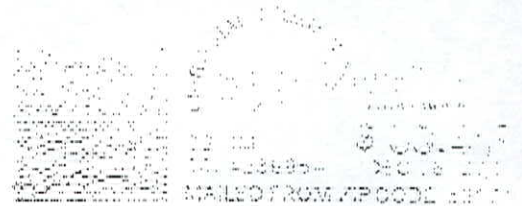
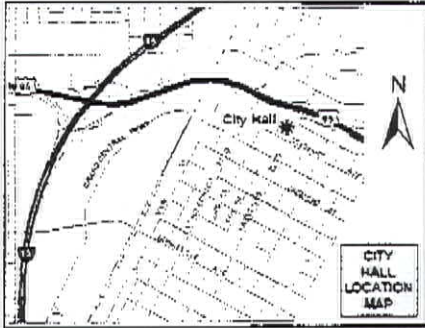


City of Las Vegas  
Planning & Development Department  
Development Services Center  
731 S. Fourth Street  
Las Vegas, Nevada 89101-2986



### Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268.

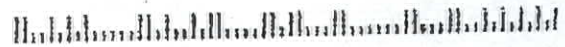
Case: ZON-25490  
16302717031  
REITZ ANDREW R & DENISE C FAM TR  
1912 BLUEJAY CIR  
LAS VEGAS NV 89146-3001

I SUPPORT  
this Request

I OPPOSE  
this Request

**ZON-25490**

8914633001 0048



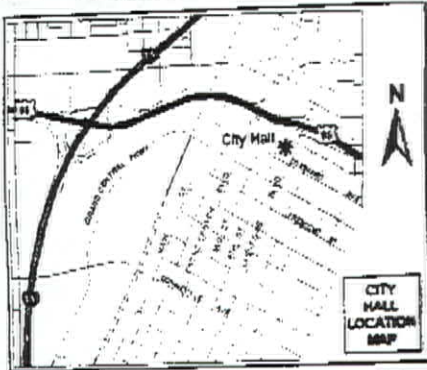
Submitted after final agenda  
Date  
Item 9  
A

12-20-07 PC

City of Las Vegas  
 Planning & Development Department  
 Development Services Center  
 731 S. Fourth Street  
 Las Vegas, Nevada 89101-2986



## Official Notice of Public Hearing



If you wish to file your protest or support on this request, check the appropriate box below and return this card in an envelope with postage to the Planning & Development Department at the address listed above or fax this side of this card to (702) 385-7268.

I SUPPORT this Request

I OPPOSE this Request

13835812021  
 CHOU YASA  
 6101 SONOMA CIR  
 LAS VEGAS NV 89107-3783

Case: ZON-25490

ZON-25490

8910733783 0363



Submitted after final agenda  
 12.20.07PC  
 Date Item 9  
 A

**CITY OF LAS VEGAS**  
**ONE MOTION / ONE VOTE**

**Planning and Development Department**  
**Current Planning Division**  
**731 South Fourth Street**  
**Las Vegas, Nevada 89101**  
**(702) 229-6301 Phone (702) 385-7268 Fax**

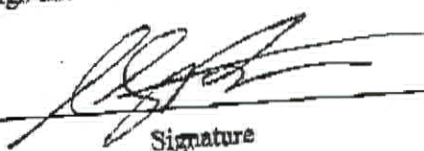


**SUBJECT: ZON-25490 - APPLICANT: COLLEGE OF SOUTHERN NEVADA - OWNER: BOARD OF REGENTS OF THE UNIVERSITY OF NEVADA SYSTEM**

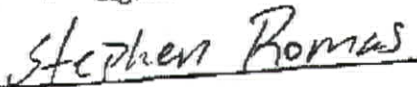
The above item has been placed on the One Motion/One Vote portion of the Planning Commission Agenda for the *December 20, 2007* Planning Commission meeting. All of these items will be placed at the beginning of the agenda. The Chairman of the Planning Commission will open them at the same time.

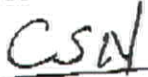
Enclosed please find the proposed conditions of approval. If you agree to these conditions, please sign this form and fax it to *Carman Burney at (702) 385-7268*. If there is no one present at the Planning Commission meeting who wants to discuss this item, you will not be called to the podium to discuss the case. However, you must be present in case any Planning Commissioner or member of the public wants to discuss the item. If you have any questions, please contact my office at (702) 229-6301.

Please sign and date that you have read and agree to the conditions.

  
 \_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Date

  
 \_\_\_\_\_  
 Please Print Name

  
 \_\_\_\_\_  
 Company Name

Sincerely,

Andrew P. Reed, AICP  
 Planning Supervisor  
 Current Planning Division

2007 DEC 17 10 27 AM  
 Submitted after final agenda  
 Date 12.20.07 PC Item 9