



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: TMP-23567 APN: 126-13-410-010, 126-13- 413-001 thru 103

Name of Property Owner: Coleman Toll - LP (cont. from above 126-13- 413-111 thru 113)

Name of Applicant: Toll Brothers

Name of Representative: Wood Rodgers

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

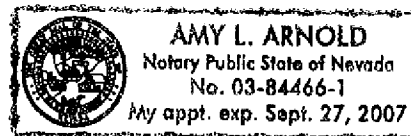
Print Name: _____

GARY M. MAZO

Subscribed and sworn before me

This 18TH day of July, 2007

Amy L. Arnold
Notary Public in and for said County and State



OWNER/DEVELOPER

Toll Brothers

1140 N. TOWN DRIVE, SUITE 350
LAS VEGAS, NEVADA 89104
TEL 702.243.9900
FAX 702.243.0610

DESIGN ENGINEER:

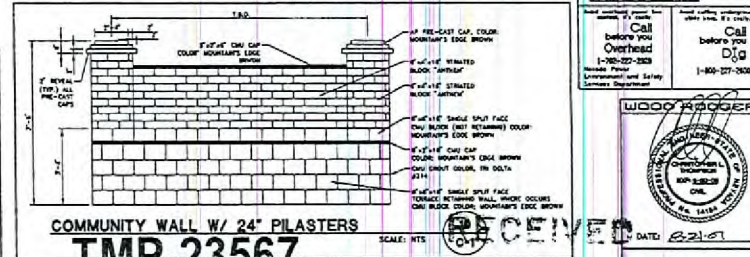
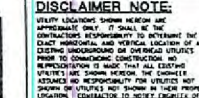
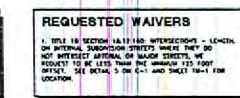
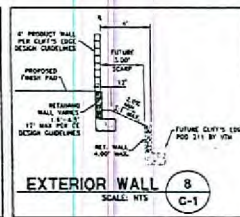
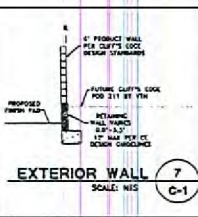
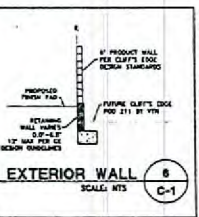
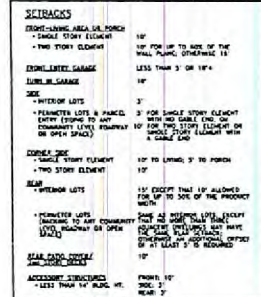
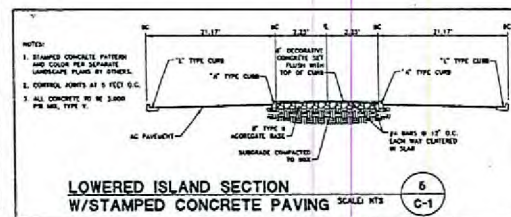
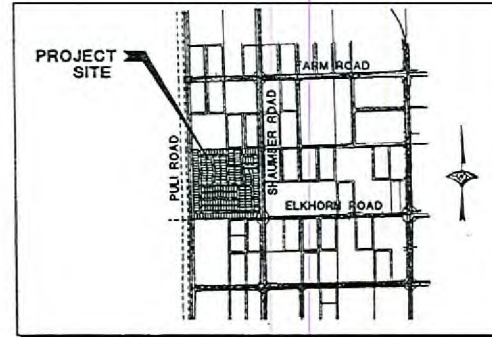
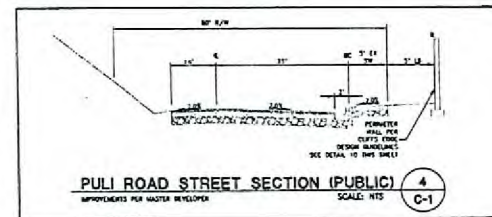
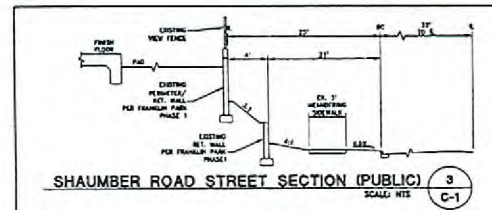
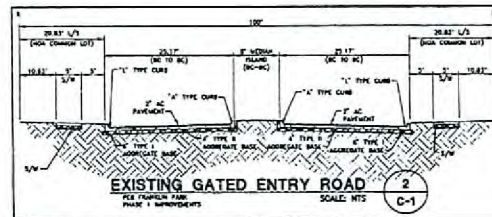
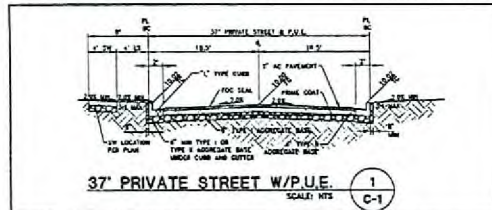
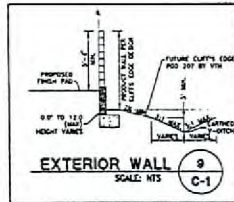
WOOD RODGERS
DEVELOPING • INNOVATIVE • DESIGN • SOLUTIONS
8800 COMPTON CIRCLE DR. RM. 102 LAS VEGAS, NV 89123
LAS VEGAS, NV 89144 FAX 702.243.2897

FRANKLIN PARK AT PROVIDENCE AMENDED

A RESIDENTIAL PLANNED DEVELOPMENT

APN 126-13-410-010, 126-13-411-015,
126-13-413-001 THRU 103, 126-13-413-111 THRU 113

CITY OF LAS VEGAS, NEVADA



LEGAL DESCRIPTION

LOT 100 AND CORNER LOT 101 OF BLOCK 4, AS SHOWN BY MAP OF "SOUTHSIDE PARK" ON FILE IN BOOK 118, PAGE 88 OF PLATS IN THE COUNTY RECORDS, OFFICE, CLARK COUNTY, NEVADA, LING WITHIN THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 30 EAST, N.E.B., CLARK COUNTY, NEVADA.

BENCHMARK

PROJECT DATUM NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83)
CITY OF LAS VEGAS BENCHMARK: LAS VEGAS
WATER ELEVATION: 875.171 FEET (266.79 FEET)
WET AND PLANT IN CONCRETE CURBLINE AT THE SOUTHWEST CORNER OF TRAILWAY WAY AND PARK ROAD

BASIS OF BEARINGS

SOUTH INTERIOR: BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 30 EAST, N.E.B., CLARK COUNTY, NEVADA.

SHEET INDEX

SHT. NO.	DWG. NO.	DESCRIPTION
1	C-1	COVER SHEET
2	TM-1	TENTATIVE MAP (1 OF 3)
3	TM-2	TENTATIVE MAP (2 OF 3)
4	TM-3	TENTATIVE MAP (3 OF 3)

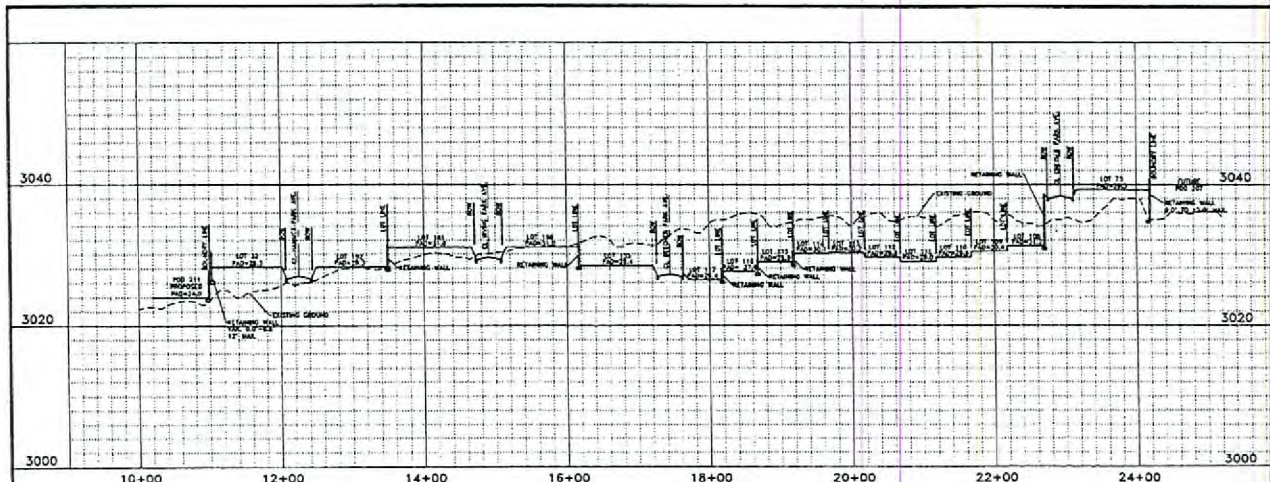
GENERAL NOTES

- ALL IMPROVEMENTS SHALL CONFORM TO THE LATEST EDITIONS OF THE DESIGN SPECIFICATIONS FOR PUBLIC WORKS AND SPECIFICATIONS OF THE CITY OF LAS VEGAS, NEVADA, UNLESS NOTED OTHERWISE.
- UTILITY EXISTENCES TO BE DELEGATED TO RESPECTIVE AGENCIES.
- SEWER CONTRIBUTION = 100 UNITS X 250 UNITS/UNIT = 25,000 (OVERAGE)
- SEWER CONTRIBUTION = 100 UNITS X 250 UNITS/UNIT = 25,000 (OVERAGE)
- STORM WATER TO SURFACE DRAIN ON STREETS AND IN STORM DRAINS.
- THIS DEVELOPMENT IS SHOWN IN ITS ENTIRETY ON THIS TENTATIVE MAP AND IS A PORTION OF A LARGER PLANNED DEVELOPMENT.
- ALL INTERIOR DRIVE AND WALKWAYS ARE TO BE UNPAVED UNLESS NOTED.
- ALL STREETS SHOWN ARE PRIVATE UNLESS OTHERWISE NOTED.
- ALL CURVE RADII = 20' AT INTERSECTIONS UNLESS OTHERWISE NOTED.
- THIS DEVELOPMENT WILL HAVE CURETS & TO MAINTAIN LANDSCAPING IN PLANTING BY THE HOME OWNERS ASSOCIATION.
- THESE DRAWINGS ARE FOR INFORMATION ONLY AND ARE NOT TO BE USED FOR CONSTRUCTION.
- ALL UTILITIES SHOWN ARE BASED ON RECORDS AND FIELD SURVEY. IF ANY UTILITIES ARE NOT SHOWN, THE USER SHALL BE RESPONSIBLE FOR LOCATING THEM.

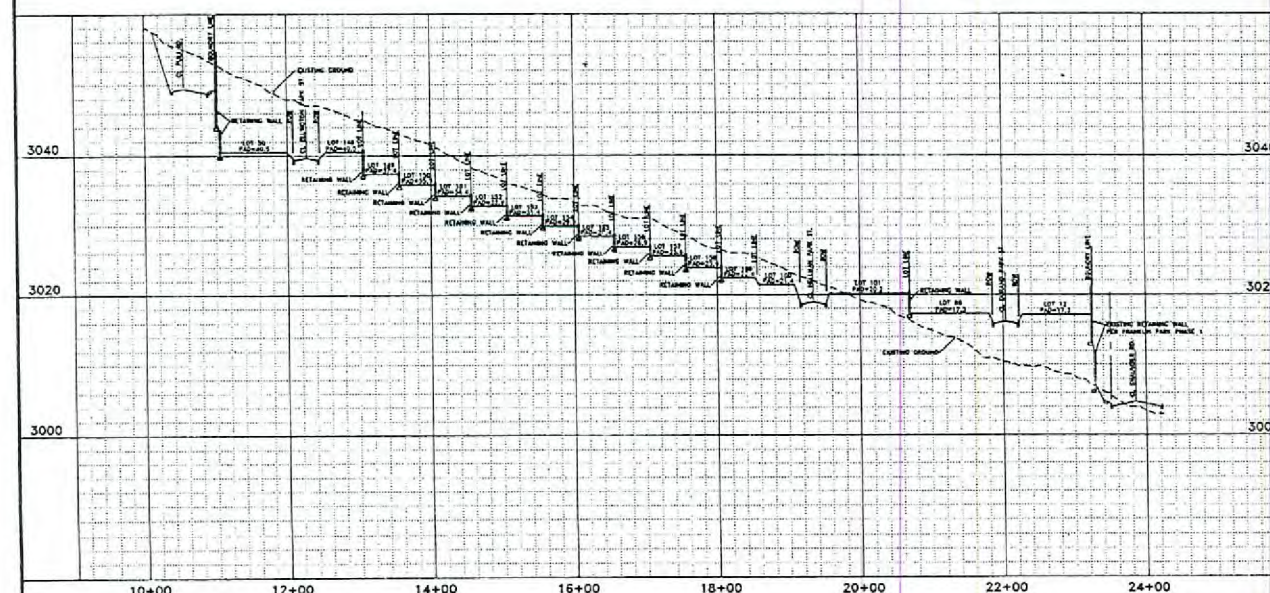
TENTATIVE MAP FOR
FRANKLIN PARK AT PROVIDENCE AMENDED
PROJECT NO. 2133.061
DRAWING NO. C-1
SHEET 1 OF 4

TMP-23567
REVISED
09/13/07 PC

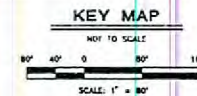
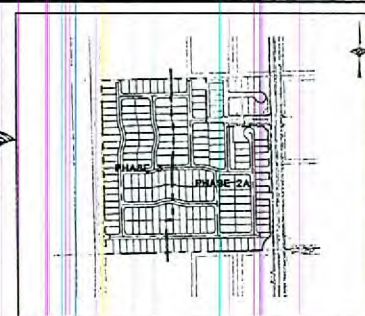
RECEIVED
AUG 21 2007



SITE SECTION SOUTH TO NORTH 1
NOT SCALE 1" = 20'



SITE SECTION EAST TO WEST 2
NOT SCALE 1" = 20'



LEGEND

EXISTING	PROPOSED	DESCRIPTION
---	---	SHOW US PROPERTY LINE
---	---	CENTERLINE
---	---	CURB AND GUTTER
⊙	⊙	STORM DRAIN MANHOLE
○	○	SEWER MANHOLE
---	---	SEWER LINE AND SIZE
---	---	STORM DRAIN LINE AND SIZE
---	---	WATER LINE AND SIZE
---	---	WATER LINE REDUCER
---	---	PIPE W/VALVE
---	---	GROUP W/LET
---	---	PROPOSED ELEVATION
---	---	EXISTING ELEVATION
---	---	LOT NUMBER
---	---	FINISHED FLOOR ELEVATION
---	---	PAVEMENT ELEVATION
---	---	EXISTING NATURAL CHAIN CONTOUR

LEGAL DESCRIPTION

LOT 200 AND CORNER LOT 17 OF BLOCK 6, AS SHOWN BY MAP OF "CITY OF LAS VEGAS" OF FILE NO. 1000, PAGE 18, OF PLATS IN THE COUNTY RECORDS, CLARK COUNTY, NEVADA, TRACTS WITHIN THE NORTHWEST QUARTER (NW 1/4) OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 30 EAST, 1000, CLARK COUNTY, NEVADA.

BENCHMARK

PROJECT BENCHMARK: NORTH AMERICAN DATUM OF 1983 (NAD83)
CITY OF LAS VEGAS BENCHMARK: CLV 1000
BENCHMARK ELEVATION: 3171.71 METERS (10407.71 FEET)

BASIS OF BEARINGS

SOUTH 89°50'00" EAST, BEING THE BEARING OF THE EAST LINE OF THE CORNER QUARTER (NE 1/4) OF SECTION 13, TOWNSHIP 19 NORTH, RANGE 30 EAST, 1000, CLARK COUNTY, NEVADA.

RECEIVED
AUG 21 2007



TMP-23567
REVISED
09/13/07 PC

DATE: 08/11/2007
SCALE: 1" = 80' (KEY MAP)
DRAWN BY: ERM, ECR
CHECKED BY: JCM
DESIGNED BY: JCM
PROJECT NO. 2153.001
DRAWING NO. TM-3
SHEET 4 OF 4

WOOD RODGERS
1800 Corporate Center Dr., Suite 200, Las Vegas, NV 89102
TEL: 702.455.2800 FAX: 702.455.2801

TEMPORARY MAP FOR FRANKLIN PARK AT PROVIDENCE AMENDED
POD 208
SITE SECTIONS
CITY OF LAS VEGAS
NEVADA