PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **TMP-25273** APN: 138-06-401-006

Name of Property Owner: SHELDON W. PAUL

Name of Applicant: SHELDON W. PAUL

Name of Representative: JIM THOMAS / BRENT G. BERGQUIST

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

____ Yes __X__ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____ _____

APN: _____

Signature of Property Owner: _____

Print Name: SHELDON W. PAUL

Subscribed and sworn before me

This 23 day of October, 2007

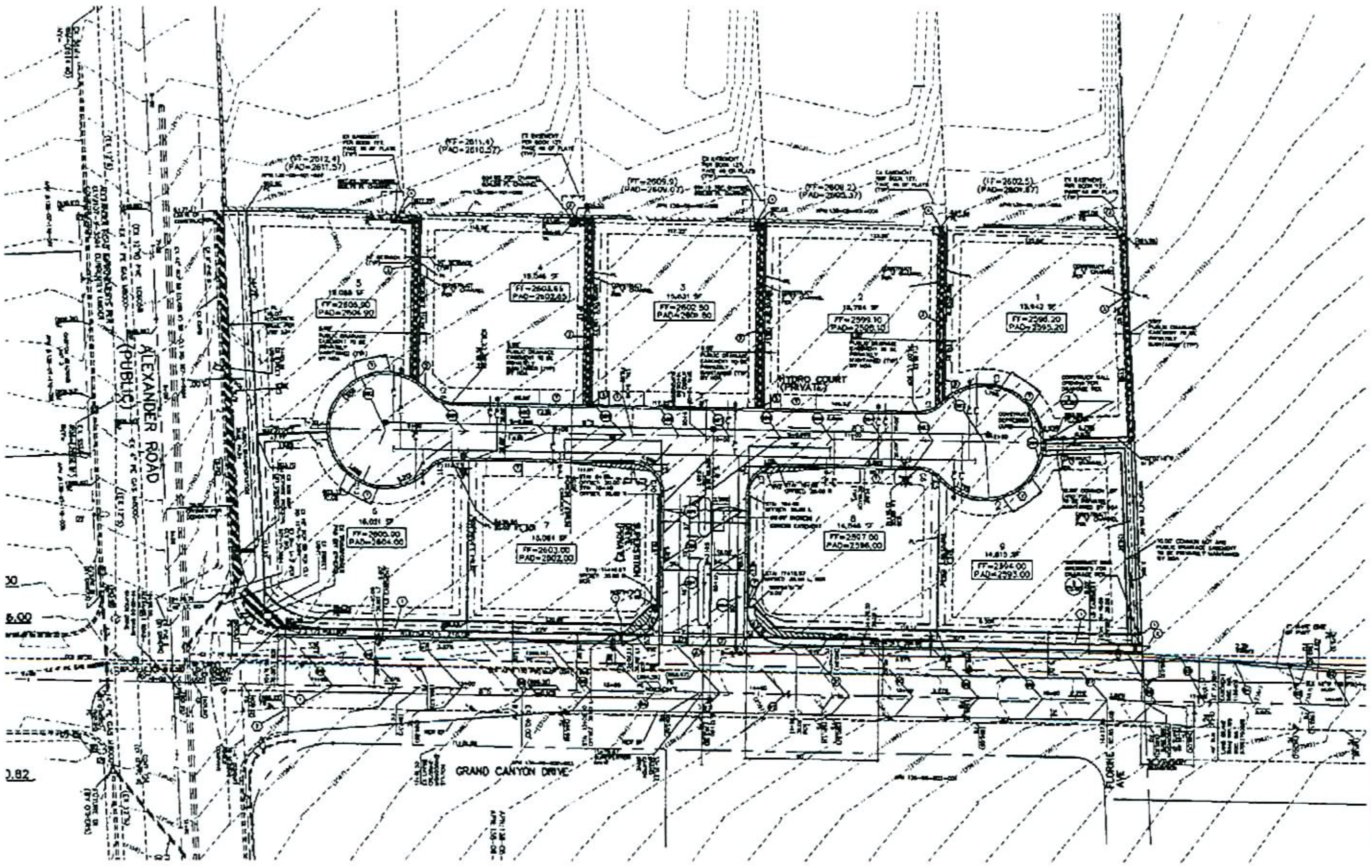
SALLY ANN SAVARESE

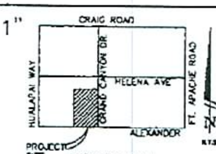
Notary Public in and for said County and State

NOTARY PUBLIC
STATE OF NEVADA
County of Clark
SALLY ANN SAVARESE
05-98609-1
My Appointment Expires Aug. 1, 2009

TENTATIVE MAP FOR "GRAND CANYON ESTATES 1"

A RESIDENTIAL SUBDIVISION
THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.





VICINITY MAP
NOT TO SCALE

GRAPHIC SCALE
(IN FEET)
1 inch = 40 ft.

SEWAGE CONTRIBUTION

AVERAGE = (250 GPD) X (11 LOTS) = 2750 GPD
PEAK = 7875 GPD

SETBACKS

FRONT	10'
REAR	10'
SIDE	10'
CORNER	10'

REFERENCE INFORMATION

ZONING: R-PD2

NOTE

NOTHING OVER 24" ALLOWED IN SVZ EXCEPT TRAFFIC CONTROL DEVICES

NO PROTECTIVE COVENANTS OR DEED RESTRICTIONS ARE PLANNED.

BENCHMARK

CLARK COUNTY BENCHMARK #RLVDD-7N4
CITY OF LAS VEGAS RIVET AND ALUMINUM PLATE IN TOP OF CURB, SOUTHEAST CORNER OF ALEXANDER RD. AND GRAND CANYON DR. NEAR PC OF GRAND CANYON DR.
ELEVATION= 792.858 METERS 2601.23 FEET (NAVD 88)

LEGAL DESCRIPTION

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER IN SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M.

BASIS OF BEARINGS

NORTH 87°30'00" EAST BEING THE SOUTH LINE OF THE SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.M. CLARK COUNTY, NEVADA AS SHOWN ON FILE AT THE CLARK COUNTY, NEVADA RECORDERS OFFICE AS FILE 101, PAGE 86 OF SURVEYS.

OWNER/DEVELOPER

SHELDON W. PAUL
6990 STONE MEADOWS AVE.
LAS VEGAS, NEVADA, 89142

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GENERAL NOTES

1. ALL IMPROVEMENTS SHALL CONFORM TO THE STANDARDS AND SPECIFICATIONS OF THE CITY OF NORTH LAS VEGAS, NEVADA

2. UTILITY SERVICES PROVIDED AS FOLLOWS:

WATER	LAS VEGAS VALLEY WATER DISTRICT
ELECTRIC	NEVADA POWER COMPANY
GAS	SOUTHWEST GAS CORPORATION
SEWER	CITY OF LAS VEGAS
SOLID WASTE DISPOSAL	REPUBLIC SERVICES
TELEPHONE	SPRINT CENTRAL - NEVADA

3. UTILITY EASEMENTS TO BE DEDICATED TO THE RESPECTIVE AGENCIES NO OTHER RESERVATIONS OR DEDICATIONS FOR PARKS, SCHOOLS OR PUBLIC OR QUASI PUBLIC USES ARE PROPOSED.
4. STORM WATER TO SURFACE DRAIN ON STREETS
5. THIS DEVELOPMENT IS SHOWN IN ITS ENTIRETY ON THIS TENTATIVE MAP AND IS NOT A PORTION OF ANY MASTER PLANNED AREA
6. ALL INTERIOR SEWER AND WATER MAINS ARE 8" UNLESS OTHERWISE SHOWN.

- MINIMUM LOT SIZE - 15,031 SF
- AVERAGE LOT SIZE - 15,616 SF
- GROSS AREA = 5.000 ACRES MORE OR LESS
- 1.800 LOTS PER ACRE

CURVE TABLE

CURVE	LENGTH	RADIUS	DELTA
C1	16.69	19.50	48°49'38"
C2	7.40	40.50	4°49'11"
C3	92.45	40.50	131°54'10"
C4	100.16	40.50	141°41'41"
C5	1.06	40.50	[illegible]
C6	16.62	19.50	48°49'38"
C7	31.42	20.00	90°00'00"
C8	39.27	25.00	90°00'00"
C9	39.27	25.00	90°00'00"
C10	31.42	20.00	90°00'00"
C11	16.62	19.50	48°49'38"
C12	95.72	40.50	135°24'47"
C14	[illegible]	40.50	[illegible]
C15	10.25	40.50	15°55'52"
C16	[illegible]	19.50	48°49'38"

TMP-25273
12/20/07 PC

DELTA ENGINEERING ASSUMES NO RESPONSIBILITY FOR EXISTING UTILITY LOCATIONS AND ELEVATIONS. THE UTILITIES SHOWN ON THIS DRAWING HAVE BEEN PLOTTED FROM THE BEST AVAILABLE INFORMATION. IT IS, HOWEVER, THE CONTRACTOR'S RESPONSIBILITY TO FIELD VERIFY THE LOCATION AND ELEVATION OF ALL UTILITIES PRIOR TO THE COMMENCEMENT OF ANY CONSTRUCTION. CONTRACTOR TO FIELD VERIFY ALL EXISTING SITE CONDITIONS PRIOR TO CONSTRUCTION. IF A CONFLICT EXISTS BETWEEN WHAT IS SHOWN ON THESE DRAWINGS AND WHAT EXISTS IN THE FIELD, THE CONTRACTOR IS TO NOTIFY THE ARCHITECT OR ENGINEER IMMEDIATELY

AVOID CUTTING UNDERGROUND UTILITY LINES. IT'S COSTLY.
Call before you Dig-
1-800-227-2600

AVOID OVERHEAD POWER LINE CONTACT
Call before you OVERHEAD
1-702-593-6111

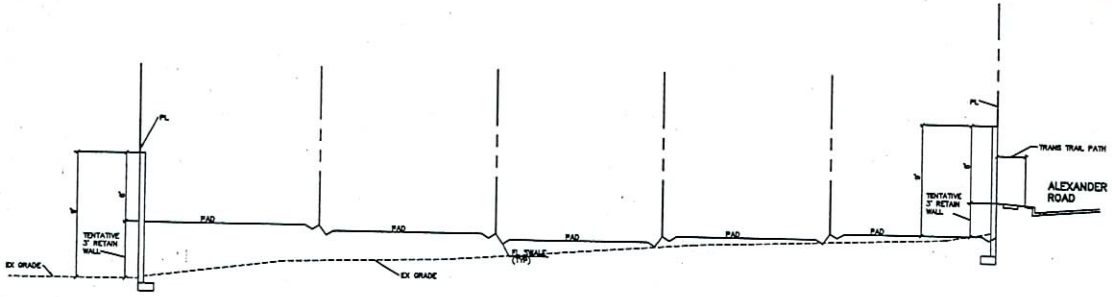
LEGEND

DELTA ENGINEERING
3131 W. ... SUITE D
LAS VEGAS, NV. 89102
TEL: (702) 364-8777
FAX: (702) 364-9333

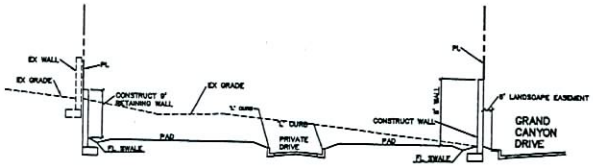
JOB TITLE: GRAND CANYON ESTATES 1
APN: 138-06-401-006

SHEET TITLE: TENTATIVE MAP

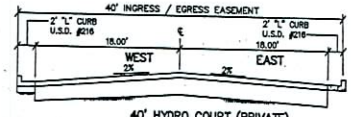
DATE: 10-19-07
JOB No.: 04070
DESIGN BY: WSC
DRAWN BY: ACADD
T1



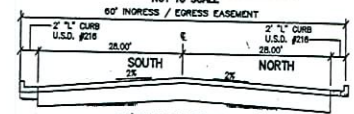
SECTION 1/T2



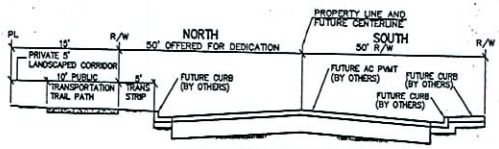
SECTION 2/T2



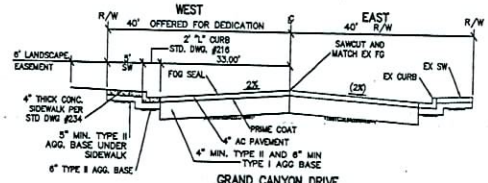
40' HYDRO COURT (PRIVATE)
NOT TO SCALE



60' SUPERSTITION DRIVE (PRIVATE)
NOT TO SCALE



FUTURE ALEXANDER ROAD (BY OTHERS)
NO SCALE



GRAND CANYON DRIVE
NO SCALE

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NOV 28 2007

REGISTERED PROFESSIONAL ENGINEER
WILLIAM S. CROUTT
STATE OF NEVADA
6772
11/28/07
12/20/07

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UNDERGROUND SERVICE ALERT (U.S.A.)

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NEVADA POWER ENVIRONMENT AND SAFETY SERVICES DEPARTMENT

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DELTA ENGINEERING
3131 MEADE AVENUE, SUITE D
LAS VEGAS, NV 89102
TEL: (702) 364-9777
FAX (702) 364-9333
E-MAIL: ENGINEERING@DELTAEMAIL.COM

JOB TITLE
GRAND CANYON ESTATES 1
APN: 138-06-401-006

SHEET TITLE
TENTATIVE MAP

REV. NO.	DESCRIPTION	APP'D. BY	DATE
1	ADD CONTOURING	PWB	4 AUG 08

DATE: 10-19-07
JOB No.: 04070
DESIGN BY: WSC
DRAWN BY: ACADD

T2

RECEIVED
NOV 28 2007

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