



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-23823** APN: Ptn of 125-01-701-001

Name of Property Owner: US Dept of Interior-BLM

Name of Applicant: Nevada Power Company

Name of Representative: Michelle Baltz

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

☐ Yes

☒ No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: _____

Print Name: James Saavedra

Subscribed and sworn before me

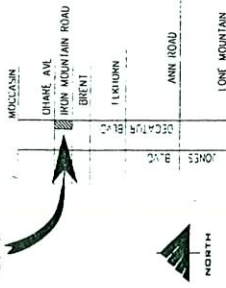
This 3rd day of August, 2007

Michelle Baltz

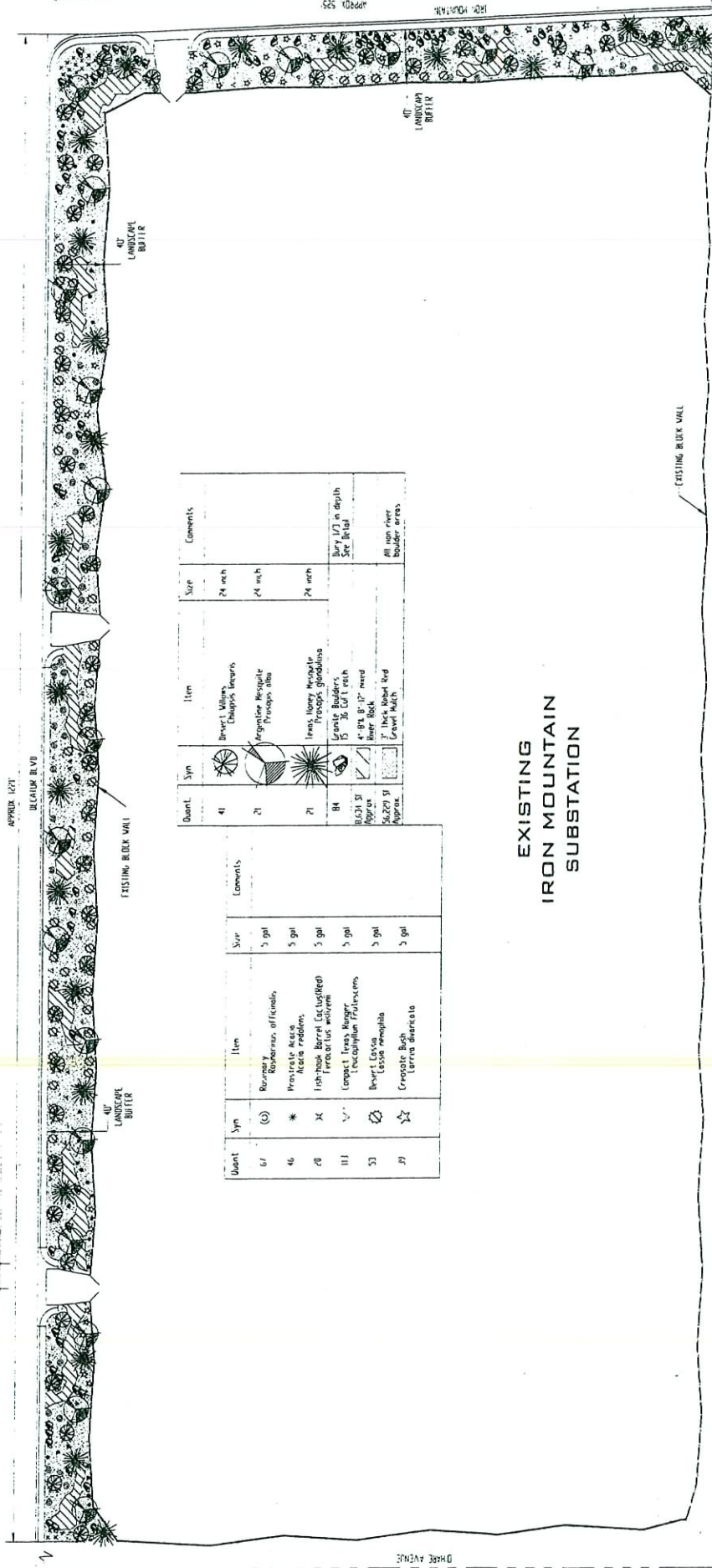
Notary Public in and for said County and State

MICHELLE BALTZ
Notary Public, State of Nevada
Appointment No. 98-4327-1
My Appt. Expires June 22, 2010

PRT J (C)



1"=40'



Quant.	Sym.	Item	Size	Comments
61	(C)	Burner	5 gal	
46	*	Prostrate Acacia	5 gal	
20	X	Iron-haul Barrel Cacti (Sage)	5 gal	
113	✓	Impact Iron-hauler	5 gal	
53	⊗	Burner Cassia	5 gal	
21	☆	Crocodile Bush	5 gal	
41	⊗	Burner Willow	24 inch	
21	⊗	Prostrate Acacia	24 inch	
71	⊗	Iron-hauler	24 inch	
84	⊗	Granite Boulders	Bury 1/2 in depth	
10,234 SF	⊗	4" x 8" x 12" wood	See Detail	
56,229 SF	⊗	Gravel	All non-river boulder areas	

EXISTING
IRON MOUNTAIN
SUBSTATION

RQR-23823
09-19-07 CC

APPROVED
BY: [Signature]
DATE: 09/19/07

HIGH RVD

970702-00553

N-60412 (PL.#48-95)

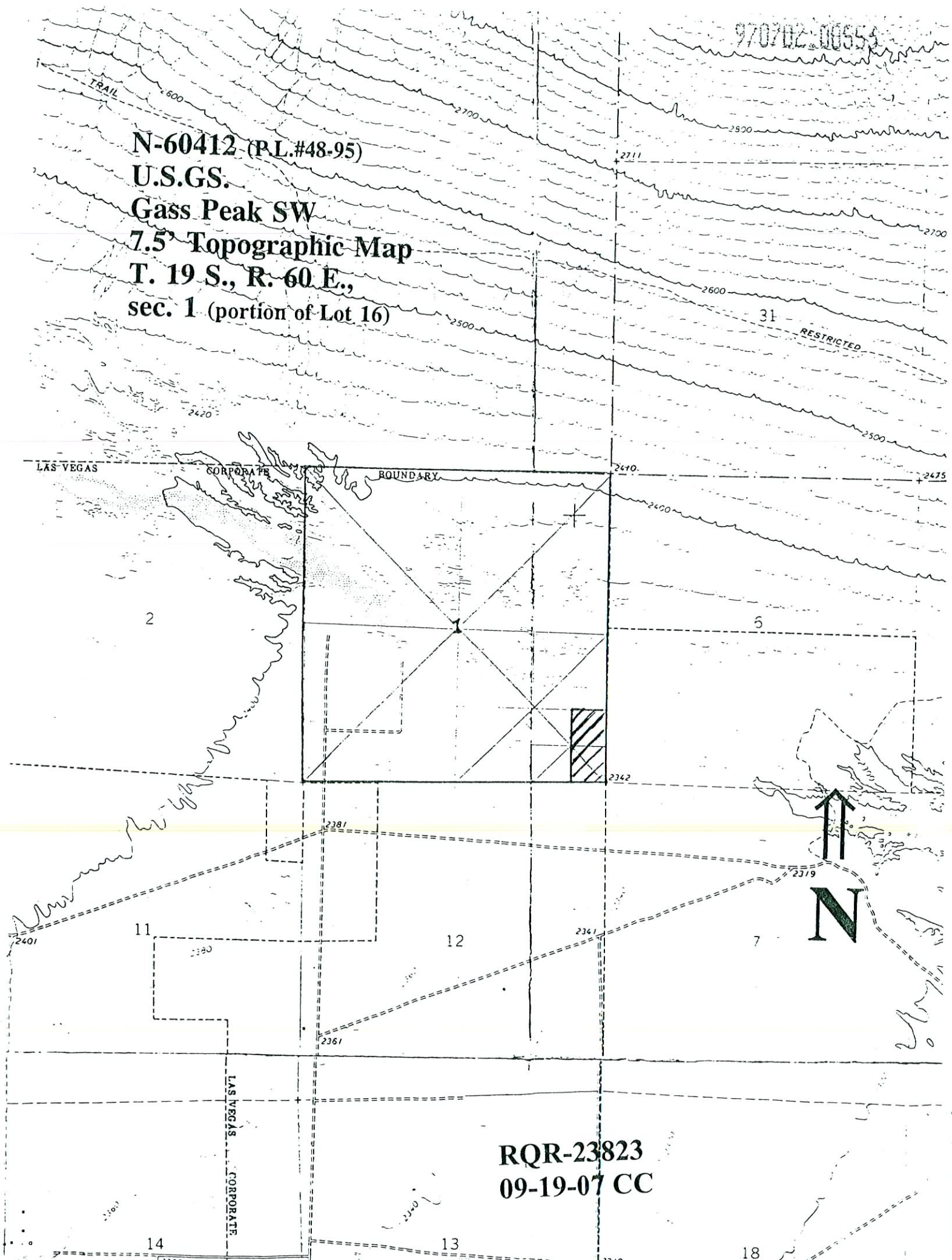
U.S.GS.

Gass Peak SW

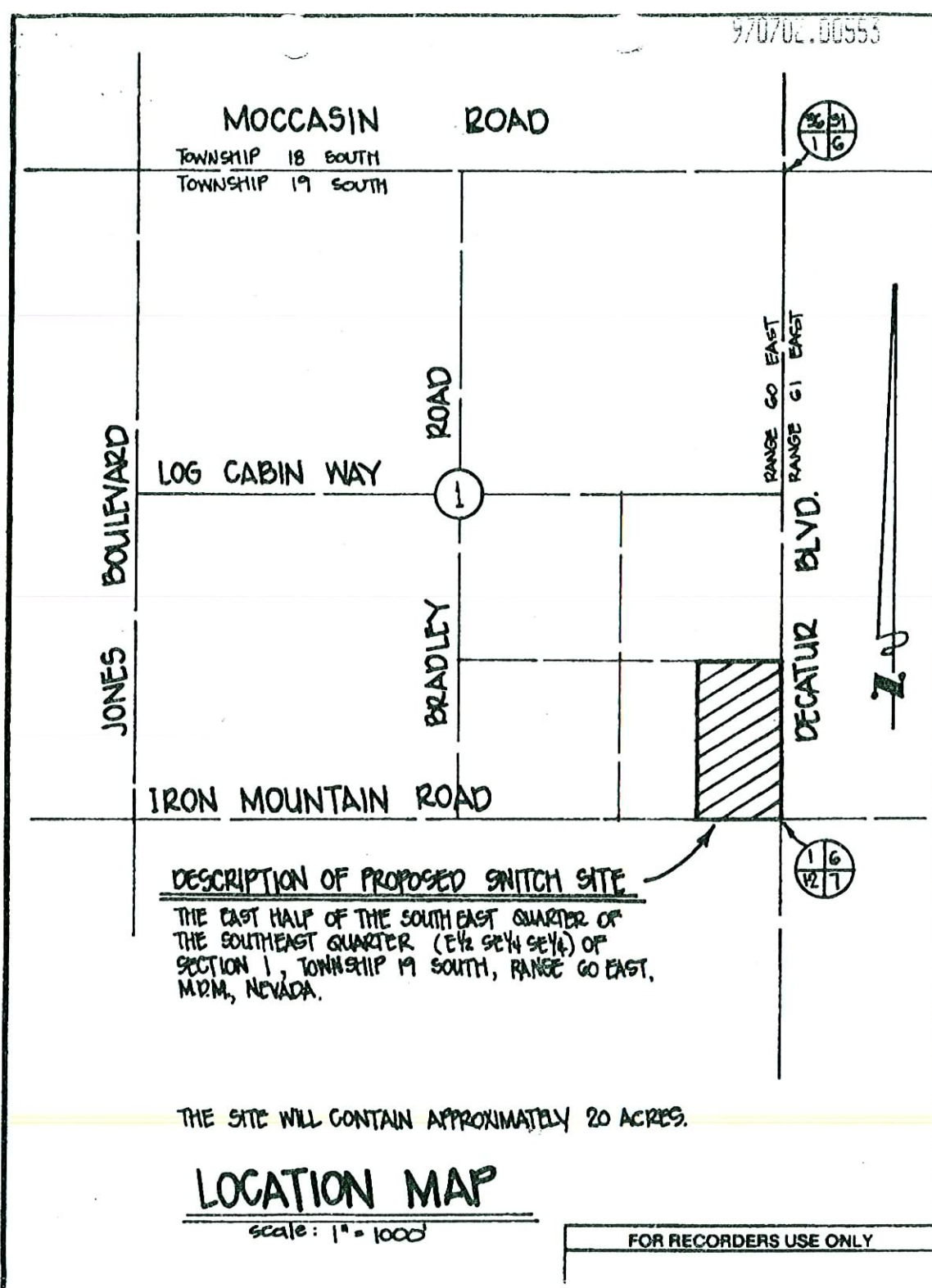
7.5' Topographic Map

T. 19 S., R. 60 E.,

sec. 1 (portion of Lot 16)



RQR-23823
09-19-07 CC



PL SOUTHEAST 1/4
Sec. 1
T. 19 S. R. 60 E.
-W.G.-ex.W.O.#
45113
Sheet of

EXHIBIT "A"

NEVADA POWER COMPANY

RQR-23823
09-19-07 CC

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:
NEVADA POWER COMPANY

07-02-97 09:27 ISJ
OFFICIAL RECORDS

BOOK: 970702 INST: 00553

FEE: 12.00 RPTT: