C3	15.42	19.34	298.33
C4	15.42	19.34	298.33
C5	15.42	19.34	298.33
C6	15.42	19.34	298.33
C7	15.42	19.34	298.33
C8	15.42	19.34	298.33
C9	15.42	19.34	298.33
C10	15.42	19.34	298.33
C11	15.42	19.34	298.33
C12	15.42	19.34	298.33
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C44	15.42	19.34	298.33
C45	15.42	19.34	298.33
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C48	15.42	19.34	298.33
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C98	15.42	19.34	298.33
C99	15.42	19.34	298.33
C100	15.42	19.34	298.33



SITE-PLAN FOR "GRAND CANYON ESTATES"
 A RESIDENTIAL SUBDIVISION
 THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.



MINIMUM LOT SIZE	AVERAGE LOT	GROSS AREA	1.000 LOTS PER ACRE
10,000 SQ. FT.	10,000	10,000	1.000
15,000 SQ. FT.	15,000	15,000	1.500
20,000 SQ. FT.	20,000	20,000	2.000
25,000 SQ. FT.	25,000	25,000	2.500
30,000 SQ. FT.	30,000	30,000	3.000
35,000 SQ. FT.	35,000	35,000	3.500
40,000 SQ. FT.	40,000	40,000	4.000
45,000 SQ. FT.	45,000	45,000	4.500
50,000 SQ. FT.	50,000	50,000	5.000
55,000 SQ. FT.	55,000	55,000	5.500
60,000 SQ. FT.	60,000	60,000	6.000
65,000 SQ. FT.	65,000	65,000	6.500
70,000 SQ. FT.	70,000	70,000	7.000
75,000 SQ. FT.	75,000	75,000	7.500
80,000 SQ. FT.	80,000	80,000	8.000
85,000 SQ. FT.	85,000	85,000	8.500
90,000 SQ. FT.	90,000	90,000	9.000
95,000 SQ. FT.	95,000	95,000	9.500
100,000 SQ. FT.	100,000	100,000	10.000

GENERAL NOTES

1. ALL IMPROVEMENTS SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE CITY OF NORTH LAS VEGAS, NEVADA.
2. UTILITY SERVICES PROVIDED AS FOLLOWS:
 WATER: LAS VEGAS VALLEY WATER DISTRICT
 ELECTRIC: NEVADA POWER COMPANY
 GAS: SOUTHWEST GAS CORPORATION
 SEWER: CITY OF LAS VEGAS
 SOLID-WASTE DISPOSAL: FORTIUS SERVICES
 TELEPHONE: SPRINT CENTRAL - NEVADA
3. UTILITY EASEMENTS TO BE DEDICATED TO THE RESPECTIVE AGENCIES.
4. STORM WATER TO SURFACE DRAIN ON STREETS.
5. THIS DEVELOPMENT IS SHOWN IN ITS ENTIRETY ON THIS TENTATIVE MAP AND IS NOT A PORTION OF ANY MASTER PLANNED AREA.
6. ALL INTERIOR SEWER AND WATER MAINS ARE 8" UNLESS OTHERWISE SHOWN.

SEWAGE CONTRIBUTION

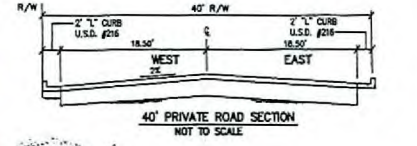
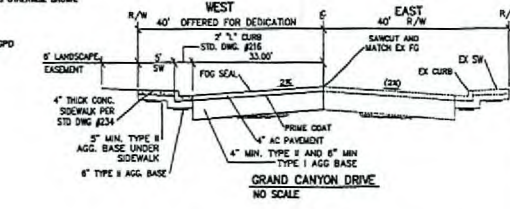
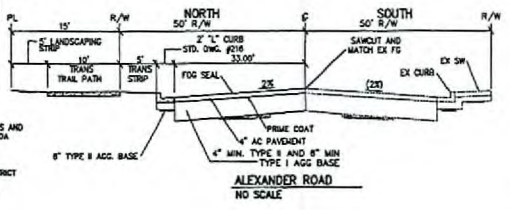
AVERAGE = (250 CPD) x (11 LOTS) = 2,750 CPD
 PEAK = 3,625 CPD

SETBACKS

- FRONT: 10'
- REAR: 10'
- SIDE: 10'
- CORNER: 10'

REFERENCE INFORMATION

TERRACE: PUD
 NOTE: NOTHING OVER 24" ALLOWED IN SVZ EXCEPT TRAFFIC CONTROL DEVICES. NO PROTECTIVE CONSTRAINTS OR USED RESTRICTIONS ARE PLANNED.



RECEIVED
 AUG 28 2007



LEGEND	
---	PROPERTY LINE
---	WATER LINE
---	SEWER LINE
---	GAS LINE
---	POWER LINE
---	TELEPHONE LINE
---	STORM DRAIN
---	CONTOUR
---	AC PAVEMENT
---	TYPE 'Y' CURB & GUTTER
---	TYPE 'X' CURB & GUTTER
---	CHOICE
---	RETAINING WALL
---	CHALK LINE FENCE
---	CHALK MARK
---	THE FIRST
---	PAVEMENT
---	PAVEMENT IMPROVEMENT
---	FLOW LINE
---	PAVEMENT CRACK
---	TOP OF GAMB
---	TOP OF WALL
---	DATE
---	SCALE
---	100 W.P.F.S.
---	150 W.P.F.S.
---	200 W.P.F.S.
---	250 W.P.F.S.

HAVE OTHER IMPROVEMENTS? CALL BEFORE YOU DIG - 1-800-277-2600

FREE DESIGN FROM US! CALL BEFORE YOU OVERHEAD - 1-702-593-6111

DELTA ENGINEERING ASSUMES NO RESPONSIBILITY FOR LISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY.

BENCHMARK
 CLARK COUNTY BENCHMARK #4000-7184
 CITY OF LAS VEGAS RIVET AND ALUMINUM PLATE IN TOP OF CURB, SOUTHEAST CORNER OF ALEXANDER RD. AND GRAND CANYON DR. NEAR PC OF GRAND CANYON DR. ELEVATION= 792.858 METERS, 2601.23 FEET (NAVD 88)

LEGAL DESCRIPTION
 THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

BASIS OF BEARINGS
 NORTH 87°30'00" EAST BEING THE SOUTH LINE OF THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 8, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA AS SHOWN ON FILE AT THE CLARK COUNTY, NEVADA RECORDERS OFFICE AS FILE 101, PAGE 88 OF SURVEYS.

OWNER/DEVELOPER
 SHILON W. PAUL
 8988 STONE MEADOWS AVE.
 LAS VEGAS NEVADA, 89142

ZON-24252
SDR-24253
10/11/07 PC

DELTA ENGINEERING
 3115 W. LAS VEGAS BLVD. SUITE 9
 LAS VEGAS, NV 89119
 TEL: (702) 341-2127
 FAX: (702) 341-2127
 E-MAIL: DORIS@DELTAENR.COM

GRAND CANYON ESTATES
 APN: 138-08-401-006

SITE PLAN

SITE