



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-23572** APN: 139-31-510-015

Name of Property Owner: SEARS, ROEBUCK & CO.

Name of Applicant: JOHN W. JOHNSON, ARCHITECT

Name of Representative: \_\_\_\_\_

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: April Hanes-Dowd

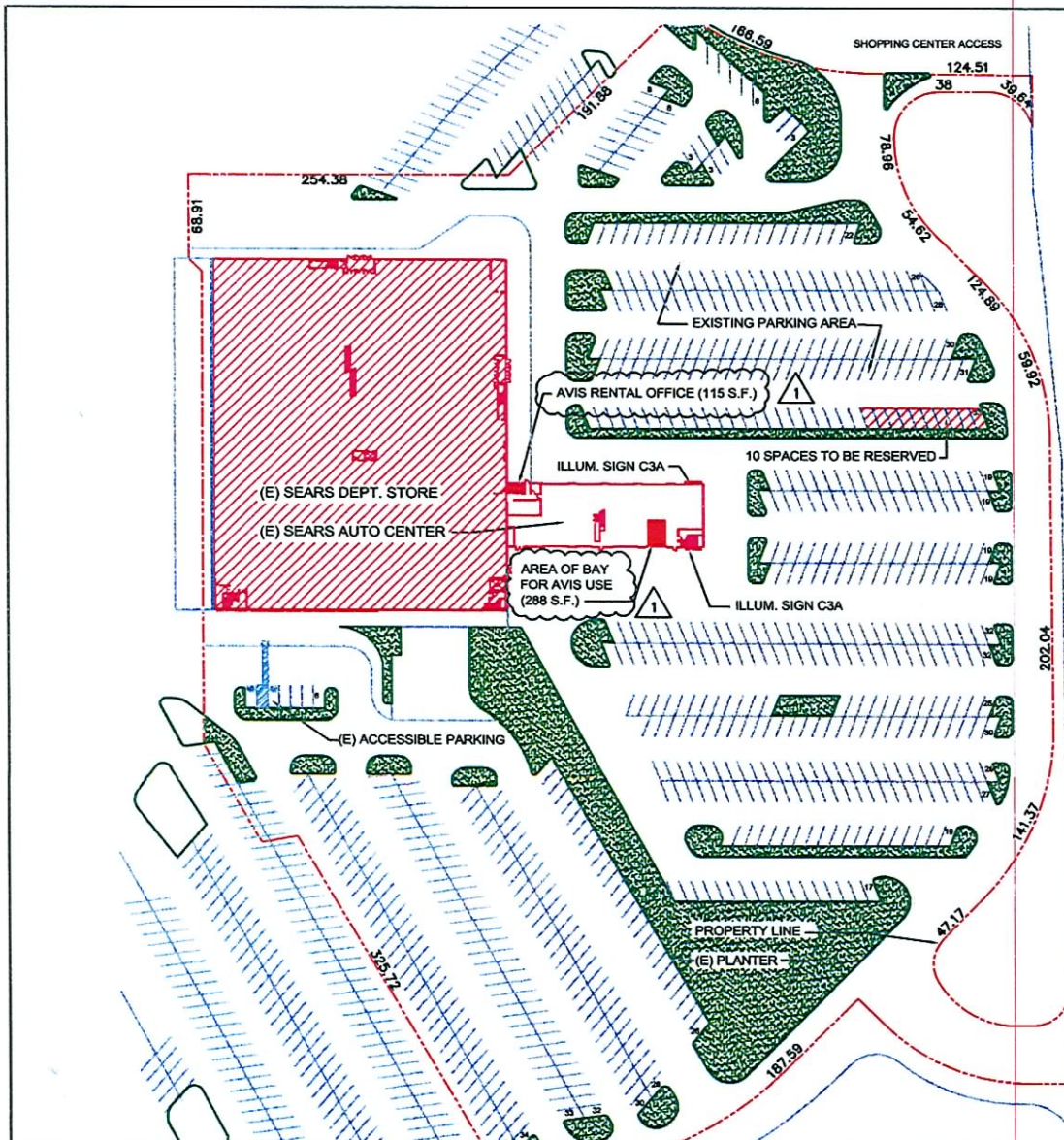
Print Name: April Hanes-Dowd  
Secretary

Subscribed and sworn before me

This 27<sup>th</sup> day of JULY, 2007

Donna R. Merrithew  
Notary Public in and for said County and State

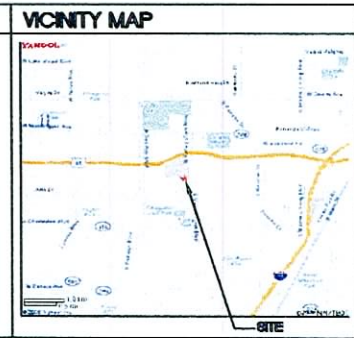




N. VALLEY VIEW BLVD.

**SHEET INDEX**

SP1	SITE PLAN
A1	PARTIAL SITE PLAN AND DETAILS
A2	ENLARGED PLANS AND INTERIOR ELEVATIONS



**PROJECT INFORMATION**

SITE AREA	15.17 ACRES
ZONING	C1
REARLAND AREA IN S.F.	103,200 (2) SEARS DEPT. STORE (MULTI-LEVEL FLOORING)
	7,678 (3) SEARS AUTO CENTER
	<b>110,878 S.F. TOTAL</b>
(2) AUTO RENTALS	483 S.F. WITH THE 7,678 S.F. (3) SEARS AUTO CENTER
PARKING RESULTS:	828 - RETN. (1,700 x 132,360)
	42 - AUTO RENTALS (2 x (1,700 x 7,470))
	3 - AUTO RENTALS (1,800 x 400)
	10 - RESERVED FOR RENTAL CARS (PROPOSED)
	<b>883 - TOTAL RESERVED</b>
PARKING PROVIDED:	711 EXISTING SPACES
NOTE: ACCESSIBLE PARKING MEETING THE MALL REQUIREMENTS ARE PRIMARILY LOCATED CLOSE TO THE MALL ENTRANCE. 2 EXISTING SPACES ARE LOCATED AT THE SEARS DRIVEWAY.	
1	7/12/07 SPECIAL USE PERMIT APPLICATION (ADD. NO. 17)
5/27/08	SPECIAL USE PERMIT APPLICATION
DATE:	PREPARED BY: JWB/CHS

**SITE PLAN**

AVIS RENTAL CENTER  
4000 MEADOWS LANE  
LAS VEGAS, NV.

**AVIS**

JOHN W. JOHNSON, ARCHITECT  
107 N. BURNELL BLVD. PETAHUA, CA 94648-1110  
(916) 762-1888

DO NOT USE FOR CONSTRUCTION UNLESS INSTALLED AND DATED

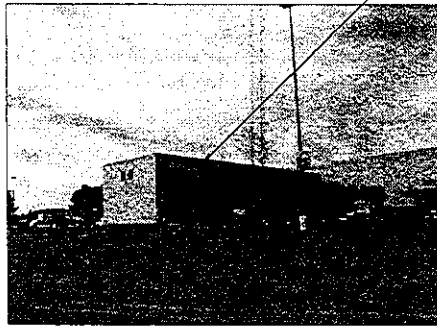
THE JOB NUMBER CH000160 DRAWING CREATED 04-22-05

SP1

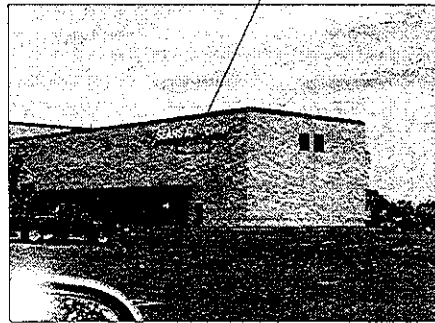
A1 SITE PLAN

RECEIVED  
AUG 02 2007

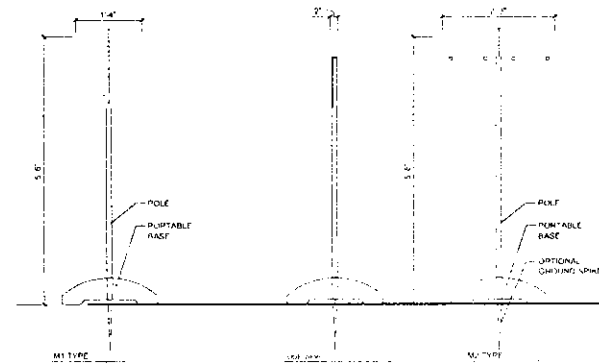
SUP-23572  
09/13/07 PC



PROPOSED LOCATION OF ILLUMINATED SIGN "C3A"



PROPOSED LOCATION OF ILLUMINATED SIGN "C3A"



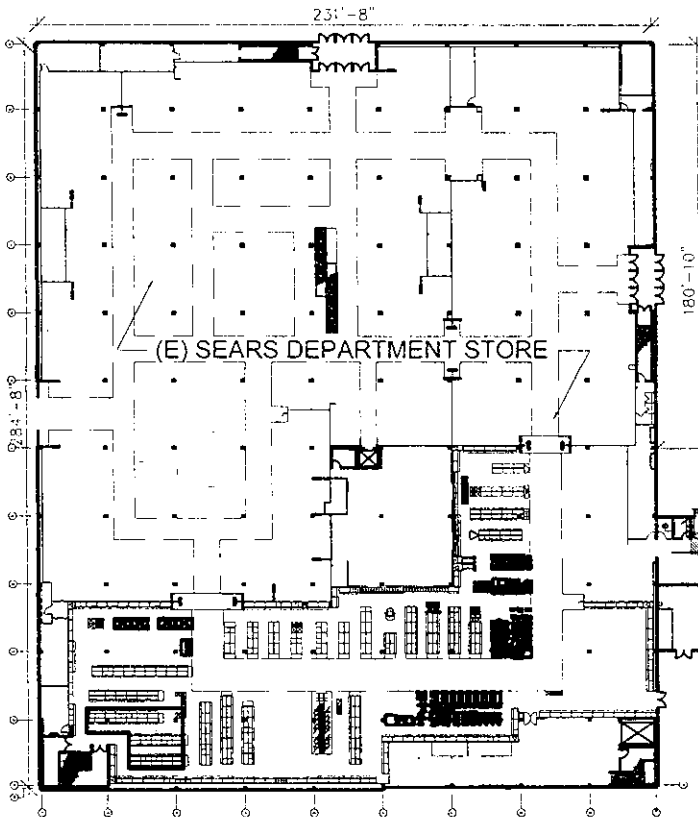
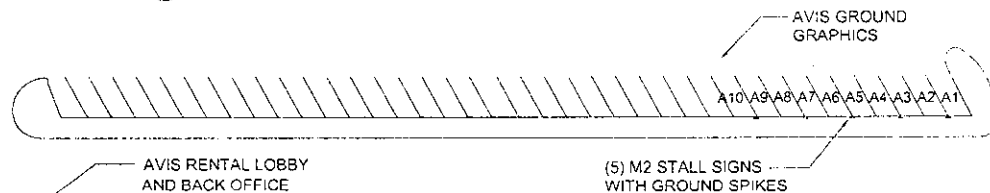
3 STALL SIGNAGE DETAIL  
SCALE 3/8"=1'-0"

4 SIGN PLACEMENT  
SCALE NTS

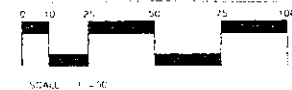
2 STALL GRAPHIC  
SCALE 1/8"=1'-0"



2 WALL GRAPHIC  
SCALE 1/8"=1'-0"

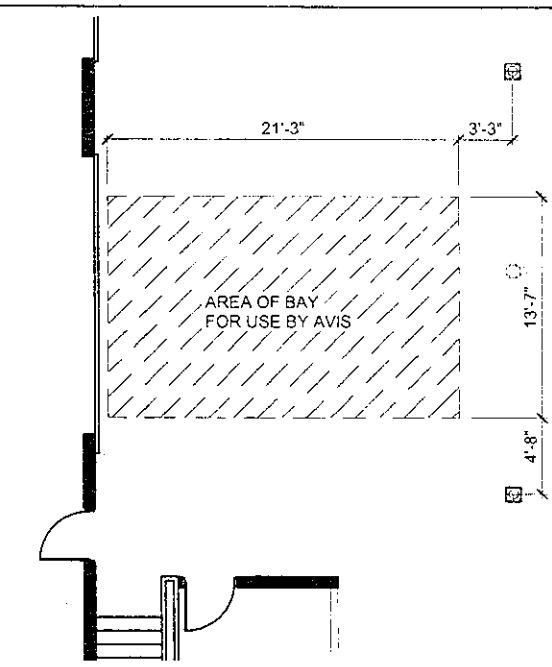
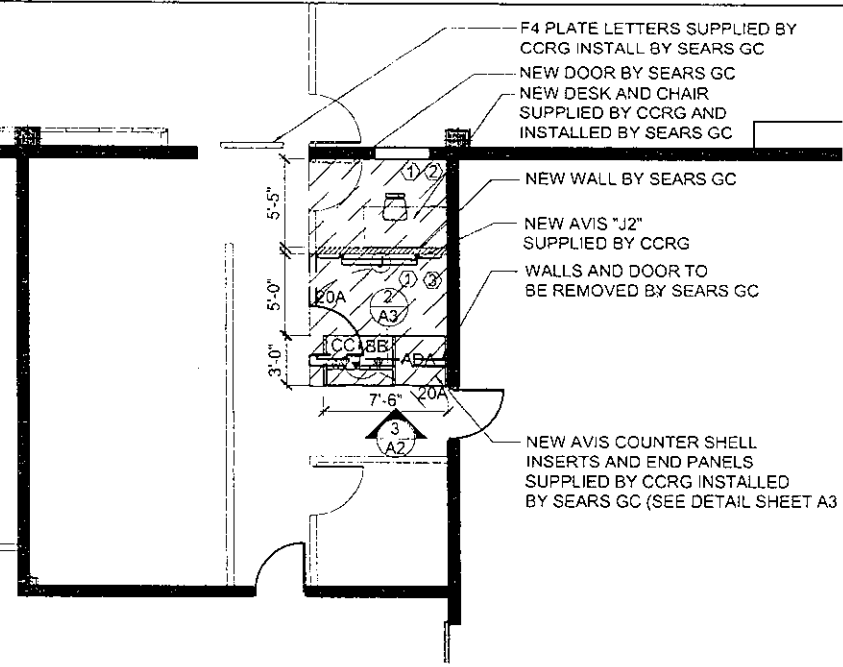


1 SITE PLAN  
SCALE 1"=50'-0"



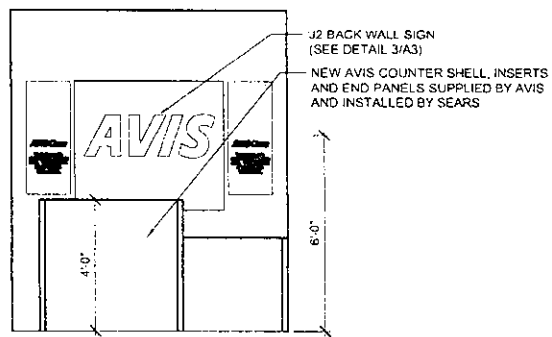
**SUP-23572**  
**09/13/07 PC**

<b>CENDANT</b> <i>Car Rental Group</i>	
NO.	REVISION DESCRIPTION
DATE	BY
PROJECT NO.	PROJECT DESCRIPTION
OPERATION	NO. OF SHEETS
DRAWN BY	P.D.M./V.
PROJECT MGR.	F.M.H./V.
CHECKED BY	V.D.B./V.
LOCATION:	AVIS SEARS PROGRAM 827
	1000 W. WASHINGTON
	CHICAGO, IL 60601
PROJECT NO.	NEW SEARS TOWER
SHEET TITLE	STALL SIGNAGE
SHEET NO.	<b>A1</b>
DATE	09-13-07



**1 RENTAL LOBBY AND OFFICE PLAN**  
SCALE: 1/8"=1'-0"

**2 SERVICE BAY PLAN**  
SCALE: 1/8"=1'-0"



**3 BACKWALL ELEVATION**  
SCALE: 1/8"=1'-0"

**INTERIOR FINISHES:**

- PAINT (INTERIOR DOORS & TRIM)  
 BENJAMIN MOORE PAINT  
 REGAL AQUAGLO (333)  
 VINYL ACRYLIC LATEX ENAMEL  
 SEMI GLOSS  
 MEDIUM GREY #1600
- PAINT (OFFICE AREAS)  
 BENJAMIN MOORE PAINT  
 REGAL AQUAVELVET (319)  
 VINYL ACRYLIC LATEX ENAMEL  
 EGG SHELL FINISH  
 LIGHT GREY #1591
- WALLS (RENTAL LOBBY)  
 MDC VINYL WALLCOVERING  
 # 4XAV0500 AVIS GREY STIPPLE

RECEIVED  
 JUN 31 2007

**SUP-23572**  
**09/13/07 PC**

DATE	18 APR 07	PROJECT NO	CF 8-05-53	REVISION/DESCRIPTION	REV	DATE	BY
LOCATION	AVIS STARS PROGRAM 3033 LAS VEGAS NV	ORGANIZATION	MDC CAR RENT				
PROJECT TITLE	RENTAL CENTER	DESIGNED BY	P. S. HALL				
SHEET TITLE	RENTAL CENTER	PROJECT NO	7-1001				
ENCOURAGED BY	AND OTHER SERVICES	CHECKED BY					
SHEET NO				<b>A2</b>			
DATE				JUN 13 2007			
PROJECT NO				CF 8-05-53			