

CITY COUNCIL AGENDA

COUNCIL CHAMBERS · 400 STEWART AVENUE · PHONE 229-6011

CITY OF LAS VEGAS INTERNET ADDRESS: <http://www.lasvegasnevada.gov>

OSCAR B. GOODMAN, MAYOR (At-Large) · COUNCILMAN GARY REESE, MAYOR PRO TEM (Ward 3)

COUNCIL MEMBERS: LARRY BROWN (Ward 4), STEVE WOLFSON (Ward 2),

LOIS TARKANIAN (Ward 1), STEVEN D. ROSS (Ward 6); RICKI Y. BARLOW (Ward 5)

Facilities are provided throughout City Hall for convenience of persons with disabilities. For meetings held in the Council Chambers, sound equipment is available for persons with hearing impairments. If you need an accommodation to attend and participate in this meeting, please call the City Clerks office at 229-6311 and advise of your need at least 48 hours in advance of the meeting. The City's TDD number is 386-9108.

November 7, 2007

Morning Session begins at 9:00 a.m.

Afternoon Session begins at 1:00 p.m.

ALL ITEMS ON THIS AGENDA ARE SCHEDULED FOR ACTION UNLESS SPECIFICALLY NOTED OTHERWISE.

THESE PROCEEDINGS ARE BEING PRESENTED LIVE ON KCLV, CABLE CHANNEL 2, AND ARE CLOSED CAPTIONED FOR OUR HEARING IMPAIRED VIEWERS. THE COUNCIL MEETING, AS WELL AS ALL OTHER KCLV PROGRAMMING, CAN BE VIEWED ON THE INTERNET AT www.kclv.tv. THE PROCEEDINGS WILL BE REBROADCAST ON KCLV CHANNEL 2 AND THE WEB THE WEDNESDAY OF THE MEETING AT 8:00 PM, AND ALSO ON FRIDAY AT 4:00 AM, SATURDAY AT 7:00 PM, SUNDAY AT 7:00 AM AND THE FOLLOWING MONDAY AT 1:00 PM.

DUPLICATE AUDIO CDS AND DUPLICATE AUDIO/VIDEO DVDS MAY BE AVAILABLE AT A COST OF \$5.00 EACH THROUGH THE CITY CLERKS OFFICE.

NOTE: CELLULAR PHONES ARE TO BE TURNED OFF DURING THE COUNCIL MEETING.

CEREMONIAL MATTERS

1. [CALL TO ORDER](#)
2. [ANNOUNCEMENT RE: COMPLIANCE WITH OPEN MEETING LAW](#)
3. [INVOCATION LT COL MICHAEL A. BROWN, CHAPLAIN, USAF](#)
4. [PLEDGE OF ALLEGIANCE](#)
5. [RECOGNITION OF THE CITIZEN OF THE MONTH](#)
6. [RECOGNITION OF THE U.S. MARINE CORPS ON ITS 232ND ANNIVERSARY](#)
7. [RECOGNITION OF NELLIS AIR FORCE BASE AND THE U.S. AIR FORCE ON ITS 60TH ANNIVERSARY](#)
8. [RECOGNITION OF AUSTI BANKSTON FOR BEING NAMED A JUNIOR GIANTS SCHOLAR](#)
9. [RECOGNITION OF THE AWARD-WINNING DOOLITTLE COMMUNITY CENTER JAM SQUAD](#)

BUSINESS ITEMS - MORNING

10. [Any items from the morning session that the Council, staff and/or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

CONSENT AGENDA

MATTERS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED FOR APPROVAL BY THE SUBMITTING DEPARTMENTS. ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

FIELD OPERATIONS - CONSENT

11. [Approval of Easements and Rights-of-Way from the City of Las Vegas to Southwest Gas Corporation to allow Southwest Gas Corporation access to the site for gas systems needs located on vacant City owned land near the Water Pollution Control Facility, APN 161-15-702-001 - Clark County](#)
12. [Approval of Interlocal Agreement 113032 with the Las Vegas Valley Water District for water service to APN 125-17-401-007 known as Fire Station 48 \(\\$84,433 - Capital Improvement Project Fund\) - Ward 6 \(Ross\)](#)
13. [Approval of a License Agreement between the City of Las Vegas and Global Tower Partners, dba Global Tower Assets, LLC, for a wireless communications system located at 7351 West Alexander Road, commonly known as Wayne Bunker Family Park \(\\$95,556 revenue for the first term of the contract\) - Ward 4 \(Brown\)](#)
14. [Approval of an Agreement of Purchase and Sale between the City of Las Vegas and McHenry Commons Partners, LLC, for real property located at 333 North Rancho Drive \(\\$26,500,000 City Facilities Fund\) - Ward 5 \(Barlow\)](#)

FINANCE & BUSINESS SERVICES - ADMINISTRATION CONSENT

15. [Approval of Service and Material Checks/Payroll Checks/Wire Transfers/Other Checks and Investments](#)
16. [Approval of the Memorandum of Understanding \(MOU\) between the City of Las Vegas and New Ventures Capital Development Company, a Nevada Corporation \(New Ventures\) allocating funding appropriated by Nevada Legislature to New Ventures \(\\$350,000\) - All Wards](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES CONSENT

17. [Approval of a Special Event Alcoholic Beverage License for In God We Trust dba Art Bar, Location: Art Bar, 1511 South Main Street, Date: November 10, 2007, Type: Special Event General, Event: Nevada Safe Kids Awareness Event/Art Festival, Responsible Person in Charge: Jesse Grice - Ward 3 \(Reese\)](#)
18. [Approval of a Special Event Alcoholic Beverage License for Las Vegas Fair, Location: Freedom Park, 850 North Mojave Road, Dates: November 8 - 11, 2007, Type: Special Event General, Event: Carnival, Responsible Person in Charge: Mauricio Fabian-Bahena - Ward 3 \(Reese\)](#)
19. [Approval of a new Beer/Wine/Cooler/ On-Off Sale License, Sabbiadoro Enterprises, LLC, dba Bistro Divino, 241 West Charleston Boulevard, Suite 101, Andrew A. Artusa, Mmbr, 33.34%, Scott Randall, Mmbr, 33.33%, and Maximilian Keyser, Mmbr, Mgr, 33.33% - Ward 3 \(Reese\)](#)
20. [Approval of a new Beer/Wine/Cooler On-sale License subject to Health Dept. regulations, Fresh & Easy Neighborhood Market Inc., dba Fresh & Easy Neighborhood Market, 4810 West Ann Road, Tesco Stores Holdings, Inc., 100%, Timothy J. Rollit Mason, Dir, Pres, Mary L. Kasper, Secy, and Remco E. Waller, Dir, Treas - Ward 6 \(Ross\)](#)

21. [ABEYANCE ITEM - Approval of a new Restricted Gaming License for 15 slots subject to confirmation of approval by the Nevada Gaming Commission, Amer Ramo & Emad Binna, dba Corner Store, 2558 South Valley View Boulevard, Amer Ramo, Ptnr, 50% and Emad Binna, Ptnr, 50% - Ward 1 \(Tarkanian\)](#)
22. [Approval of Change of Business Name and Change of Ownership for a Tavern License and a new Non-restricted Gaming License, From: Golden Gate Partnership, dba Golden Gate, To: Golden Gate Casino, LLC, dba Golden Gate Hotel & Casino, 4 Fremont Street, Alva M. Brandenburg III, Managing Mmbr 99% and One Fremont Street, LLC, 1% - Ward 3 \(Reese\)](#)
23. [Approval of Change of Business Name and Change of Location for a Slot Operator License, From: Mikohn Nevada, dba Games of Nevada, To: Progressive Gaming International Corporation, dba Progressive Gaming International Corporation, 920 Pilot Road, Russel H. McMeekin, CEO, Pres, Dir - County](#)
24. [Approval of a new Non-restricted Gaming License subject to confirmation of approval by the Nevada Gaming Commission, United Coin Machine Co., db at Castaways Hotel & Casino, 2800 Fremont Street, Robert A. Woodson, VP - Ward 3 \(Reese\)](#)
25. [Approval of a new Auctioneer License, N.R.L.L. East, LLC, dba Landauction.com, 1 Mauchly, Robert D. Friedman, Mgr, 60% and Jeffrey P. Frieden, Mgr, 40% - California](#)
26. [Approval of a new Hypnotherapy License, Marcie Thomas, dba Adda Bella, 4001 Stormcrest Drive, Marcie L Thomas, 100% - Ward 1 \(Tarkanian\)](#)
27. [Approval of a new Pistol Permit License, Pawn Plus 3, LLC, dba Pawn Plus, 3010 South Valley View Boulevard, Craig McCall, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
28. [Approval of a new Pistol Permit License, Pawn Plus 4, LLC, dba Pawn Plus IV, 1237 East Sahara Avenue, Craig McCall, Mgr, 100% - Ward 3 \(Reese\)](#)
29. [Approval of a new Pistol Permit License, The Pawn Place, Inc., dba Pawn Plus, 2200 South Rainbow Boulevard, Craig McCall, Mgr, 100% - Ward 1 \(Tarkanian\)](#)
30. [Approval of Change of Location for a Psychic Art and Science License, Nina Demetro, dba Psychic World, From: 1820 Hassett Avenue, To: 1440 East Charleston Boulevard, Suite A, Nina Demetro, Owner, 100% - Ward 3 \(Reese\)](#)

FINANCE & BUSINESS SERVICES - PURCHASING & CONTRACTS CONSENT

31. [Approval of Agreement No. 080073-KR, Development Coordinator Reimbursement Agreement - Department of Planning and Development - Award recommended to: KYLE ACQUISITION GROUP, LLC \(\\$106,605 - General Fund\) - Ward 6 \(Ross\)](#)
32. [Approval of award of Contract No. 080066-DK for GeoMobile Software Implementation and Support Services - Department of Information Technologies - Award recommended to: MARSHALL AND ASSOCIATES, INC. \(\\$249,340 - Computer Services Internal Service Fund\)](#)
33. [Approval of award of Bid No. 08.1730.17-LED, Hoover Avenue & Casino Center Blvd. Streetscape Improvements and the construction conflicts and contingency reserve set by Finance and Business Services Department of Public Works Award recommended to: CAPRIATI CONSTRUCTION CORP, INC. \(\\$1,516,814 Parks and Leisure Activities Capital Projects Fund\) - Ward 3 \(Reese\)](#)
34. [Approval of award of Contract No. 070130 for an Information Technology Network Vulnerability Assessment - Department of Information Technologies - Award recommended to: COALFIRE SYSTEMS, INC. \(\\$76,425 - Computer Services Internal Services Fund\)](#)
35. [Approval of award of Modification No. 5 to Contract No. 050108 for Historic Preservations Consulting Services for the Post Office at 301 Stewart Avenue - Department of Public Works - Award recommended to: CHATTEL ARCHITECTURE, PLANNING AND PRESERVATION, INC. \(\\$84,000 - Parks and Leisure Capital Projects Fund\) - Ward 5 \(Barlow\)](#)
36. [Approval of award of Contract No. 070318-TB, Lease of the Residence at Floyd Lamb at Tule Springs located at 9200 Tule Springs Road - Department of Leisure Services - Award recommended to: ROBERT HUMPHREYS \(Estimated Monthly](#)

Revenue \$875) - Ward 6 (Ross)

37. Approval of Agreement No. 080120-DC, Professional Services Agreement for Iron Mountain Fort Apache Park located on the southwest corner of Iron Mountain Road and Fort Apache Road - Department of Public Works - Award recommended to: L.R. NELSON CONSULTING ENGINEERS (\$232,900 - Parks & Leisure Activities Capital Projects Fund) - Ward 6 (Ross)

HUMAN RESOURCES - CONSENT

38. Approval to create one regular full-time Senior Planner position for the Planning & Development Department (\$76,147 Salary + \$30,458 Benefits General Fund as funded by Kyle Canyon Acquisition Group)
39. Approval to create one regular full-time Psychologist for the Human Resources Department (\$90,000 salary + \$36,000 benefits - General Fund)

MUNICIPAL COURT - CONSENT

40. Approval of Interlocal Contract between Clark County and the City of Las Vegas for its Municipal Court Female Prostitution Prevention Program to receive \$152,248 in federal grant funds

NEIGHBORHOOD SERVICES - CONSENT

41. Approval of an additional allocation of \$50,000 in Community Development Block Grant (CDBG) Program funds for sidewalk infill and upgrades on Ogden Street between Bruce Street and Eastern Avenue - Ward 3 (Reese)

PUBLIC WORKS - CONSENT

42. Approval of an Encroachment Request from Summit Engineering on behalf of Bank of America Corporation, owner (northeast corner of Martin L. King Boulevard and Washington Avenue) - Ward 5 (Barlow)
43. Approval of an Encroachment Request from The CW Group on behalf of B P West Coast Products, LLC, owner (northeast corner of Decatur Boulevard and Oakey Boulevard) - Ward 1 (Tarkanian)
44. Approval of an Encroachment Request from Stewart and Nellis Partners, LLC, owner (northwest corner of Stewart Avenue and Nellis Boulevard) - Ward 3 (Reese)
45. Approval of an Encroachment Request from Slater Hanifan Group on behalf of Centennial Riley Development, LLC, owner (northeast corner of Centennial Parkway and Riley Street) - Ward 6 (Ross)
46. Approval of a Sewer Connection Agreement with Paul C. Johnson and Tammy Johnson, owners and an Interlocal Contract with Clark County Water Reclamation District for sewer services north of Ann Road, west of Bonita Vista Street, APN 125-29-807-015 - County (near Ward 6 - Ross)
47. Approval of an Encroachment Request from Barton Maybie, owner (Maggie Avenue east of Coke Street) - Ward 6 (Ross)
48. Approval of a Dedication from the City of Las Vegas for a portion of the Southwest Quarter of Section 21, Township 20 South, Range 60 East, Mount Diablo Meridian, for roadway, street, and public utility purposes generally located on the west side of Martin L. King Boulevard and the south side of Lake Mead Boulevard, APN 139-21-313-005 - Ward 5 (Barlow)
49. Approval of a Quitclaim Deed from the City of Las Vegas to the Regional Transportation Commission for a portion of the Southwest Quarter of Section 21, Township 20 South, Range 60 East, Mount Diablo Meridian, for a bus shelter pad, generally located on the west side of Martin L. King Boulevard and the south side of Lake Mead Boulevard, APN 139-21-313-005 - Ward 5 (Barlow)
50. Approval of a Non-Exclusive Public Utility Easement from the City of Las Vegas for a portion of the Northwest Quarter of Section 28, Township 20 South, Range 61 East, Mount Diablo Meridian, for public utility purposes generally located on the west side of Martin L. King Boulevard, between Vegas Drive and Washington Avenue, APN's 139-28-110-015, 017, 018, 019,

[020, 021, 022 and 139-28-210-021, 022, 023, 024, 025, 026, 027, 028 - Ward 5 \(Barlow\)](#)

51. [Approval to appraise and purchase or condemn easement parcels located at the intersection of Washington Avenue and J Street for traffic improvements \(\\$5,000 - Regional Transportation Commission \[RTC\]\) - Ward 5 \(Barlow\)](#)
52. [Approval of Sewer Refunding Agreement between the City of Las Vegas and Indian Summer Development, LLC, for an oversized sewer \(from 8 to 12-inches\) in Ann Road, from Tee Pee Lane to Fort Apache Road \(\\$6,520 - Sanitation Fund\) - Ward 6 \(Ross\)](#)
53. [Approval of Supplemental Interlocal No. 8 to Contract 435h between the City of Las Vegas and the Regional Transportation Commission \(RTC\) to increase project funding for engineering and right-of-way other for the Martin L. King, Palomino Lane to Carey Avenue project \(\\$2,140,000 -RTC\) - Ward 5 \(Barlow\)](#)
54. [Approval of a Storm Drain Contribution Agreement between the City of Las Vegas, Coleman-Toll Limited Partnership and PN II, Inc., a Nevada Partnership hereinafter referred to as "Developers" for the contribution of \\$100,000 to the City of Las Vegas for the design of a storm drain outfall pipe in Elkhorn Road between Rainbow Boulevard and Vegas Valley - Ward 6 \(Ross\)](#)
55. [Approval of an Agreement regarding the Las Vegas Valley Watershed Advisory Committee between the Cities of Las Vegas, North Las Vegas and Henderson, the Clean Water Coalition \(CWC\), Clark County, the Clark County Regional Flood Control District \(CCRFCD\), the Clark County Water Reclamation District, the Las Vegas Valley Water District and the Southern Nevada Water Authority, creating the Las Vegas Valley Watershed Advisory Committee \(LVVWAC\) - All Wards](#)
56. [Approval for staff to sign and submit to the Bureau of Land Management \(BLM\) the Amendment of Request for Modification of Assistance Agreements for authorization of the transfer of funds to the City of Las Vegas for projects approved for funding under the Southern Nevada Public Land Management Act \(SNPLMA\) - All Wards](#)
57. [Approval of a list of projects for nomination for funding from the Special Account established through the sale of Bureau of Land Management \(BLM\) lands in accordance with the Southern Nevada Public Lands Management Act \(SNPLMA\) - All Wards](#)
58. [Approval of the removal of parking along Casino Center Boulevard from Charleston Boulevard to Ogden Avenue and on 3rd Street from Imperial Avenue to Charleston Boulevard to accommodate the Downtown Connector Bus Rapid Transit Project - Wards 3 and 5 \(Reese and Barlow\)](#)

RESOLUTIONS - CONSENT

59. [R-77-2007 - Approval of a Resolution supporting alternative 1 of the preliminary alternatives for the Supplemental Environmental Impact Statement \(SEIS\) regarding the Upper Las Vegas Wash Conservation Transfer Area - Ward 6 \(Ross\)](#)
60. [R-78-2007 - Approval of a Resolution of support for the I-15 Express Lane project, I-15 from the I-15/I-215 Interchange to Sahara Avenue - Wards 1, 3 and 5 \(Tarkanian, Reese and Barlow\)](#)
61. [R-79-2007 - Approval of a Resolution Making Provisional Order and Directing that the Notice of Public Hearing thereon be given regarding: Special Improvement District No. 1510 - Cliff Shadows Parkway \(I-215 to Lone Mountain Road\) - Ward 4 \(Brown\)](#)

DISCUSSION/ACTION ITEMS

ADMINISTRATIVE - DISCUSSION

62. [Report from the City Manager on Emerging Issues](#)
63. [Report from the City Manager on the completion of the City of Las Vegas 2007 Citizens Leadership Academy](#)

- 64. [Report and possible action related to the Las Vegas Strategic Plan Priorities concerning "Promote healthy lifestyles for all segments of the community"](#)
- 65. [Discussion and possible action regarding the Fourth Amendment to Project Management and Consulting Agreement between City Parkway V, Inc., the City of Las Vegas, Nevada, and Newland Communities, LLC, pertaining to Union Park located at 100 South Grand Central Parkway \(APNs 139-34-110-002 and 004\) - Ward 5 \(Barlow\) \[NOTE: This item is related to City Council Items 66 and 80 \(R-82-2007\)\]](#)
- 66. [Discussion and possible action regarding a Project Manager Disposition and Joint Development Agreement between City Parkway V, Inc., the City of Las Vegas, Nevada, and Newland Communities, LLC, for the disposition and development of a parcel under development rights by Newland Communities, LLC, in Union Park located at 100 South Grand Central Parkway \(a portion of APNs 139-34-110-002 and 004\) - Ward 5 \(Barlow\) \[NOTE: This is a related item to City Council Items 65 and 80 \(R-82-2007\)\]](#)
- 67. [Report and possible action on the status of the federal legislative action plan and municipal issues at the 110th US Congress - All Wards](#)
- 68. [Discussion and possible action regarding the City's role and involvement in the Veteran's Day Parade](#)

BUSINESS DEVELOPMENT - DISCUSSION

- 69. [Discussion and possible action regarding a Disposition and Development Agreement \(DDA\) between the City of Las Vegas and Lake Mead Village, LLC, for the development of a grocery-anchored neighborhood commercial center on approximately 10 acres of vacant land within Las Vegas Enterprise Park at the southwest corner of Lake Mead Boulevard and Martin L. King Boulevard \(APN 139-21-313-005 and 009\) - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 79 \(R-81-2007\)\]](#)

CITY ATTORNEY - DISCUSSION

- 70. [Discussion and possible action on Appeal of Work Card Denial: Mark Hansen, 3171 Burnham, Las Vegas, Nevada 89169](#)
- 71. [Discussion and possible action on Appeal of Work Card Denial: Richard Kenneth Hall, Jr., 2701 North Rainbow Boulevard, Apt. #1216, Las Vegas, Nevada 89108](#)
- 72. [Discussion and possible action on Appeal of Work Card Denial: Carolyn Nelson, 2408 Clifford Avenue, Apt. #107, Las Vegas, Nevada 89104](#)

FINANCE & BUSINESS SERVICES - BUSINESS SERVICES DISCUSSION

- 73. [ABEYANCE ITEM - Discussion and possible action on Appeal of the denial of Key Employee Suitability for Wendy Michelle Chor at Short Line Express Market, 500 South Decatur Boulevard - Ward 1 \(Tarkanian\)](#)
- 74. [Discussion and possible action regarding a Review of Change of Ownership, Change of Location and Change of Business Name for a Tavern License and a Restricted Gaming License for 15 slots, Red Rock Bar, Inc., dba Red Rock Bar, 1729 East Charleston Boulevard, Suites A & B, Allen Hamika, Dir, Pres, 50% and Klodia I. Alkassyonan, Dir, Secy, Treas, 50% - Ward 3 \(Reese\)](#)
- 75. [Discussion and possible action regarding Temporary Approval of a new Burglar Alarm Service License, Pinnacle Security, LLC, dba Pinnacle Security, LLC, 1290 South Sandhill Road, Grant C. Christofferson, Managing Mmbr, 29%, Steven P. Zolman, Managing Mmbr, 25%, Kelly E. Walker, Managing Mmbr, 23%, Jared M. Chappell, Managing Mmbr, 23% - Utah](#)

NEIGHBORHOOD SERVICES - DISCUSSION

- 76. [Discussion and possible action regarding the Disposition and Development Agreement \(DDA\) between the City of Las Vegas and Tapestry Group, Inc. for the construction of 274 affordable housing units located north and east of the intersection of Westcliff Drive and Tenaya Way - Ward 1 \(Tarkanian\)](#)

RESOLUTIONS - DISCUSSION

77. [R-71-2007 ABEYANCE ITEM - Discussion and possible action regarding a Resolution consenting to the undertakings of the City of Las Vegas Redevelopment Agency \(RDA\) in connection with the Commercial Visual Improvement Program \(CVIP\) Agreement between the RDA and Aristotle Holdings, LP, \(Owner\) and OG Eliades, LLC, and OG Eliades AD, LLC, d/b/a Olympic Garden \(Tenant\), located at 1531 Las Vegas Boulevard South \(APN 162-03-210-090\) to be in compliance with and in furtherance of the goals and objectives of the RDA - Ward 3 \(Reese\) \[NOTE: This item is related to RDA Item 3 \(RA-18-2007\) and to RDA Item 4\]](#)
78. [R-80-2007 - Discussion and possible action regarding a Resolution Regarding the Granting of a Telecommunications Service Franchise to A. T. & T. Communications of Nevada, Inc., setting the purpose, character, term, time and conditions of the proposed franchise agreement and setting a public hearing on the advisability of granting the proposed franchise agreement - All Wards](#)
79. [R-81-2007 - Discussion and possible action regarding a Resolution finding the proposed Disposition and Development Agreement between the City of Las Vegas and Lake Mead Village, LLC, for the development of a grocery-anchored neighborhood commercial center on approximately 10 acres of vacant land within Las Vegas Enterprise Park at the southwest corner of West Lake Mead Boulevard and Martin L. King Boulevard is in the best interests of the public - Ward 5 \(Barlow\) \[NOTE: This item is related to Council Item 69\]](#)
80. [R-82-2007 - Discussion and possible action regarding a Resolution finding the proposed Project Manager Disposition and Joint Development Agreement between the City of Las Vegas, Nevada, City Parkway V, Inc., and Newland Communities, LLC, for mixed-use residential building development on approximately 16 acres of vacant land within Union Park located at 100 South Grand Central Parkway \(APNs 139-34-110-002 and 004\) is in the best interests of the public - Ward 5 \(Barlow\) \[NOTE: This is a related item to City Council Items 65 and 66\]](#)

BOARDS & COMMISSIONS - DISCUSSION

81. [ABEYANCE ITEM - CHILD CARE LICENSING BOARD Jana Tompkins, Term Expiration 6-2009 \(Resigned\)](#)
82. [ABEYANCE ITEM - CIVIL SERVICE BOARD OF TRUSTEES Edward Miramontes, Term Expiration 10-29-2007 \(NOTE: Mr. Miramontes' correct first name is Edmund\)](#)
83. [PARK & RECREATION ADVISORY COMMISSION Pauline Kennedy, Term Expiration 1/8/2009 \(Resigned\)](#)
84. [REGIONAL FLOOD CONTROL DISTRICT CITIZENS ADVISORY COMMITTEE - Terrence P. Kane, P.E. Term Expiration 12-3-2007](#)
85. [ANIMAL ADVISORY COMMITTEE Charles Fitzgerald, Term Expiration 12-3-2007](#)
86. [Discussion and possible action to confirm the appointment of recommended appointees to the Southern Nevada Enterprise Community Advisory Board as mandated by Senate Bill 352](#)
87. [Discussion and possible action on the appointment of the City representative and alternate to the Las Vegas Valley Watershed Advisory Committee \(LVVWAC\)](#)

RECOMMENDING COMMITTEE REPORT - DISCUSSION

BILLS ELIGIBLE FOR ADOPTION AT THIS MEETING

88. [ABEYANCE ITEM - Bill No. 2007-50 Amends the City zoning regulations to prohibit short-term vacation rentals in any residential zoning district. Sponsored by: Councilwoman Lois Tarkanian and Councilman Steve Wolfson](#)
89. [Bill No. 2007-57 Amends the Citys drought plan regulations to remove certain turf-planting restrictions and to provide a limited exemption from the mandatory watering schedule for properties using smart controllers. Sponsored by: Councilwoman Lois Tarkanian](#)

90. [Bill No. 2007-58](#) Increases under certain circumstances the period of time during which certain nonconforming uses may be discontinued without losing their nonconforming status, and provides a similar increase concerning the discontinuance of certain types of special use permits. Sponsored by: [Councilwoman Lois Tarkanian](#)
91. [Bill No. 2007-59](#) Authorizes the recordation of notices of zoning action advising property owners and others of the existence of zoning conditions, requirements and limitations, and adds a mechanism for the review of conditions that have been imposed in connection with zoning approvals. Sponsored by: [Councilman Steve Wolfson](#)
92. [Bill No. 2007-61](#) Increases the salary of, and provides a vehicle allowance for, the Mayor and City Council. Sponsored by: [Mayor Oscar B. Goodman](#)

BILLS ELIGIBLE FOR ADOPTION AT A LATER MEETING

THERE IS NO PUBLIC COMMENT ON THESE ITEMS AND NO ACTION WILL BE TAKEN BY THE COUNCIL AT THIS MEETING, EXCEPT THOSE ITEMS WHICH MAY BE STRICKEN OR TABLED. PUBLIC TESTIMONY TAKES PLACE AT THE RECOMMENDING COMMITTEE MEETING HELD FOR THAT PURPOSE.

NEW BILLS - DISCUSSION

THERE IS NO PUBLIC COMMENT ON THESE ITEMS. NEW BILLS ARE READ INTO THE RECORD AND REFERRED TO RECOMMENDING COMMITTEE FOR A SEPARATE HEARING TO RECEIVE PUBLIC TESTIMONY BEFORE ACTION BY THE COUNCIL AT A LATER MEETING. EXCEPTION: EMERGENCY BILLS OR THOSE ITEMS TO BE STRICKEN OR TABLED.

93. [Bill No. 2007-62](#) Annexation No. ANX-23477 Property location: [On the east side of the Puli Road alignment, 660 feet south of the Ann Road alignment; Petitioned by: Southwest Desert Equities, LLC; Acreage: 5.15 acres; Zoned: R-U \(County zoning\), U \(PCD\) \(City equivalent\).](#) Sponsored by: [Councilman Steven D. Ross](#)
94. [Bill No. 2007-63](#) Granting of a Franchise Agreement to A. T. & T. Communications of Nevada, Inc., and setting the purpose, character, term, time and conditions of the franchise agreement. Proposed by: [Mark Vincent, Director of Finance and Business Services](#)
95. [Bill No. 2007-64](#) Provides that Planning Commission action on most special use permits is final, unless appealed or requested for review by a member of the City Council, and modifies certain provisions regarding related hearings and appeals so as to conform to State law. Sponsored by: [Councilman Gary Reese](#)
96. [Bill No. 2007-65](#) - Amends Ordinance No. 5597, pertaining to the creation of Special Improvement District No. 809 - Summerlin Village 23A. Proposed by: [Charles Kajkowski, Director of Public Works](#)
97. [Bill No. 2007-66](#) - Repeals Ordinance No. 5916, pertaining to the creation of Special Improvement District No. 811 - Summerlin Village 24. Proposed by: [Bradford R. Jerbic, City Attorney](#)
98. [Bill No. 2007-67](#) - Repeals Ordinance No. 5917, pertaining to the levy of assessments of Special Improvement District No. 811 Summerlin Village 24. Proposed by: [Bradford R. Jerbic, City Attorney](#)
99. [Bill No. 2007-68](#) Updates the zoning regulations that govern off-premise signs. Sponsored by: [Mayor Oscar B. Goodman](#)

1:00 P.M. - AFTERNOON SESSION

BUSINESS ITEMS - AFTERNOON

100. [Any items from the afternoon session that the Council, staff and /or the applicant wish to be stricken or held in abeyance to a future meeting may be brought forward and acted upon at this time](#)

PLANNING & DEVELOPMENT

THE ITEMS LISTED BELOW, WHERE APPROPRIATE, HAVE BEEN REVIEWED BY THE VARIOUS CITY DEPARTMENTS RELATIVE TO REQUIREMENTS FOR STORM DRAINAGE AND FLOOD CONTROL, CONNECTION TO SANITARY SEWER, TRAFFIC CIRCULATION, AND BUILDING AND FIRE REGULATIONS. THEIR COMMENTS AND/OR RECOMMENDATIONS AND REQUIREMENTS HAVE BEEN INCORPORATED INTO THE ACTION.

PLANNING & DEVELOPMENT - CONSENT

PM SESSION - ALL ITEMS LISTED ON THE CONSENT AGENDA ARE CONSIDERED TO BE ROUTINE AND HAVE BEEN RECOMMENDED "FOR APPROVAL". ALL ITEMS ON THE CONSENT AGENDA MAY BE APPROVED IN A SINGLE MOTION. HOWEVER, IF A COUNCIL MEMBER SO REQUESTS, ANY CONSENT ITEM MAY BE MOVED TO THE DISCUSSION PORTION OF THE AGENDA AND OTHER ACTION, INCLUDING POSTPONEMENT OR DENIAL OF THE ITEM, MAY TAKE PLACE.

101. [EOT-24523 - APPLICANT/ OWNER: RICHARD EHRLICH - Request for an Extension of Time of an approved Variance \(VAR-8631\) TO ALLOW 61,000 SQUARE FEET OF OPEN SPACE WHERE 115,724 SQUARE FEET IS THE MINIMUM AMOUNT OF OPEN SPACE REQUIRED IN CONJUNCTION WITH A PROPOSED 161-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 17.89 acres adjacent to the south side of Owens Avenue, approximately 460 feet west of Lamb Boulevard \(APNs 140-30-520-017 through 033 and 140-30-503-001 and 002\), R-PD9 \(Residential Planned Development - 9 units per acre\) Zone and R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD9 \(Residential Planned Development - 9 units per acre\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
102. [EOT-24521 - APPLICANT/ OWNER: RICHARD EHRLICH - Request for an Extension of Time of an approved Site Development Plan Review \(SDR-8630\) FOR A PROPOSED 161-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 17.89 acres adjacent to the south side of Owens Avenue, approximately 460 feet west of Lamb Boulevard \(APNs 140-30-520-017 through 033 and 140-30-503-001 and 002\), R-PD9 \(Residential Planned Development - 9 units per acre\) Zone and R-E \(Residence Estates\) Zone under Resolution of Intent to R-PD9 \(Residential Planned Development - 9 units per acre\) Zone, Ward 3 \(Reese\). Staff recommends APPROVAL](#)
103. [EOT-24578 - APPLICANT/OWNER: SAINT GEORGE ROMANIAN ORTHODOX CHURCH - Request for an Extension of Time of an approved Special Use Permit \(U-0045-01\) THAT ALLOWED A PROPOSED 6,000 SQUARE-FOOT CHURCH WITH A 7,000 SQUARE-FOOT RECREATION HALL on property adjacent to the east side of Red Rock Street, approximately 330 feet north of Del Rey Avenue \(APN 163-01-102-010\), U \(Undeveloped\) Zone \[L \(Low Density Residential\) General Plan Designation\], Ward 1 \(Tarkanian\). Staff recommends APPROVAL](#)
104. [EOT-24712 - APPLICANT: 601 FREMONT LLC - OWNER: CITY OF LAS VEGAS - Request for an Extension of Time of an approved Special Use Permit \(SUP-15037\) FOR A PROPOSED TAVERN-LIMITED ESTABLISHMENT at 601 Fremont Street \(APN 139-34-611-018\), C-2 \(General Commercial\) Zone, Ward 5 \(Barlow\). Staff recommends APPROVAL](#)

PLANNING & DEVELOPMENT - ONE MOTION/ONE VOTE

THE FOLLOWING ARE ITEMS THAT MAY BE CONSIDERED IN ONE MOTION/ONE VOTE. THEY ARE CONSIDERED ROUTINE NON-PUBLIC AND PUBLIC HEARING ITEMS. ALL PUBLIC HEARINGS AND NON-PUBLIC HEARINGS WILL BE OPENED AT ONE TIME. ANY PERSON REPRESENTING AN APPLICATION OR A MEMBER OF THE PUBLIC OR A MEMBER OF THE CITY COUNCIL NOT IN AGREEMENT WITH THE CONDITIONS AND ALL STANDARD CONDITIONS FOR THE APPLICATION RECOMMENDED BY STAFF, SHOULD REQUEST TO HAVE THAT ITEM REMOVED FROM THIS PART OF THE AGENDA.

105. [ZON-24252 - PUBLIC HEARING - APPLICANT/OWNER: SHELDON PAUL - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[DR \(DESERT RURAL DENSITY RESIDENTIAL\) MASTER PLAN DESIGNATION\] TO: R-PD2 \(RESIDENTIAL PLANNED DEVELOPMENT - 2 UNITS PER ACRE\) on 5.0 acres adjacent to the northwest corner of Alexander Road and Grand Canyon Drive \(APN 138-06-401-006\), Ward 4 \(Brown\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

106. SDR-24253 - PUBLIC HEARING - APPLICANT/OWNER: SHELDON PAUL - Request for a Site Development Plan Review FOR A NINE-LOT SINGLE FAMILY RESIDENTIAL DEVELOPMENT on 5.0 acres adjacent to the northwest corner of Alexander Road and Grand Canyon Drive (APN 138-06-401-006), U (Undeveloped) Zone [DR (Desert Rural Density Residential) Master Plan Designation] [PROPOSED: R-PD2 (Residential Planned Development - 2 Units Per Acre) Zone], Ward 4 (Brown). The Planning Commission (6-0 vote) and staff recommend APPROVAL
107. RQR-24165 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: AG RAMPART GROUP, LLC, ET AL - Required Two-Year Review of an approved Special Use Permit (U-0099-91) WHICH ALLOWED TWO 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGNS at 5001 and 5041 North Rainbow Boulevard (APNs 125-34-712-007 and 009), C-2 (General Commercial) Zone, Ward 6 (Ross). The Planning Commission (5-0 vote) and staff recommend APPROVAL
108. RQR-24171 - PUBLIC HEARING - APPLICANT: CBS OUTDOOR - OWNER: SAHARA RANCHO OFFICE CTR, LLC - Required Three Year Review of an Approved Variance (V-0154-94) WHICH ALLOWED A 90-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 2320 South Rancho Drive (APN 162-04-412-005), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL
109. RQR-23936 - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: RANCHO STATION, LLC - Required Five Year Review on an approved Special Use Permit (U-0036-87) FOR A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 1999 North Rancho Drive (APN 139-19-703-005), C-2 (General Commercial) Zone, Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL. NOTE: This item will be held in abeyance to 11/21/2007
110. RQR-24779 - PUBLIC HEARING - APPLICANT/OWNER: TOVA IAQUINTO - Required Five Year Review of an approved Special Use Permit (U-0155-00) THAT ALLOWED A COMMERCIAL HORSE STABLE at 6180 Donald Nelson Avenue (APN: 125-14-603-009), R-E (Residence Estates) Zone, Ward 6 (Ross). Staff recommends APPROVAL
111. SUP-23886 - PUBLIC HEARING - APPLICANT: NEVADA POWER - OWNER: UNITED STATES OF AMERICA - Request for a Special Use Permit FOR A PROPOSED ELECTRIC UTILITY SUBSTATION approximately 370 feet east of the corner of Hualapai Way and Darling Road (APN 125-19-401-003), U (Undeveloped) Zone [PF (Public Facilities) General Plan Designation] and U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
112. SDR-22509 - PUBLIC HEARING - APPLICANT: NEVADA POWER - OWNER: UNITED STATES OF AMERICA - Request for a Site Development Plan Review FOR A PROPOSED ELECTRIC UTILITY SUBSTATION on 15.25 acres approximately 370 feet east of the corner of Hualapai Way and Darling Road (APN 125-19-401-003), U (Undeveloped) Zone [PF (Public Facilities) General Plan Designation] and U (Undeveloped) Zone [R (Rural Density Residential) General Plan Designation], Ward 6 (Ross). The Planning Commission (6-0 vote) and staff recommend APPROVAL
113. SDR-23906 - PUBLIC HEARING - APPLICANT/OWNER: 521 SOUTH THIRD, LLC - Request for a Site Development Plan Review FOR A PROPOSED 10,241 SQUARE-FOOT, THREE-STORY OFFICE DEVELOPMENT AND PARKING GARAGE on 0.16 acres at 521 South Third Street (APN 139-34-311-092), C-2 (General Commercial) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend APPROVAL
114. SUP-24249 - PUBLIC HEARING - APPLICANT: SUNRISE CHILDREN'S FOUNDATION - OWNER: JG SAHARA, LLC - Request for a Special Use Permit FOR A SOCIAL SERVICE PROVIDER at 1000 East Sahara Avenue, Suites #101 and #103 (APN 162-03-801-116), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend APPROVAL
115. SUP-23922 - PUBLIC HEARING - APPLICANT: CAYLIX FINE DINING - OWNER: PK II SAHARA PAVILION NORTH LLC - Request for a Special Use Permit FOR A PROPOSED SUPPER CLUB at 4760 West Sahara Avenue, Suite #25 (APN 162-06-402-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend APPROVAL

116. [SUP-23924 - PUBLIC HEARING - APPLICANT: CAYLIX FINE DINING - OWNER: PK II SAHARA PAVILION NORTH LLC - Request for a Special Use Permit FOR GENERAL BUSINESS-RELATED GAMING IN CONJUNCTION WITH A PROPOSED SUPPER CLUB at 4760 West Sahara Avenue, Suite #13 \(APN 162-06-402-001\), C-1\(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
117. [MSP-23921 - PUBLIC HEARING - APPLICANT: HYUNJA KING - OWNER: WATKINS INVESTMENTS, LP - Request for a Master Sign Plan FOR AN EXISTING SWAP MEET on 4.24 acres at 4821 West Craig Road \(APN 138-01-712-006\), C-1 \(Limited Commercial\) Zone, Ward 6 \(Ross\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
118. [VAC-24264 - PUBLIC HEARING - APPLICANT/OWNER: BOX CANYON-WELLISH LLC - Petition to Vacate the north five feet of a 15-foot public sewer and drainage easement generally located east of Tenaya Way and south of Box Canyon Drive, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
119. [SDR-24261 - PUBLIC HEARING - APPLICANT/OWNER: BOX CANYON-WELLISH LLC - Request for a Site Development Plan Review FOR A PROPOSED 9,290 SQUARE FOOT, SINGLE-STORY MEDICAL OFFICE BUILDING on 0.79 acres located on the south side of Box Canyon Drive, approximately 735 feet east of Tenaya Way \(APN 138-15-810-051\), C-PB \(Planned Business Park\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
120. [VAC-24276 - PUBLIC HEARING - APPLICANT/OWNER: TR BOULDERS CORPORATION - Petition to Vacate public ingress/egress easements located within the Boulders Subdivision \(Amended\) on the east side of Hualapai Way south of Gowan Road, Ward 4 \(Brown\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
121. [SDR-24274 - PUBLIC HEARING - APPLICANT/OWNER: TR BOULDERS CORPORATION - Request for a Site Development Plan Review FOR THE CONVERSION OF A 388-UNIT CONDOMINIUM DEVELOPMENT TO AN APARTMENT DEVELOPMENT on 19.9 acres at 3450 North Hualapai Way \(APNs 138-07-316-001 through 498\), PD \(Planned Development\) Zone \[MFM \(Multi-Family Medium\) Lone Mountain Special Land Use Designation\], Ward 4 \(Brown\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
122. [SDR-24023 - PUBLIC HEARING - APPLICANT/OWNER: WATER STREET CENTER, LLC - Request for a Site Development Plan Review FOR A 4,350 SQUARE FOOT COMMERCIAL BUILDING COMPRISED OF 2,450 SQUARE FEET OF RETAIL FLOOR SPACE AND A 1,900 SQUARE FOOT RESTAURANT on 0.44 acres located on the south side of Bonanza Road, approximately 460 feet east of Pecos Road \(APN 140-31-121-007\), C-1 \(Limited Commercial\) Zone, Ward 3 \(Reese\). The Planning Commission \(5-0 vote\) and staff recommend APPROVAL](#)
123. [VAC-24282 - PUBLIC HEARING - APPLICANT: MARTIN AND MARTIN CIVIL ENGINEERS - OWNER: GNLV CORPORATION, ET AL - Petition to Vacate a portion of a 20-foot wide public sewer easement generally located east of Main Street between Carson Avenue and Fremont Street, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)
124. [RQR-23916 - PUBLIC HEARING - APPLICANT: LAMAR ADVERTISING - OWNER: GENERAL MILLS RESTAURANTS, INC. - Required Two Year Review of an approved Special Use Permit \(U-0185-89\) WHICH ALLOWED A 40-FOOT TALL, 14-FOOT BY 48-FOOT OFF-PREMISE ADVERTISING \(BILLBOARD\) SIGN at 1361 South Decatur Boulevard \(APN 162-06-211-001\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend APPROVAL](#)

PLANNING & DEVELOPMENT - DISCUSSION

125. [VAR-21980 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WINGATE MARKETING GROUP - OWNER: DAVID WILLDEN - Request for a Variance TO ALLOW A ZERO SIDE YARD SETBACK ON THE EASTERN PORTION OF THE SITE WHERE A 10 FOOT SIDE YARD SETBACK IS REQUIRED FOR A PROPOSED FULL SERVICE CAR WASH on 0.76 acres on the south side of West Sahara Avenue, approximately 1,400 feet east of Decatur Boulevard \(APN 162-07-101-005 and 006\), C-1 \(Limited Commercial\) Zone, Ward 1 \(Tarkanian\). Staff recommends DENIAL. The Planning Commission \(4-3 vote\) recommends APPROVAL](#)

126. SUP-21979 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WINGATE MARKETING GROUP - OWNER: DAVID WILLDEN - Request for a Special Use Permit FOR A PROPOSED FULL SERVICE CAR WASH AND DETAIL on the south side of West Sahara Avenue, approximately 1,400 feet east of Decatur Boulevard (APNs 162-07-101-005 and 006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
127. SDR-21982 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: WINGATE MARKETING GROUP - OWNER: DAVID WILLDEN - Request for a Site Development Plan Review FOR A PROPOSED FULL SERVICE CAR WASH WITH WAIVERS TO ALLOW A 4.5 FOOT BUFFER ALONG A PORTION OF THE SOUTH PROPERTY LINE WHERE EIGHT FEET IS REQUIRED AND A ZERO FOOT BUFFER ALONG A PORTION OF THE EAST AND WEST PROPERTY LINES WHERE EIGHT FEET IS REQUIRED on 0.76 acres on the south side of West Sahara Avenue, approximately 1,400 feet east of Decatur Boulevard (APNs 162-07-101-005 and 006), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-3 vote) recommends APPROVAL
128. VAR-23575 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: EBENEZER CHURCH OF GOD IN CHRIST - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A FREESTANDING INSTITUTIONAL SIGN TO BE 10.75 FEET HIGH WHERE EIGHT FEET IS THE MAXIMUM HEIGHT PERMITTED; TO ALLOW THE SIGN AREA TO BE 129 SQUARE FEET WHERE 50 SQUARE FEET IS THE MAXIMUM AREA PERMITTED; AND TO INCLUDE AN ELECTRONIC MESSAGE UNIT WHERE NO SUCH ILLUMINATION TYPE IS PERMITTED FOR AN EXISTING CHURCH/HOUSE OF WORSHIP on 1.11 acres at 1072 West Bartlett Avenue (APN 139-21-501-003), R-2 (Medium-Low Density Residential) Zone, Ward 5 (Barlow). The Planning Commission (4-2 vote) and staff recommend DENIAL
129. RQR-22126 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: CLEAR CHANNEL OUTDOOR - OWNER: POOLE-SANFORD LLC - Appeal from the Denial by the Planning Commission of a request for a Required Three Year Review of an approved Special Use Permit (U-0010-97) WHICH ALLOWED A 40-FOOT HIGH, 14-FOOT X 48-FOOT OFF-PREMISE ADVERTISING (BILLBOARD) SIGN at 3901 North Rancho Drive (APN: 138-12-110-004), C-1 (Limited Commercial) Zone, Ward 6 (Ross). The Planning Commission (7-0 vote) and staff recommend DENIAL
130. SUP-23331 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT: MAIL FOR YOU, INC. - OWNER: SAHARA DURANGO LIMITED PARTNERSHIP - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED AUTO TITLE LOAN USE WITHIN AN EXISTING FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW A DISTANCE SEPARATION OF ZERO FEET FROM A PARCEL ZONED FOR RESIDENTIAL USE WHERE 200 FEET IS THE MINIMUM SEPARATION REQUIRED, TO ALLOW A DISTANCE SEPARATION OF 100 FEET FROM AN EXISTING FINANCIAL INSTITUTION, SPECIFIED AND AUTO TITLE LOAN USE WHERE 1,000 FEET IS THE MINIMUM REQUIRED, AND TO ALLOW A 565 SQUARE FOOT ESTABLISHMENT WHERE 1,500 SQUARE FEET IS THE MINIMUM FLOOR AREA REQUIRED at 8635 West Sahara Avenue (APN 163-08-510-009), C-1 (Limited Commercial) Zone, Ward 2 (Wolfson). The Planning Commission (6-0 vote) and staff recommend DENIAL
131. ROC-17721 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP - Request for a Review of Condition #3 of an approved Rezoning (Z-0099-96) WHICH REQUIRES THAT THE NORTH 200 FEET OF THE SITE SHALL BE LIMITED TO THE PARKING OF VEHICLES at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
132. SDR-17720 - ABEYANCE ITEM - PUBLIC HEARING - APPLICANT/OWNER: CARS-DB4, LP. - Request for a Site Development Plan Review FOR A 41,680 SQUARE FOOT EXPANSION TO AN EXISTING AUTOMOTIVE DEALERSHIP AND A WAIVER TO ALLOW ZERO FEET OF LANDSCAPE BUFFER ALONG THE WESTERN PERIMETER WHERE EIGHT FEET IS REQUIRED on 8.76 acres at 6300 West Sahara Avenue (APN 163-02-801-005), C-2 (General Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL

133. [GPA-24245 - PUBLIC HEARING - APPLICANT: BRIAN J. HORNER - OWNER: BRIAN J. HORNER, ET AL - Request to Amend a portion of the Southwest Sector Plan of the Master Plan FROM: R \(RURAL DENSITY RESIDENTIAL\) TO: O \(OFFICE\) on 1.40 acres adjacent to the south side of Oakey Boulevard approximately 360 feet east of Rainbow Boulevard \(APNs 163-02-310-001 through 003\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
134. [ZON-24256 - PUBLIC HEARING RELATED TO GPA-24245 - APPLICANT: BRIAN J. HORNER - OWNER: BRIAN J. HORNER, ET AL - Request for a Rezoning FROM: R-E \(RESIDENCE ESTATES\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 1.40 acres adjacent to the south side of Oakey Boulevard approximately 360 feet east of Rainbow Boulevard \(APNs 163-02-310-001 through 003\), Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
135. [SDR-24246 - PUBLIC HEARING - APPLICANT/OWNER: BRIAN J. HORNER - Request for a Site Development Plan Review FOR THE CONVERSION OF A 2,716 SQUARE-FOOT SINGLE FAMILY RESIDENCE TO AN OFFICE on 0.45 acres at 6825 West Oakey Boulevard \(APN 163-02-310-002\), R-E \(Residence Estates\) Zone \[PROPOSED: P-R \(Professional Office and Parking\) Zone\], Ward 1 \(Tarkanian\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
136. [ZON-9662 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Rezoning FROM: U \(UNDEVELOPED\) \[SC \(SERVICE COMMERCIAL\) GENERAL PLAN DESIGNATION\] TO: C-1 \(LIMITED COMMERCIAL\) on 2.48 acres at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
137. [SUP-9664 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Special Use Permit FOR A PROPOSED SERVICE STATION at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
138. [SUP-9665 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Special Use Permit FOR A PROPOSED LIQUOR ESTABLISHMENT \(TAVERN\) at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 6 \(Ross\). The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
139. [SDR-9666 - TABLED ITEM - PUBLIC HEARING - APPLICANT/OWNER: SAGEBRUSH CANTINA, LLC - Request for a Site Development Plan Review FOR A PROPOSED 3,826 SQUARE-FOOT SERVICE STATION AND A PROPOSED 6,444 SQUARE-FOOT TAVERN AND WAIVERS OF BUILDING PLACEMENT AND FOUNDATION LANDSCAPING REQUIREMENTS on 2.48 acres at the southwest corner of Oso Blanca Road and Kyle Canyon Road \(APN 126-01-702-007\), U \(Undeveloped\) Zone \[SC \(Service Commercial\) General Plan Designation\] \[PROPOSED: C-1 \(Limited Commercial\) Zone\], Ward 6 \(Ross\). NOTE: THIS DEVELOPMENT NOW CONSISTS OF A PROPOSED 3,710 SQUARE-FOOT SERVICE STATION WITHOUT INCIDENTAL AUTO REPAIR WITH AN ACCESSORY CAR WASH, A PROPOSED 5,504 SQUARE-FOOT TAVERN, AND A 3,600 SQUARE-FOOT RETAIL ELEMENT. The Planning Commission \(6-1 vote\) and staff recommend APPROVAL](#)
140. [ZON-23672 - PUBLIC HEARING - APPLICANT/OWNER: GLADYS FLORES - Request for a Rezoning FROM: R-1 \(SINGLE FAMILY RESIDENTIAL\) TO: P-R \(PROFESSIONAL OFFICE AND PARKING\) on 0.15 acres at 1650 South Eastern Avenue \(APN 162-02-713-001\), Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)
141. [VAR-23673 - PUBLIC HEARING - APPLICANT/OWNER: GLADYS FLORES - Request for a Variance TO ALLOW TWO PARKING SPACES WHERE SIX SPACES ARE REQUIRED FOR A PROPOSED PROFESSIONAL OFFICE CONVERSION on 0.15 acres at 1650 South Eastern Avenue \(APN 162-02-713-001\), R-1 \(Single Family Residential\) Zone, Ward 3 \(Reese\). The Planning Commission \(6-0 vote\) and staff recommend DENIAL](#)

142. SDR-23671 - PUBLIC HEARING - APPLICANT/OWNER: GLADYS FLORES - Request for a Site Development Plan Review FOR THE CONVERSION OF A TWO-STORY, 1,660 SQUARE-FOOT RESIDENCE TO PROFESSIONAL OFFICE WITH A WAIVER TO ALLOW NO LANDSCAPE BUFFER ALONG A 22-FOOT PORTION OF THE FRONT PROPERTY LINE AND TO ALLOW A 14-FOOT WIDE LANDSCAPE BUFFER ALONG A 65-FOOT PORTION OF THE WEST PROPERTY LINE WHERE A 15-FOOT WIDE BUFFER IS REQUIRED on 0.15 acres at 1650 South Eastern Avenue (APN 162-02-713-001), R-1 (Single Family Residential) Zone, Ward 3 (Reese). The Planning Commission (6-0 vote) and staff recommend DENIAL
143. ZON-23834 - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY SCHOOL DISTRICT - Request for a Rezoning FROM: R-1 (SINGLE FAMILY RESIDENTIAL) AND C-2 (GENERAL COMMERCIAL) TO: C-V (CIVIC) on 34.83 acres at 2501 Vegas Drive (APN 139-29-501-016), Ward 5 (Barlow). The Planning Commission (6-0 vote) and staff recommend APPROVAL
144. SDR-23839 - PUBLIC HEARING - APPLICANT/OWNER: CLARK COUNTY SCHOOL DISTRICT - Request for a Site Development Plan Review FOR A 122,284 SQUARE-FOOT EXPANSION OF A PUBLIC SCHOOL on 34.83 acres at 2501 Vegas Drive (APN 139-29-501-016), R-1 (Single Family Residential) Zone and C-2 (General Commercial) Zones [PROPOSED: C-V (Civic) Zone], Ward 5 (Barlow). Staff recommends DENIAL. The Planning Commission (6-0 vote) recommends APPROVAL
145. VAR-23108 - PUBLIC HEARING - APPLICANT: DRAKE REAL ESTATE SERVICES - OWNER: CAP II-FARM/DURANGO, LLC - Request for a Variance TO ALLOW A 20-FOOT RESIDENTIAL ADJACENCY SETBACK WHERE 87 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED 14,028 SQUARE-FOOT GENERAL RETAIL STORE on 3.21 acres adjacent to the west side of El Capitan Way, approximately 260 feet north of Durango Drive (APN 125-17-611-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
146. VAR-23109 - PUBLIC HEARING - APPLICANT: DRAKE REAL ESTATE SERVICES - OWNER: CAP II-FARM/DURANGO, LLC - Request for a Variance TO ALLOW 71 PARKING SPACES WHERE 81 SPACES ARE THE MINIMUM REQUIRED FOR A PROPOSED 14,028 SQUARE-FOOT GENERAL RETAIL STORE on 3.21 acres adjacent to the east side of El Capitan Way, 260 feet north of Durango Drive (APN 125-17-611-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
147. SUP-23111 - PUBLIC HEARING - APPLICANT: DRAKE REAL ESTATE SERVICES - OWNER: CAP II-FARM/DURANGO, LLC - Request for a Special Use Permit FOR A RETAIL ESTABLISHMENT WITH ACCESSORY PACKAGE LIQUOR OFF-SALE adjacent to the east side of El Capitan Way, approximately 260 feet north of Durango Drive (APN 125-17-611-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL
148. SUP-24162 - PUBLIC HEARING - APPLICANT: 7-ELEVEN, INC - OWNER: CAP II-FARM/DURANGO, LLC - Request for a Special Use Permit FOR A GAMING ESTABLISHMENT (RESTRICTED) IN CONJUNCTION WITH A PROPOSED CONVENIENCE STORE (WITHOUT FUEL PUMPS) AND A WAIVER OF THE TOWN CENTER DEVELOPMENT STANDARDS TO ALLOW A ZERO FOOT DISTANCE SEPARATION FROM SINGLE FAMILY DETACHED DWELLINGS WHERE 330 FEET IS REQUIRED located on the northwest corner of Durango Drive and El Capitan Way (APN 125-17-611-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (5-0 vote) recommends APPROVAL
149. SDR-23107 - PUBLIC HEARING - APPLICANT: DRAKE REAL ESTATE SERVICES - OWNER: CAP II-FARM/DURANGO, LLC - Request for a Site Development Plan Review FOR A PROPOSED 14,028 SQUARE-FOOT GENERAL RETAIL STORE AND A WAIVER OF PERIMETER LANDSCAPE STANDARDS TO ALLOW A ZERO FOOT LANDSCAPE BUFFER WHERE 8-FEET IS REQUIRED ALONG THE EAST PROPERTY LINE on 3.21 acres adjacent to the east side of El Capitan Way, approximately 260 feet north of Durango Drive (APN 125-17-611-001), T-C (Town Center) Zone [SC-TC (Service Commercial - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (4-2 vote) and staff recommend DENIAL

150. VAR-24260 - PUBLIC HEARING - APPLICANT/OWNER: SALVATORE AND ANTOINETTE CASTROGIOVANNI - Appeal filed from the denial by the Planning Commission of a request for a Variance TO ALLOW A 20-FOOT FRONT YARD SETBACK WHERE 30 FEET IS THE MINIMUM REQUIRED, A 30-FOOT REAR YARD SETBACK WHERE 35 FEET IS THE MINIMUM REQUIRED AND A SEVEN-FOOT SIDE YARD SETBACK WHERE 10 FEET IS THE MINIMUM REQUIRED FOR A PROPOSED SINGLE FAMILY RESIDENCE on 0.46 acres at 1721 Charles Lam Court (APN 163-03-202-002), R-E (Residence Estates) Zone, Ward 2 (Wolfson). The Planning Commission (5-0 vote) and staff recommend DENIAL
151. WVR-23813 - PUBLIC HEARING - APPLICANT: RICHMOND AMERICAN HOMES OF NEVADA, INC. - OWNER: CITY OF LAS VEGAS - Request for a Waiver of the Town Center Development Standards TO ALLOW EXISTING NON-STANDARD STREETLIGHTS FOR AN APPROVED 70-LOT SINGLE-FAMILY RESIDENTIAL DEVELOPMENT on 12.11 acres at the northwest corner of Cimarron Road and Deer Springs Way (APNs multiple), T-C (Town Center) Zone [SX-TC (Suburban Mixed Use - Town Center) Special Land Use Designation], Ward 6 (Ross). The Planning Commission (5-1 vote) and staff recommend DENIAL. NOTE: The applicant has requested this item be withdrawn without prejudice
152. SUP-23864 - PUBLIC HEARING - APPLICANT/OWNER: REBECCA & DEAN MALLET - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED CHILD CARE - GROUP HOME (7-12 CHILDREN) AND A WAIVER TO ALLOW A CHILD CARE FACILITY ON A STREET GREATER THAN 60 FEET IN WIDTH, at 5704 Alta Drive (APN 138-36-222-017), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). The Planning Commission (6-0 vote) and staff recommend DENIAL
153. SUP-24192- PUBLIC HEARING - APPLICANT: DUAL ALLIANCE, LLC dba RIDER'S - OWNER: THE GARRET GROUP, LLC - Request for a Special Use Permit FOR A PROPOSED BEER/WINE/COOLER OFF-SALE ESTABLISHMENT IN CONJUNCTION WITH AN EXISTING SERVICE STATION (WITHOUT INCIDENTAL AUTOMOTIVE REPAIR) at 2237 West Charleston Boulevard (APN 162-04-101-001), C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). The Planning Commission (5-0 vote) and staff recommend APPROVAL
154. SUP-24193 - PUBLIC HEARING - APPLICANT: FLORENCIO S. AND ANA T. ANDRES - OWNER: ANDRES LIVING TRUST - Appeal filed from the denial by the Planning Commission of a request for a Special Use Permit FOR A PROPOSED 64-UNIT HOTEL, RESIDENCE at 3801 East Charleston Boulevard (APN 140-31-401-037), C-1 (Limited Commercial) Zone, Ward 3 (Reese). The Planning Commission (5-0 vote) and staff recommend DENIAL
155. SUP-24214 - PUBLIC HEARING - APPLICANT/OWNER: SCOTT AND VERONICA SELCO - Request for a Special Use Permit FOR THE CONVERSION OF AN EXISTING 561 SQUARE-FOOT CLASS II DETACHED ACCESSORY STRUCTURE (GARAGE) TO A CLASS I DETACHED ACCESSORY STRUCTURE (CASITA) on 0.52 acres at 2401 Driftwood Drive (APN 139-32-513-015), R-1 (Single Family Residential) Zone, Ward 1 (Tarkanian). The Planning Commission (4-0-1 vote) and staff recommend APPROVAL
156. SUP-24251 - PUBLIC HEARING - APPLICANT: CHECK CITY - OWNER: BUFFALO WASHINGTON III, LLC - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED AND AUTO TITLE LOAN AND A WAIVER TO ALLOW A DISTANCE SEPARATION OF ZERO FEET FROM AN EXISTING PAWN, AUTO USE WHERE 1,000 FEET IS THE MINIMUM SEPARATION REQUIRED at 7591 West Washington Avenue, Suites 140 and 150 (APN 138-27-301-015), U (Undeveloped) Zone [SC (Service Commercial) General Plan Designation] under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 1 (Tarkanian). Staff recommends DENIAL. The Planning Commission (4-0-1 vote) recommends APPROVAL
157. SUP-24263 - PUBLIC HEARING - APPLICANT: MONETARY MANAGEMENT OF CALIFORNIA, INC - OWNER: CHEYENNE PLAZA, LTD - Request for a Special Use Permit FOR A FINANCIAL INSTITUTION, SPECIFIED WITH WAIVERS TO ALLOW NO SEPARATION FROM RESIDENTIAL PROPERTY WHERE A MINIMUM 200-FOOT SEPARATION IS REQUIRED AND TO ALLOW 1,400 SQUARE FEET OF GROSS FLOOR AREA WHERE 1,500 SQUARE FEET IS THE MINIMUM REQUIRED at 6010 West Cheyenne Avenue, Suite #11 (APN 138-12-416-001), C-1 (Limited Commercial) Zone, Ward 6 (Ross). Staff recommends DENIAL. The Planning Commission (4-1 vote) recommends APPROVAL

158. SUP-24265 - PUBLIC HEARING - APPLICANT: ADAM CORRIGAN - OWNER: HOWARD HUGHES CORPORATION - Request for a Special Use Permit FOR A PROPOSED PUB, BAR AND LOUNGE at 11770 West Charleston Boulevard, Suite #110 (APN 137-34-818-002), P-C (Planned Community Development) Zone, Ward 2 (Wolfson). The Planning Commission (5-0 vote) and staff recommend APPROVAL
159. SDR-23931 - PUBLIC HEARING - APPLICANT/OWNER: CITY OF LAS VEGAS - Request for a Site Development Plan Review FOR A PROPOSED PUBLIC PARK AND PARKING LOT within the Boulder Avenue Right-of-Way between First Street and Main Street (a portion of APN 139-33-899-003), Ward 3 (Reese). The Planning Commission (5-0-1 vote) and staff recommend APPROVAL
160. ROC-24755 - PUBLIC HEARING - APPLICANT/OWNER: GERVASIA ENTERPRISE LIVING 1993 TRUST - Request for a Review of Condition to remove Condition Number 5 of an approved Special Use Permit (SUP-17308) WHICH STATED THAT THE SALE OF INDIVIDUAL CONTAINERS OF ANY SIZE OF BEER, WINE COOLERS OR SCREW CAP WINE IS PROHIBITED. ALL SUCH PRODUCTS SHALL REMAIN IN THEIR ORIGINAL CONFIGURATIONS AS SHIPPED BY THE MANUFACTURER. FURTHER, NO REPACKAGING OF CONTAINERS INTO GROUPS SMALLER THAN THE ORIGINAL SHIPPING CONTAINER SIZE SHALL BE PERMITTED at 6595 Smoke Ranch Road, Suites #140, #145, and #150 (APN 138-23-110-034), C-1 (Limited Commercial) Zone, Ward 5 (Barlow). Staff recommends DENIAL
161. ROC-24786 - PUBLIC HEARING - APPLICANT/OWNER: AAMAX ENTERPRISES LLC - Request for a Review of Condition to remove Condition Number 2 of an approved Site Development Plan Review (SDR-13880) WHICH STATED THAT THE PERIMETER WALL SHALL BE SIX FEET SOLID BLOCK EXCEPT THE SOUTHWESTERN 50 FEET WHICH MAY BE FOUR FOOT SOLID WITH TWO FEET TOP WROUGHT IRON AND REPLACE WITH A CONDITION REQUESTING WROUGHT IRON FENCING at 540 North Eastern Avenue (APN 139-36-110-040), R-E (Residence Estates) Zone under Resolution of Intent to C-1 (Limited Commercial) Zone, Ward 3 (Reese). Staff recommends DENIAL

SET DATE

162. Set date on any appeals filed or required public hearings from the City Planning Commission Meetings, Centennial Hills Architectural Review Committee and Dangerous Building or Nuisance/Litter Abatements

CITIZENS PARTICIPATION

163. CITIZENS PARTICIPATION: PUBLIC COMMENT DURING THIS PORTION OF THE AGENDA MUST BE LIMITED TO MATTERS WITHIN THE JURISDICTION OF THE CITY COUNCIL. NO SUBJECT MAY BE ACTED UPON BY THE CITY COUNCIL UNLESS THAT SUBJECT IS ON THE AGENDA AND IS SCHEDULED FOR ACTION. IF YOU WISH TO BE HEARD, COME TO THE PODIUM AND GIVE YOUR NAME FOR THE RECORD. THE AMOUNT OF DISCUSSION ON ANY SINGLE SUBJECT, AS WELL AS THE AMOUNT OF TIME ANY SINGLE SPEAKER IS ALLOWED, MAY BE LIMITED

THIS MEETING HAS BEEN PROPERLY NOTICED AND POSTED AT THE FOLLOWING LOCATIONS:

- City Clerks Bulletin Board, City Hall Plaza, 2nd Floor Skybridge
- Bulletin Board, City Hall Plaza, (next door to Metro Records)
- Las Vegas Library, 833 Las Vegas Boulevard North
- Clark County Government Center, 500 S. Grand Central Parkway
- Grant Sawyer Building, 555 E. Washington Avenue