



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: WVE-23568 APN: 126-13-410-010, 126-13-413-001 thru 103

Name of Property Owner: Coleman Toll - LP (cont. from above 126-13-413-111 thru 113)

Name of Applicant: Toll Brothers

Name of Representative: Wood Rodgers

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

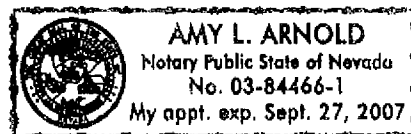
Signature of Property Owner: *[Handwritten Signature]*

Print Name: Chris Myers

Subscribed and sworn before me

This 24th day of July, 2007

[Handwritten Signature]
Notary Public in and for said County and State



OWNER/DEVELOPER

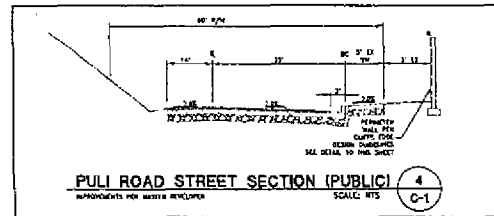
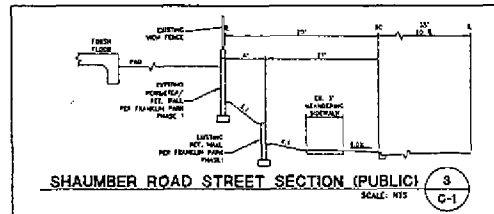
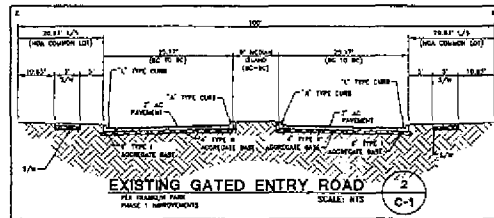
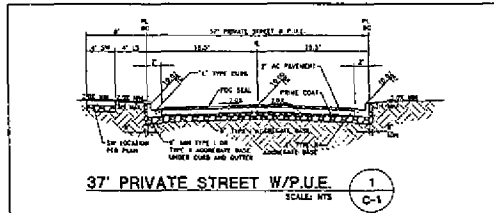
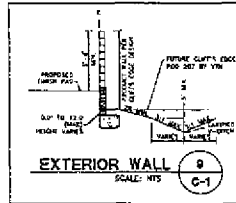
Toll Brothers

1140 N. TOWN DRIVE, SUITE 050
LAS VEGAS, NEVADA 89104
TEL 702.243.0800
FAX 702.243.0800

DESIGN ENGINEER:

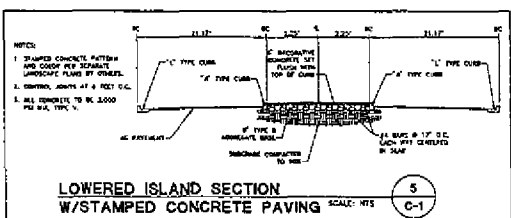
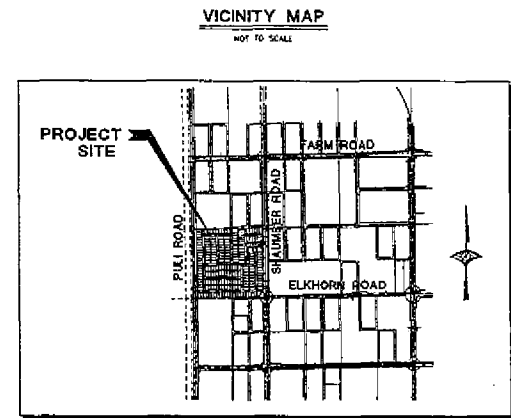
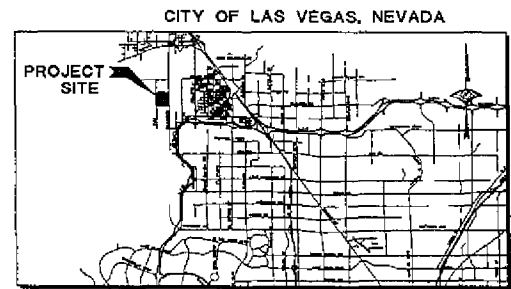


WOOD RODGERS
DEVELOPMENT • INNOVATIVE DESIGN • RESOLUTIONS
9840 Cornerstone Circle Dr. Ste. 100 Las Vegas, NV 89135
Las Vegas, NV 89134 Fax 702.434.2977



AMENDED TENTATIVE MAP FOR FRANKLIN PARK AT PROVIDENCE

A RESIDENTIAL PLANNED DEVELOPMENT
APN 126-13-410-010, 126-13-413-001 THRU 103
126-13-413-111 THRU 113



SUBGRACES

CONCRETE CURB WALL ON TYPICAL 1" OF FILL FOR UP TO 10' OF THE WALL PLACE OVERSIDE 1" OF FILL FOR UP TO 10' OF THE WALL PLACE UNDER 1" OF FILL

CONCRETE CURB WALL ON TYPICAL 1" OF FILL FOR UP TO 10' OF THE WALL PLACE UNDER 1" OF FILL

CONCRETE CURB WALL ON TYPICAL 1" OF FILL FOR UP TO 10' OF THE WALL PLACE UNDER 1" OF FILL

CONCRETE CURB WALL ON TYPICAL 1" OF FILL FOR UP TO 10' OF THE WALL PLACE UNDER 1" OF FILL

LAND USE INFORMATION:

CURRENT ZONING: R-100 (RESIDENTIAL SINGLE-FAMILY)

TOTAL PROJ. NET ACRES: 21.46

TOTAL PROJ. NET BUILT-UP: 215,000 SQ. FT.

NUMBER OF COMMON LOTS: 4

NUMBER OF UNITS: 100

MINIMUM LOT AREA: 1,000 SQ. FT.

MINIMUM LOT WIDTH: 30' (MINIMUM)

MINIMUM LOT DEPTH: 100' (MINIMUM)

MINIMUM LOT FRONT SETBACK: 10' (MINIMUM)

MINIMUM LOT SIDE SETBACK: 10' (MINIMUM)

MINIMUM LOT REAR SETBACK: 10' (MINIMUM)

MINIMUM LOT CORNER SETBACK: 10' (MINIMUM)

MINIMUM LOT FRONT YIELD: 10% (MINIMUM)

MINIMUM LOT SIDE YIELD: 10% (MINIMUM)

MINIMUM LOT REAR YIELD: 10% (MINIMUM)

MINIMUM LOT CORNER YIELD: 10% (MINIMUM)

LEGAL DESCRIPTION

LOT 209 AND CORNER LOT "A" OF BLOCK 4, AS SHOWN BY MAP OF "COURTS PLACE" PLANNED DEVELOPMENT, CITY OF LAS VEGAS, NEVADA, COUNTY OF CLARK, NEVADA, BEING THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 28 EAST, 9 WEST, CLARK COUNTY, NEVADA.

BENCHMARK

PROJECT BENCH MARK: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD8)

CITY OF LAS VEGAS BENCHMARK: CV 1001

NEAREST ADJACENT BENCH MARK: CV 1001

NOTE: METERS AND FEET ARE CONSIDERED CORRECT AT THE BENCHMARK CORNER OF WASHINGTON WAY AND FAIRM ROAD.

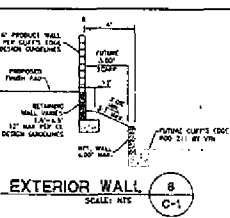
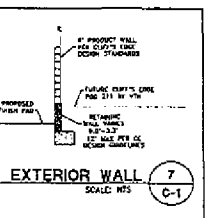
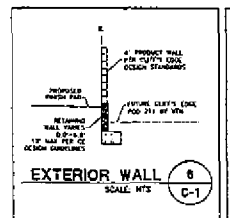
BASIS OF BEARINGS

SOUTH BEARING: SOUTH BEARING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 13, TOWNSHIP 19 SOUTH, RANGE 28 EAST, 9 WEST, CLARK COUNTY, NEVADA.

SHEET INDEX

SHEET NO.	DESCRIPTION
1	C-1 COVER SHEET
2	T-1 TENTATIVE MAP (1 OF 3)
3	T-2 TENTATIVE MAP (2 OF 3)
4	T-3 TENTATIVE MAP (3 OF 3)

- GENERAL NOTES**
- ALL IMPROVEMENTS SHALL CONFORM TO THE CITY OF LAS VEGAS, NEVADA, UNLESS OTHERWISE SPECIFIED.
 - UTILITY LOCATIONS SHALL BE SHOWN AS SHOWN ON THE CITY OF LAS VEGAS, NEVADA, UNLESS OTHERWISE SPECIFIED.
 - SEWER CONNECTIONS SHALL BE 15" DIA. x 120' LENGTHS - 15" DIA. (STANDARD) - 210' DIA. x 210' LENGTHS - 15" DIA. (STANDARD) - 150' DIA. x 150' LENGTHS - 15" DIA. (STANDARD).
 - SEWER MAINS SHALL BE SURFACE MAINS ON STREETS AND IN STREETS.
 - THIS DEVELOPMENT IS SHOWN IN ITS ENTIRETY ON THIS TENTATIVE MAP AND IS A PART OF A LARGER PLANNED DEVELOPMENT.
 - ALL INTERIOR SETBACKS SHALL BE 10' UNLESS OTHERWISE SPECIFIED.
 - ALL STREETS SHOWN ARE PRIVATE UNLESS OTHERWISE SPECIFIED.
 - ALL CURB RADIUS = 20' AT INTERSECTIONS UNLESS OTHERWISE SPECIFIED.
 - THIS DEVELOPMENT WILL HAVE ACCESS TO MAINLINE LANDSCAPING BY PERMIT FROM THE CITY OF LAS VEGAS, NEVADA.
 - THESE ARE NOT ENGINEERING DRAWINGS OR RECORDS ON OR NEAR THIS SITE.
 - NOTE: STREETS, UTILITIES, OR OTHER MODIFICATIONS TO THIS DEVELOPMENT SHALL BE MADE BY THE OWNER OF THE PROJECT PROPERTY.



UTILITY SERVICE BY:

CITY OF LAS VEGAS, NEVADA

CLARK COUNTY, NEVADA

CLARK COUNTY, NEVADA

CLARK COUNTY, NEVADA

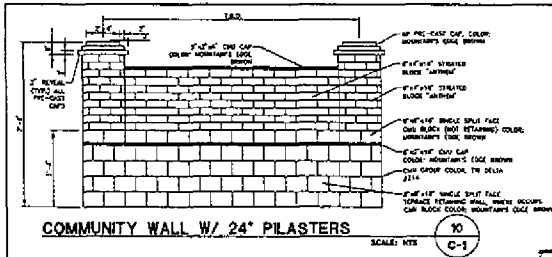
REQUESTED WAIVERS

1. THE CITY OF LAS VEGAS, NEVADA, IS REQUESTING A WAIVER FROM THE CITY OF LAS VEGAS, NEVADA, TO ALLOW THE DEVELOPMENT TO BE CONSIDERED AS A RESIDENTIAL PLANNED DEVELOPMENT.

2. THE CITY OF LAS VEGAS, NEVADA, IS REQUESTING A WAIVER FROM THE CITY OF LAS VEGAS, NEVADA, TO ALLOW THE DEVELOPMENT TO BE CONSIDERED AS A RESIDENTIAL PLANNED DEVELOPMENT.

DISCLAIMER NOTE

THESE DRAWINGS AND SPECIFICATIONS ARE THE PROPERTY OF WOOD RODGERS AND SHALL BE KEPT IN CONFIDENCE. NO PART OF THESE DRAWINGS OR SPECIFICATIONS SHALL BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF WOOD RODGERS.



WOOD RODGERS

Professional Engineer
No. 10000
1-800-227-2929

FRANKLIN PARK AT PROVIDENCE

PROJECT NO. 2111001

DRAWING NO. C-1

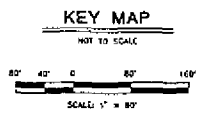
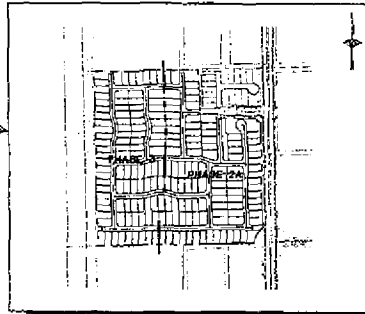
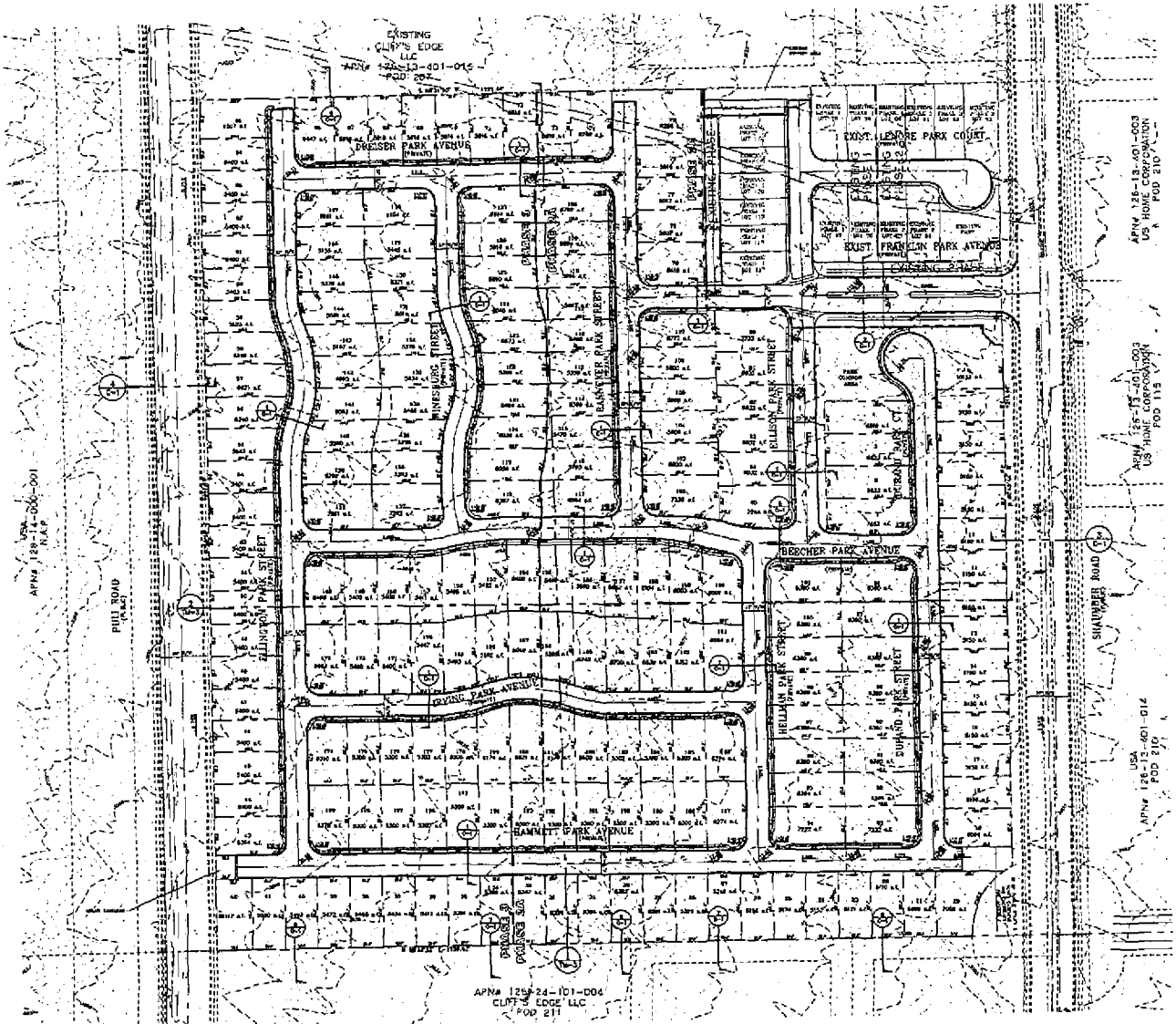
DATE: 09/13/07

WVR-23568
09/13/07 PC

FRANKLIN PARK AT PROVIDENCE
POD 209
COVER SHEET

PROJECT NO. 2111001
DRAWING NO. C-1

DATE: 09/13/07



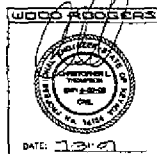
LEGEND

EXISTING	PROPOSED	DESCRIPTION
---	---	TOP OF PROPERTY LINE
---	---	SLATING LINE
---	---	FRANKLINE
---	---	CURB AND GUTTER
---	---	STONE PAVEMENT
---	---	SEWER MAINLINE
---	---	SEWER LINE AND SIZE
---	---	STORM DRAIN LINE AND SIZE
---	---	WATER LINE AND SIZE
---	---	WATER LINE REDUCER
---	---	IRE HOUSING
---	---	DEEP DRAIN
---	---	PROPOSED ELEVATION
---	---	EXISTING ELEVATION
---	---	LOT NUMBER
---	---	FINISH FLOOR ELEVATION
---	---	PAV. ELEVATION
---	---	EXISTING NATURAL GRADE CONTOUR

LEGAL DESCRIPTION
 LOT 204 AND CORNER LOT "P" OF BLOCK 4, AS SHOWN BY MAP OF CLIFF'S COVE PROJECT, BEING THE FULL 1/4 AC. OF LOT 204, AS OF PARTS OF THE COUNTY RECORDS'S OFFICE, CLARK COUNTY, NEVADA, 1740 UPON THE SOUTHWEST QUARTER FOR 1/4 OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 12 EAST, S.40 N., CLARK COUNTY, NEVADA.

BENCHMARK
 PROJECT BENCHMARK: NORTH AMERICAN VERTICAL DATUM OF 1988 (NAVD83)
 CORNER OF EAST 100' BENCHMARK, CIVIL ENGINEERING
 HAVING ELEVATION: 877.873 METERS (2880.75 FEET)
 FIRST AND PLUMB IN CONCRETE CURBLINE AT THE WESTWEST CORNER OF ROADWAY 100' AND PARK ROAD

BASIS OF BEARINGS
 SOUTH 09°14'00" EAST, BEING THE BEARING OF THE EAST LINE OF THE SOUTHWEST QUARTER 1/4 OF SECTION 15, TOWNSHIP 19 NORTH, RANGE 12 EAST, S.40 N., CLARK COUNTY, NEVADA.



DATE: DEC. 11, 2007
 SCALE: AS SHOWN
 DRAWN BY: EMMY GEE
 CHECKED BY: GARY L. WOOD
 PROJECT NO. 2355081
 DRAWING: TM-1
 SHEET 2 OF 4

WOOD RODGERS
 INCORPORATED
 10000 NORTH LAS VEGAS AVENUE, SUITE 100
 LAS VEGAS, NEVADA 89134
 PHONE: 702.735.1100
 FAX: 702.735.1101
 WWW.WOODRODGERS.COM

TEMPORARY MAP FOR
FRANKLIN PARK AT PROVIDENCE
 POD 209
 GRADING PLAN
 CITY OF LAS VEGAS
 NEVADA

WVR-23568
09/13/07 PC

RECEIVED

