

APN: 139-21-313-005

WHEN RECORDED MAIL & SEND
TAX STATEMENTS TO:
CITY OF LAS VEGAS – CITY CLERK
400 STEWART AVENUE
LAS VEGAS, NEVADA 89101

DEDICATION

The CITY OF LAS VEGAS, a municipal corporation of the County of Clark, State of Nevada (the “Dedicator” herein) does hereby dedicate for the public use as a roadway, street and for public utility purposes, all of those certain tracts or parcels of land located in the City of Las Vegas, County of Clark, State of Nevada, described as follows:

**FOR COMPLETE LEGAL DESCRIPTION, SEE EXHIBIT “A” ATTACHED
HERETO AND BY THIS REFERENCE MADE A PART HEREOF**

FOR: Right of Way near the SW corner of Lake Mead Blvd. and Martin L. King

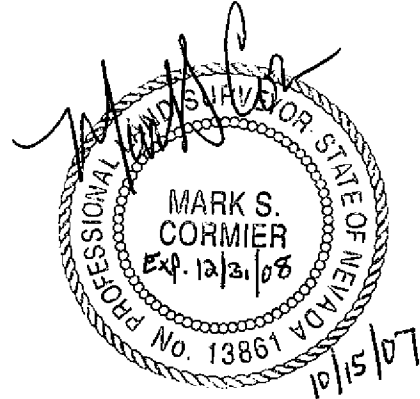
This dedication is made subject, however, to the following reservations and conditions subsequent:

1. There is hereby excepted from this dedication and reserved unto the Dedicator, its successors and assigns forever, all mineral and all mineral rights of every kind and character now known to exist or hereafter discovered, including, without limiting the generality of the foregoing, oil and gas rights thereto.
2. In the event the land hereinabove described, or any part thereof, shall cease to be used for roadway, street and utility purposes, then and in that event said land, or such portion thereof as shall have ceased to be so used, shall immediately revert to the Dedicator, its successors or assigns, free from the dedication hereby made.

Continued:
Page 1 of 2



CONSULTING ENGINEERS • PLANNERS • SURVEYORS
 2727 SOUTH RAINBOW BOULEVARD
 LAS VEGAS, NEVADA 89146-5148



W.O. 6224
 JUNE 25, 2007
 REV: 7/18/07
 REV: 10/3/07
 REV: 10/15/07
 BY: KAK
 P.R. BY: MSC
 PAGE 1 OF 5

EXHIBIT A
PAGE 1 OF 5

EXPLANATION:

THIS LEGAL DESCRIBES A PARCEL OF LAND GENERALLY LOCATED SOUTHWESTERLY OF LAKE MEAD BOULEVARD AND MARTIN LUTHER KING BOULEVARD, BEING A PORTION OF APN 139-21-313-005, FOR RIGHT-OF-WAY TAKE PURPOSES.

LEGAL DESCRIPTION
RIGHT-OF-WAY TAKE

BEING A PORTION OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE CENTER QUARTER SECTION CORNER OF SAID SECTION 21; THENCE SOUTH 00°14'43" EAST, ALONG THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SAID SECTION 21 A DISTANCE OF 276.29 FEET; THENCE SOUTH 89°45'17" WEST, DEPARTING SAID EAST LINE, 61.86 FEET TO THE WESTERLY RIGHT-OF-WAY OF SAID MARTIN LUTHER KING BOULEVARD, SAME BEING THE **POINT OF BEGINNING**:

THENCE ALONG SAID WESTERLY RIGHT-OF-WAY THROUGH ITS VARIOUS CURVES AND COURSES AS FOLLOWS: SOUTH 14°16'53" EAST, 21.74 FEET TO THE BEGINNING OF A CURVE CONCAVE WESTERLY HAVING A RADIUS OF 20.00 FEET; THENCE SOUTHERLY, 4.90 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°02'10"; THENCE SOUTH 00°14'43" EAST, 87.55 FEET TO THE BEGINNING OF A NON-TANGENT CURVE CONCAVE WESTERLY HAVING A RADIUS OF 20.00 FEET, A RADIAL LINE TO SAID BEGINNING BEARS NORTH 88°28'57" EAST; THENCE NORTHERLY, 4.49 FEET DEPARTING SAID WESTERLY RIGHT-OF-WAY AND ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 12°51'36"; THENCE NORTH 14°22'39" WEST, 34.78 FEET TO THE BEGINNING OF A CURVE CONCAVE EASTERLY HAVING A RADIUS OF 30.00 FEET; THENCE NORTHERLY, 7.40 FEET ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 14°07'56"; THENCE NORTH 00°14'43" WEST, 68.00 FEET; THENCE NORTH 89°45'17" EAST, 4.13 FEET TO THE **POINT OF BEGINNING**, AS SHOWN ON THE "EXHIBIT TO ACCOMPANY LEGAL DESCRIPTION", ATTACHED HERETO AND MADE A PART HEREOF.

LEGAL CONTINUED
W.O. 6224
JUNE 25, 2007
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REV: 10/15/07
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CONTAINING A TOTAL OF 846 SQUARE FEET (0.019 ACRES), MORE OR LESS, AS DETERMINED BY COMPUTER METHODS.

BASIS OF BEARINGS

THE BASIS OF BEARINGS FOR THIS PROJECT IS SOUTH 00°14'43" WEST, BEING THE EAST LINE OF THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 21, TOWNSHIP 20 SOUTH, RANGE 61 EAST, M.D.M., CITY OF LAS VEGAS, CLARK COUNTY, NEVADA, AS SHOWN ON A RECORD OF SURVEY ON FILE IN THE OFFICE OF THE COUNTY RECORDER, CLARK COUNTY, NEVADA IN FILE 148 AT PAGE 79.

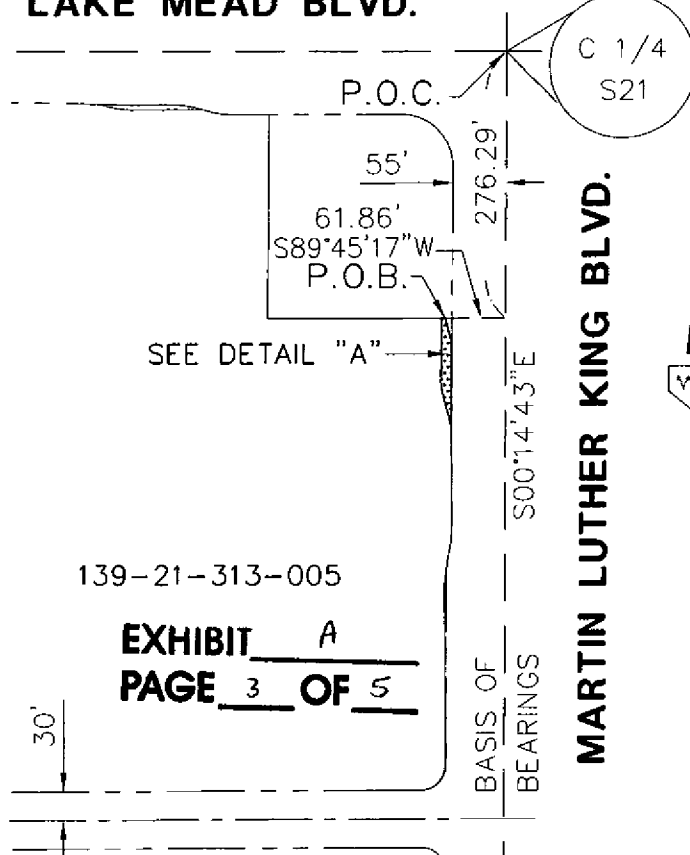
PREPARED BY: MARK S. CORMIER, PLS 13861, VTN NEVADA, 2727 S. RAINBOW BOULEVARD, LAS VEGAS, NV. 89146

END OF DESCRIPTION.

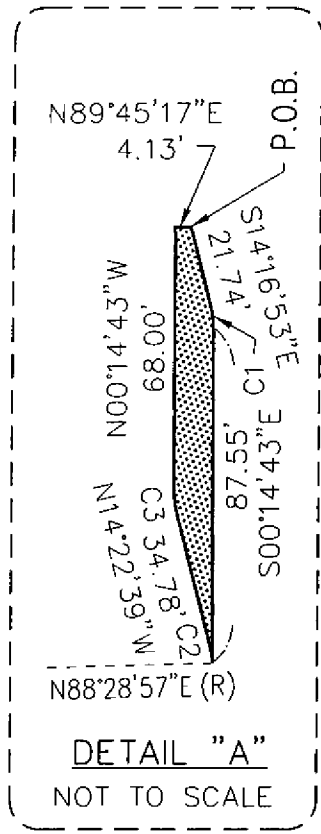
EXHIBIT A
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G:\6224\LEGALS\BR-21-313-005RW-REV2.DOC
REF:G:\6224\6224LEGAL-OPT4.DWG(BR-21-313-005RW-REV2)

LAKE MEAD BLVD.



MARTIN LUTHER KING BLVD.

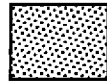


139-21-313-005

EXHIBIT A
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MOUNT MARIAH DRIVE

(FOR CURVE TABLE SEE SHEET 4)



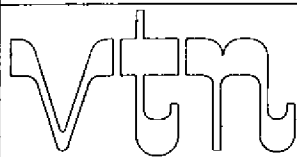
AREA OF ROW TAKE

P.O.B. POINT OF BEGINNING

P.O.C. POINT OF COMMENCEMENT

OWNER CITY OF LAS VEGAS
 PARCEL NO. 139-21-313-005
 SECTION, TOWNSHIP, RANGE SECTION 21, T. 20 S., R. 61 E., M.D.M.
 TOTAL AREA OF PARCEL 4.470 ACRES (RECORD)
 AREA OF R/W TAKE 846 S.F. (0.019 ACRES) TOTAL
 AREA OF R/W TAKE WITHIN U.S.A. PATENT EASEMENT NA
 AREA OF R/W TAKE COVERED BY EXISTING STREET IMPROVEMENTS NA
 TOTAL REMAINING AREA OF PARCEL 4.451 ACRES
 REFERENCE: 951005:00356

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2727 S. RAINBOW BOULEVARD
 LAS VEGAS, NEVADA 89146-5148

PROJECT:
MARTIN LUTHER KING BLVD.
EXHIBIT TO ACCOMPANY LEGAL
APN 139-21-313-005

FOR:
CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS

SCALE **HORZ. 1"=200'**
VERT. --

W.O. NO. **6224**

DRAWN BY: **KAK**

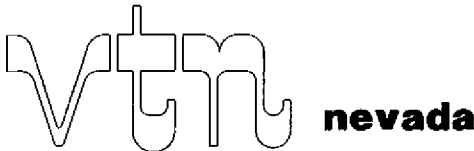
DATE: **REV: 10/15/07**

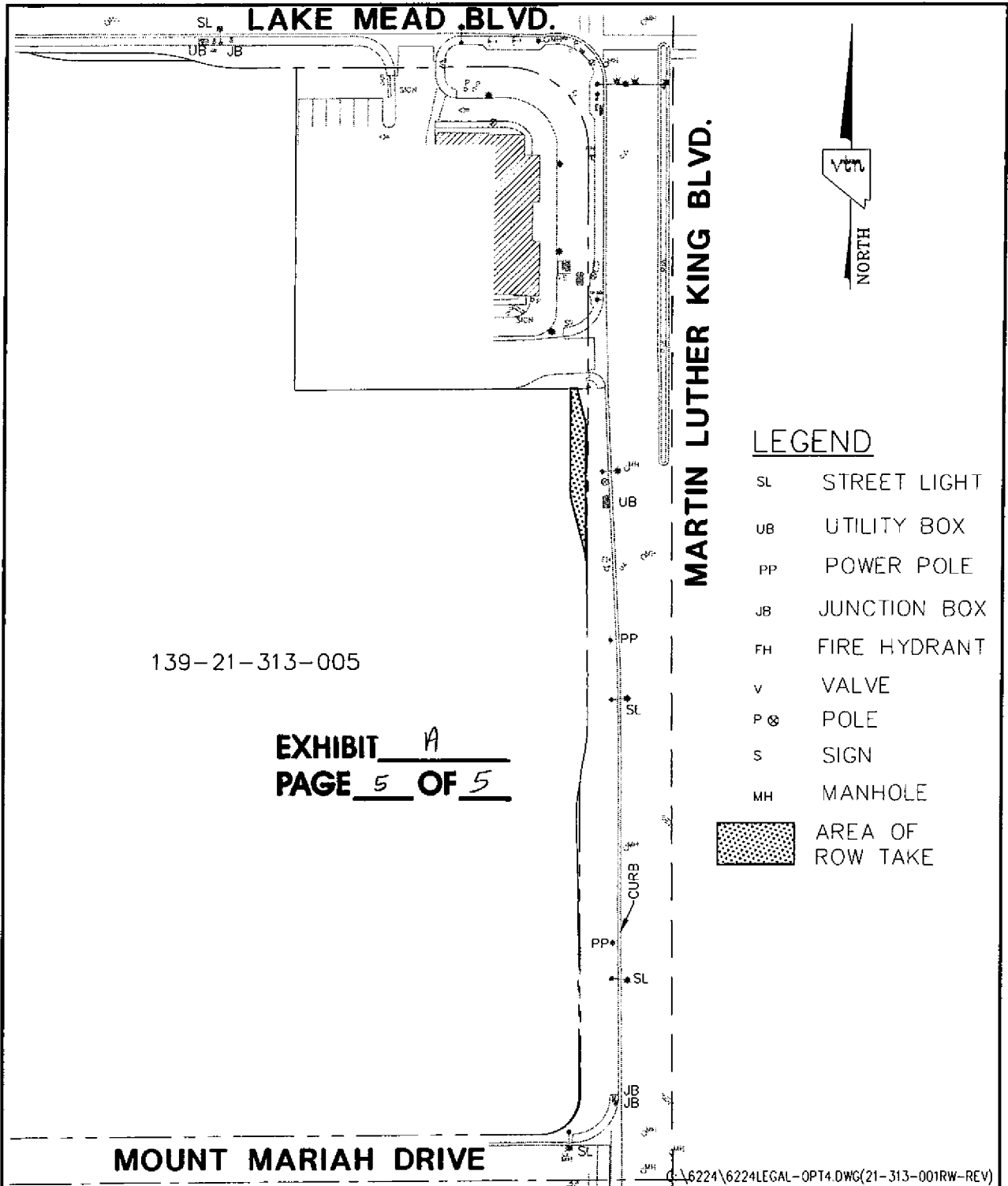
SHEET **3** OF **5**

CURVE TABLE
C1= $\Delta = 14^{\circ}02'10''$ $R = 20.00'$ $T = 2.46'$ $L = 4.90'$
C2= $\Delta = 12^{\circ}51'36''$ $R = 20.00'$ $T = 2.25'$ $L = 4.49'$
C3= $\Delta = 14^{\circ}07'56''$ $R = 30.00'$ $T = 3.72'$ $L = 7.40'$

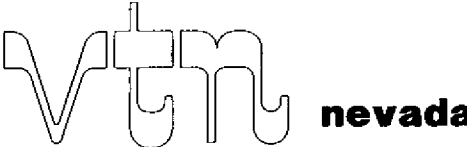
EXHIBIT A
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	MARTIN LUTHER KING BLVD. EXHIBIT TO ACCOMPANY LEGAL APN 139-21-313-005	SCALE	HORZ. 1"=200'
			VERT. --
2727 S. RAINBOW BOULEVARD LAS VEGAS, NEVADA 89146-5148	CITY OF LAS VEGAS DEPARTMENT OF PUBLIC WORKS	W.O. NO.	6224
		DRAWN BY:	KAK
		DATE:	REV: 10/15/07
		SHEET 4 OF 5	



- LEGEND**
- SL STREET LIGHT
 - UB UTILITY BOX
 - PP POWER POLE
 - JB JUNCTION BOX
 - FH FIRE HYDRANT
 - v VALVE
 - P ⊗ POLE
 - S SIGN
 - MH MANHOLE
 - AREA OF ROW TAKE



2727 S. RAINBOW BOULEVARD
LAS VEGAS, NEVADA 89146-5148

MARTIN LUTHER KING BLVD.
EXHIBIT TO ACCOMPANY LEGAL
APN 139-21-313-005

CITY OF LAS VEGAS
DEPARTMENT OF PUBLIC WORKS

SCALE	HORZ. 1"=100'
	VERT. --
W.O. NO.	6224
DRAWN BY:	KAK
DATE:	REV: 10/15/07
SHEET	5 OF 5