APN: 139-21-313-005

WHEN RECORDED MAIL:
CITY OF LAS VEGAS – CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

QUITCLAIM DEED

THIS INDENTURE WITNESSETH: That **the City of Las Vegas, a Municipal Corporation of the County of Clark, State of Nevada**, for and in consideration of $1.00, the receipt of which is hereby acknowledged, do hereby remise, release and forever quitclaim to **the Regional Transportation Commission of Southern Nevada,** its successors and assigns, all that real property situate in the City of Las Vegas, County of Clark, State of Nevada bounded and described as follows:

For complete legal description, see Exhibit "A" attached hereto and by this reference made a part hereof

For: Bus Stop Shelter Pad

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

APN: 139-21-313-005
OWNER: City of Las Vegas
TYPE DOC: QUITCLAIM DEED

Witness _____ hand _____ this _____ day of _____, 2007.

CITY OF LAS VEGAS, A MUNICIPAL CORPORATION

BY:_____

PRINT NAME: Oscar B. Goodman

TITLE: Mayor

STATE OF NEVADA)
) ss.
COUNTY OF CLARK)

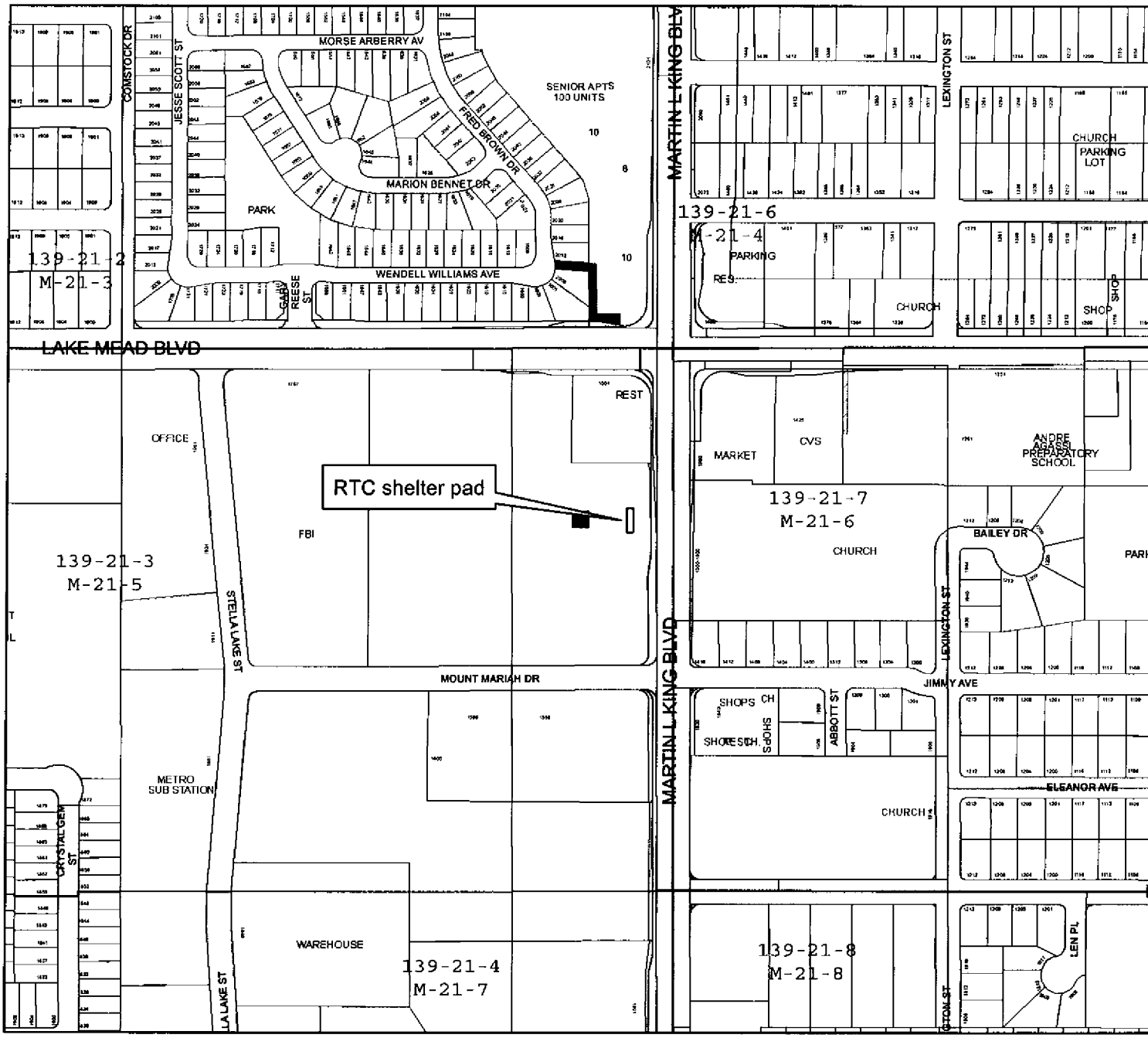
On_____personally appeared before me, a Notary Public,
(Date)

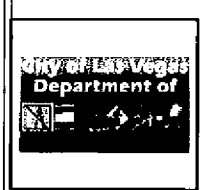
_____
(Person(s) appearing before Notary)
_____ personally known (or proved) to me to be the person whose name is subscribed to the above instrument who acknowledged that __he__ executed the above instrument.

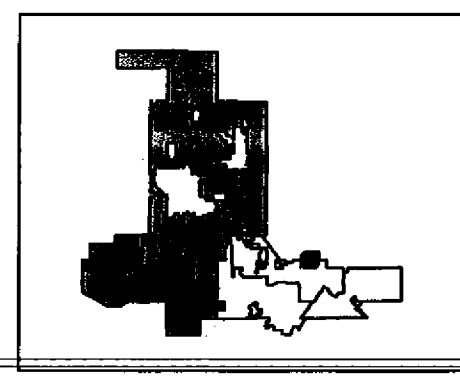
_____
(Notary Public Signature)

( )
( )
( )
SEAL

Regional Transportation Commission shelter pad







Created by: Right-of-Way 9.1 on Oct 16 2007

Due to continuous development activity
this map is for reference only.

vtm nevada
CONSULTING ENGINEERS ● PLANNERS ● SURVEYORS
2727 SOUTH RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148

PROFESSIONAL LAND SURVEYOR STATE OF NEVADA
MARK S. CORMIER
Exp. 12/31/08
No. 13861
10/17/07

W.O. 6224
JULY 13, 2007
BY: KAK
P.R. BY: MSC

EXPLANATION:
THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHWESTERLY OF LAKE MEAD BOULEVARD AND MARTIN LUTHER KING BOULEVARD, BEING A PORTION OF APN 139-21-313-005, FOR AMERICAN DISABILITY ACT (A.D.A.) PURPOSES.

LEGAL DESCRIPTION
AMERICAN DISABILITY ACT

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER SECTION CORNER OF SAID SECTION 21; THENCE SOUTH 00°14'43" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21 A DISTANCE OF 314.27 FEET; THENCE SOUTH 89°45'17" WEST, DEPARTING SAID EAST LINE, 65.99 FEET TO THE **POINT OF BEGINNING:**

THENCE SOUTH 00°14'43" EAST, 30.00 FEET; THENCE SOUTH 89°45'17" WEST, 3.00 FEET; THENCE NORTH 00°14'43" WEST, 30.00 FEET; THENCE NORTH 89°45'17" EAST, 3.00 FEET TO THE **POINT OF BEGINNING** AS SHOWN ON THE **"EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION"**, ATTACHED HERETO AND MADE A PART HEREOF.

CONTAINING A TOTAL OF 90 SQUARE FEET (0.002 ACRES), MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS SOUTH 00°14'43" EAST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 148 AT PAGE 79.

PREPARED BY: MARK S. CORMIER, PLS 13861, VTN NEVADA, 2727 S. RAINBOW BOULEVARD, LAS VEGAS, NV. 89146 (702) 873-7550

END OF DESCRIPTION.

G:\6224\LEGALS\BR-21-313-005ADA-2.DOC
REF:G:\6224\6224LEGAL-OPT4.DWG(BR-21-313-005ADA)