

APN # 161-15-702-001
Recording Requested By And Return To: Southwest Gas Corporation
Jimmy Brown PO Box 98512 Las Vegas, Nv. 89193-8512



**SOUTHWEST GAS CORPORATION**  
**GRANT OF EASEMENT**

*This form is used to acquire land rights for installation of pipeline(s) and appurtenances.*

Prepared By	<u>Jimmy Brown</u>	Approved By	<u>James Dufault</u>
Sec. <u>15</u>	T <u>21S</u>	R <u>62E</u>	Meridian <u>M.D.M.</u>
County <u>Clark</u>	State <u>Neveda</u>		
W.R. No. <u>407680</u>	W.O. No. _____		

I (We) City of Las Vegas

For and in consideration of the sum of One Dollar (\$1.00) and other good and valuable consideration, receipt of which is hereby acknowledged, the undersigned, hereinafter referred to as Grantor(s), does hereby grant, convey, quitclaim and release unto **SOUTHWEST GAS CORPORATION**, a California Corporation, its, successors and assigns hereinafter referred to as Grantee, a permanent easement na feet wide for the installation and maintenance of a gas pipeline or pipelines and appurtenances, across, over, under and through the following described property, to wit:

SEE ATTACHED EXHIBIT(s) 'A' and 'B'

together with the right of ingress and egress to and from the said easement and the right to use existing roads for the purpose of constructing, inspecting, repairing, and maintaining said pipeline or pipelines and appurtenances and the removal or replacement of same, in whole or in part, at will.

Grantor agrees that no buildings, structures, fences or trees shall be placed upon, over or under said parcel of land, except for street, road or driveway purposes, which Grantor agrees shall not interfere with Grantee's exercise of the rights herein granted. Grantee agrees to work with due care in the exercise of its rights on the property and to restore it to reasonably the same condition which existed before the work was performed.

Except as provided above, Grantee agrees to pay all damages which are caused by the Grantee's exercise of the rights herein granted.

W.R. No. 407680 W.O. No. \_\_\_\_\_

The undersigned hereby affirms that there is no Social Security Number contained in this document submitted for recording.

TO HAVE AND TO HOLD said easement unto Grantee, its successors and assigns, together with all rights granted hereby, forever.

IN WITNESS WHEREOF, the undersigned has executed this Grant of Easement this \_\_\_\_\_ day of \_\_\_\_\_, 2007 .

City of Las Vegas

Grantor \_\_\_\_\_  
Print Name/Title: OSCAR B. GOODMAN, MAYOR

Grantor  
ATTEST: BEVERLY K. BRIDGES, CMC, CITY CLERK

ACKNOWLEDGMENT

STATE OF \_\_\_\_\_ )  
COUNTY OF \_\_\_\_\_ )

APPROVED AS TO FORM

*Thomas R. Green* 10/10/07  
Thomas R. Green Date  
Deputy City Attorney

On \_\_\_\_\_, before me, \_\_\_\_\_ (Notary Public)  
personally appeared \_\_\_\_\_ (Grantor)  
personally known to me (or proved to me on basis of satisfactory evidence) to be the person(s) whose name(s) is (are) subscribed to the within instrument and acknowledged to me that he, she or they executed the same in his, her or their authorized capacity(ies), and that by his, her or their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal.

Signature \_\_\_\_\_  
(Notary Public)

(Seal)

EXHIBIT 'A'  
 SOUTHWEST GAS CORPORATION  
 GRANT OF EASEMENT  
 WR# 407680

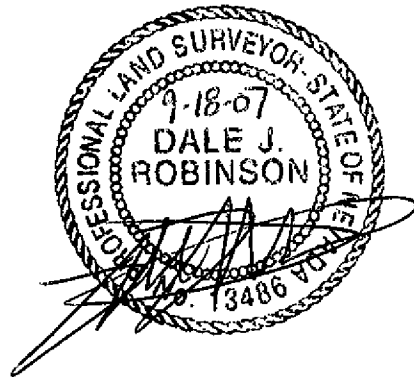
APN # 161-15-702-001

That portion of the Southeast quarter (SE 1/4) of Section 15, Township 21 South, Range 62 East, Mount Diablo Meridian, Clark County, Nevada, described as follows:

Commencing at the East quarter corner of said Section 15; thence South 00°10'06" East 1348.01 feet along the section line to the POINT OF BEGINNING; thence continuing South 00°10'06" East 74.38 feet along said section line; thence North 07°49'48" West 75.05 feet; thence North 89°50'03" East 10.01 feet to the POINT OF BEGINNING. Contains 372 square feet or 0.009 acres, more or less.

Basis of Bearing is South 00°10'06" East; being the line between found monuments at the NE corner and the East 1/4 corner of said section 15 per Record of Survey recorded in official records of Clark County, Nevada, in File 107, Page 33.

"The above described parcel of land is not intended for inclusion in a document conveying fee ownership. to do so is a violation of state law and/or local ordinance."

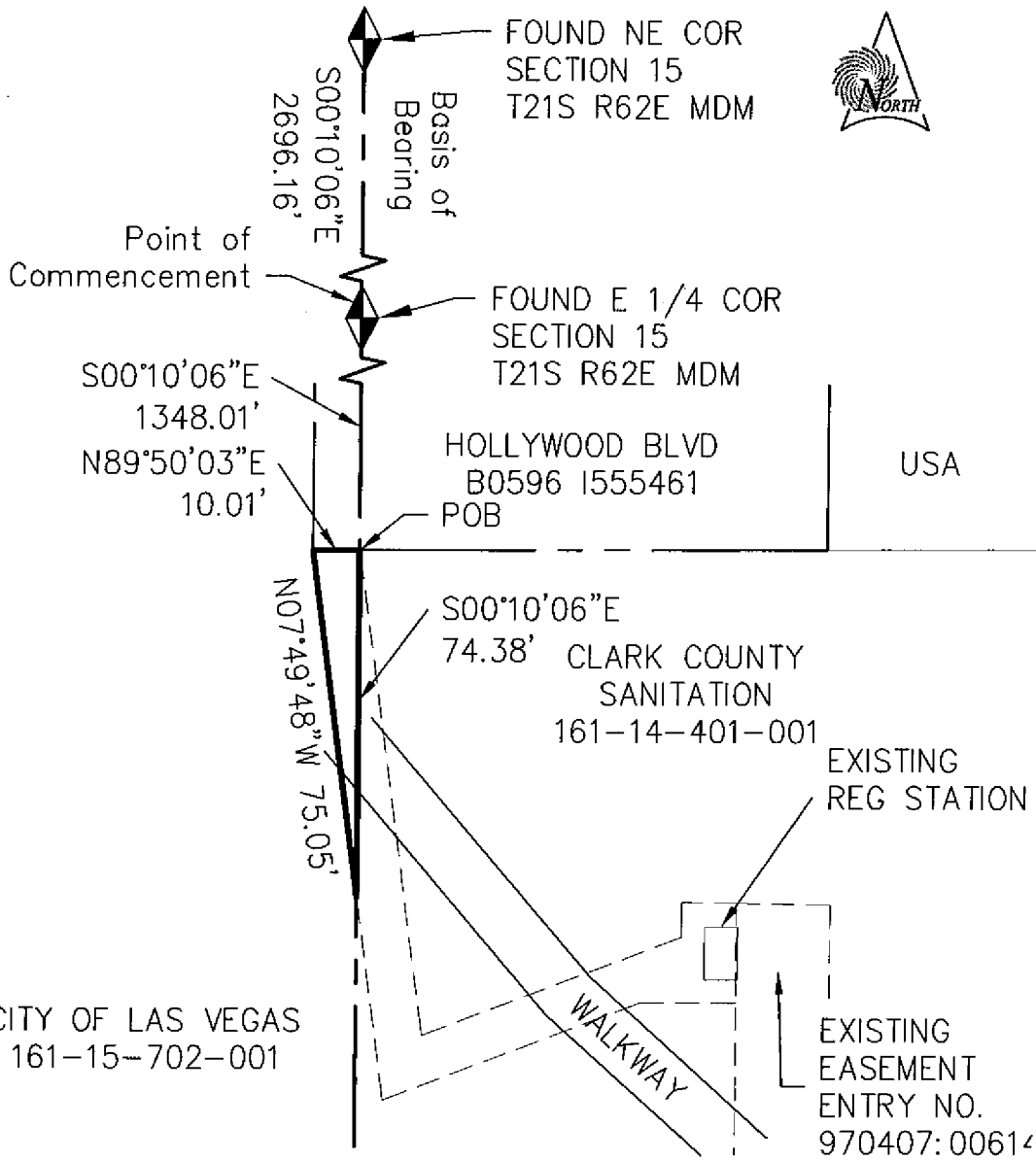


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SEI NO. 02775-013	SURVEYED CDE	DRAWN DJR	CHECKED DJR	SHEET NO. 1 of 2
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12227 SOUTH BUSINESS PARK, SUITE 220  
 DRAPER, UTAH 84020  
 TEL 801.523.0100 · FAX 801.523.0990  
[www.sunrise-eng.com](http://www.sunrise-eng.com)

EXHIBIT 'B'  
 SOUTHWEST GAS CORPORATION  
 GRANT OF EASEMENT  
 WR# 407680



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SEI NO. 02775-013	SURVEYED CDE	DRAWN DJR	CHECKED DJR	SHEET NO. 2 of 2
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