

## COMMUNITY DEVELOPMENT RECOMMENDING BOARD

|     | <u>MEMBERS</u>   | <u>ADDRESS</u>                                  | <u>ZIP<br/>CODE</u> | <u>ORIGINAL<br/>APPT.</u>  | <u>TERM<br/>EXPIRES</u> |
|-----|--|---|---------------------|--|-------------------------|
| 1.  | <b>BLUE, ANNE</b>  | 800 Chabot Drive                                | 89107               | 9-20-2006  | 6-20-2007               |
| 2.  | <b>BRUGES, TONY</b>  | 4009 Poppy Fields                               | 89129               | 9-7-2005<br><b>(Reap. 9-20-2006)</b>   | 6-20-2007               |
| 3.  | <b>BURNETT, MALENA</b>   | 1020 East Charleston                            | 89104               | 9-20-2006  | 6-20-2007               |
| 4.  | <b>CRAIK, BETTE</b>  | 4416 Alta Drive                                 | 89107               | 11-5-2003<br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>                    | 6-20-2007               |
| 5.  | <b>DAVIS-HOGGARD, VERLIA</b>   | 1401 Sharon Road                                | 89106               | 1-18-2006<br><b>(Reap. 9-20-2006)</b>  | 6-20-2007               |
| 6.  | <b>DeMASI, DOUG</b>  | 2716 Bayo Court                                 | 89102               | 11-5-2003<br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>                    | 6-20-2007               |
| 7.  | <b>DUPALO, MARTIN DEAN</b>   | 209 Oakford Street                              | 89110               | 11-20-2002<br><b>(Reap. 11-5-2003) (Reap. 10-20-2004)</b><br><b>(Reap. 9-7-2005) (Reap. 9-20-2006)</b> | 6-20-2007               |
| 8.  | <b>EVANS, KEN</b>  | 3925 N. Martin Luther King #215<br>N. Las Vegas | 89032               | 11-20-2002<br><b>(Reap. 11-5-2003) (Reap. 10-20-2004)</b><br><b>(Reap. 9-7-2005) (Reap. 9-20-2006)</b> | 6-20-2007               |
| 9.  | <b>FUENTES, ISRAEL</b>   | 3220 Sandy Lane                                 | 89115               | 11-5-2003<br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>                    | 6-20-2007               |
| 10. | <b>HINER, JAY</b>  | 3345 South Maryland Parkway                     | 89109               | 11-20-2002<br><b>(Reap. 11-5-2003) (Reap. 10-20-2004)</b><br><b>(Reap. 9-7-2005) (Reap. 9-20-2006)</b> | 6-20-2007               |
| 11. | <b>HOF SOMMER, BARBARA</b>   | 1451 Birch Street                               | 89102               | 10-20-2004<br><b>(Reap. 9-7-2005) (Reap. 9-20-2006)</b>  | 6-20-2007               |
| 12. | <b>KAERCHER, ALLEN</b>   | 2500 North Buffalo Drive, Ste. 230              | 89128               | 9-20-2006  | 6-20-2007               |
| 13. | <b>KINSORA, DEBBIE</b>   | 6013 Golden Saddle                              | 89130               | 1-7-2004<br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>                     | 6-20-2007               |
| 14. | <b>KOWALSKI, PAM</b>   | 1050 Bonita Avenue                              | 89104               | 9-7-2005<br><b>(Reap. 9-20-2006)</b>   | 6-20-2007               |
| 15. | <b>McGRATH, TOM</b><br>(Fills Unexpired Term of Vicki Quinn, Resigned)                           | 1413 Vista Drive                                | 89102               | 12-7-2005<br><b>(Reap. 9-20-2006)</b>  | 6-20-2007               |
| 16. | <b>MILLER, KARMEN LASHAUN H.</b><br>(Fills Unexpired Term of Mark Lefkowitz, Resigned 11-8-2006) | 7965 Lions Rock Way                             | 89128               | 12-6-2006  | 6-20-2007               |

|     |  |                              |       |            |   |
|-----|--|------------------------------|-------|------------|---|
| 17. | <b>PAPPAS, DEVINDER</b><br>(Fills Unexpired Term of Tony Mayorga, Resigned 10-25-2006) | 5332 Del Rey                 | 89146 | 12-6-2006  | 6-20-2007   |
| 18. | <b>POUND, PEGGY</b>  | 6324 Shady Valley Court      | 89130 | 11-5-2003  | 6-20-2007<br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>   |
| 19. | <b>RODRIGUEZ, ALEJANDRO</b>  | 1391 Stewart Ave. #211       | 89101 | 11-5-2003  | 6-20-2007<br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>   |
| 20. | <b>SALM, CHRIS</b>   | 1047 East Oakey              | 89104 | 9-7-2005   | 6-20-2007<br><b>(Reap. 9-20-2006)</b>   |
| 21. | <b>STUTZ, D.J.</b>   | 8324 Fritzen Avenue          | 89131 | 9-7-2005   | 6-20-2007<br><b>(Reap. 9-20-2006)</b>   |
| 22. | <b>WASHINGTON, MARCIA</b>  | 1101 Ralston Drive           | 89106 | 12-15-1999 | 6-20-2007<br><b>(Reap. 12-6-2000) (Reap. 11-21-2001)</b><br><b>(Reap. 11-20-2002) (Reap. 11-5-2003)</b><br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b> |
| 23. | <b>WHITE. JUNE</b>   | 1532 Singing Bird Lane, N.LV | 89031 | 11-21-2001 | 6-20-2007<br><b>(Reap. 11-20-2002) (Reap. 11-5-2003)</b><br><b>(Reap. 10-20-2004) (Reap. 9-7-2005)</b><br><b>(Reap. 9-20-2006)</b>  |
| 24. | <b>WILDER, TAMMY</b>   | 3508 Lockport Street         | 89129 | 9-20-2006  | 6-20-2007   |

**GENERAL PURPOSE:**

Review all Community Development Block Grant, HOME Investment Partnership, and Housing Opportunities for Persons with AIDS (HOPWA) applications for funding and make recommendations to the City Council on those applicants that should receive funding.

**AUTHORITY:**

Created by City Council action on 1-8-1997 and members appointed on 1-8-1997.  
 (By-laws amended 12/15/99 to increase membership by four (4) members for a total of 31 members)(By-Laws amended 12/6/2000 to decrease term of office to six months) (By-Laws amended 8/15/2001 to reduce membership to 24 members) (By-Laws amended 7/20/2005 to increase term of office to nine months, to delete number of term limits, and to delete the specific areas of expertise of background designations.) (By-Laws amended 9/20/2006 to remove HOME and LIHTF funds from the Boards process.)

**TERMS:**

NINE MONTH TERMS No limit to number of terms. **NO FINANCIAL DISCLOSURE REQUIRED.**  
 (May fill unexpired term.) (Membership is not transferable or assignable)  
 (Initially, 14 members appointed for 2 yr. terms to insure continuity on the Board.)

**MEMBERS:**

24 members who reside or work in the City of Las Vegas appointed by the Mayor and City Council. Board members represent target neighborhoods and populations, including low-income, disabled, minorities, elderly and the community at large.