



PLANNING & DEVELOPMENT DEPARTMENT

STATEMENT OF FINANCIAL INTEREST

Case Number: **RQR-23823** APN: Ptn of 125-01-701-001

Name of Property Owner: US Dept of Interior-BLM

Name of Applicant: Nevada Power Company

Name of Representative: Michelle Baltz

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

Yes

No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: _____

Partner(s): _____

APN: _____

Signature of Property Owner: *James Saavedra*

Print Name: James Saavedra

Subscribed and sworn before me

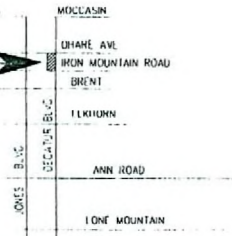
This 3rd day of August, 2007

Michelle Baltz

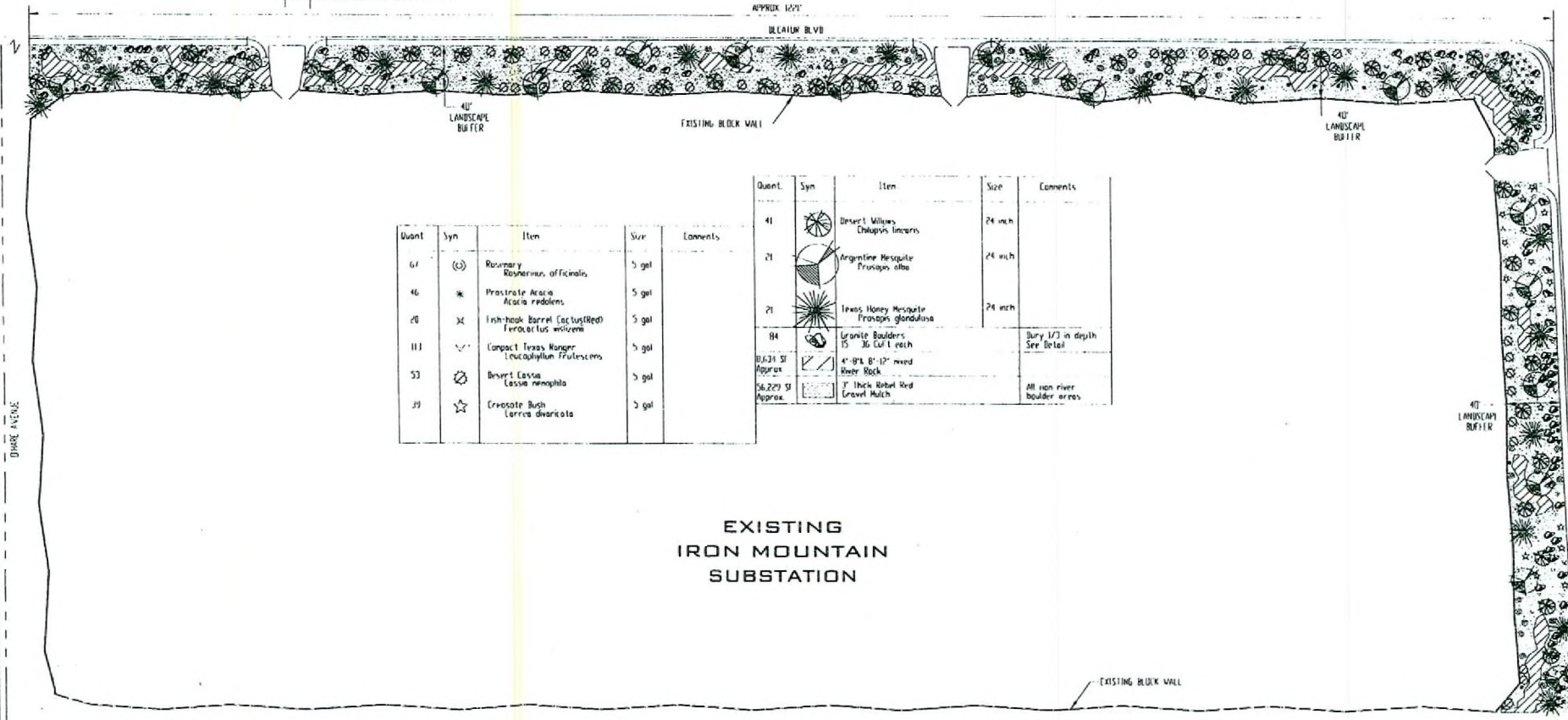
Notary Public in and for said County and State

MICHELLE BALTZ
Notary Public, State of Nevada
Appointment No. 98-4327-1
My Appt. Expires June 22, 2010

PROJECT SITE



1"=40'



Quant	Syn	Item	Size	Comments
67	(C)	Rosemary <i>Rosmarinus officinalis</i>	5 gal	
46	*	Prostrate Acacia <i>Acacia redolens</i>	5 gal	
20	X	Fish-hook Barrel Cactus(Red) <i>Ferocactus wislizeni</i>	5 gal	
113	✓	Compact Texas Nanger <i>Leucophyllum frutescens</i>	5 gal	
53	⊗	Desert Cassia <i>Lespedeza monophylla</i>	5 gal	
29	☆	Crocodile Bush <i>Larrea divaricata</i>	5 gal	

Quant	Syn	Item	Size	Comments
41	⊗	Desert Willows <i>Chrysothamnus leucostachyus</i>	24 inch	
21	⊗	Argentine Mesquite <i>Prosopis alba</i>	24 inch	
21	⊗	Texas Honey Mesquite <i>Prosopis glandulosa</i>	24 inch	
84	⊗	Lronite Boulders 15 36 Cu Ft each		Dury 1/3 in depth See Detail
0.621 SF Approx	⊗	4"-8" 8"-12" round River Rock		
36,229 SF Approx	⊗	1" Thick Rebel Red Gravel Mulch		All non river boulder areas

EXISTING
IRON MOUNTAIN
SUBSTATION

EXISTING BLOCK WALL

RQR-23823
09-19-07 CC

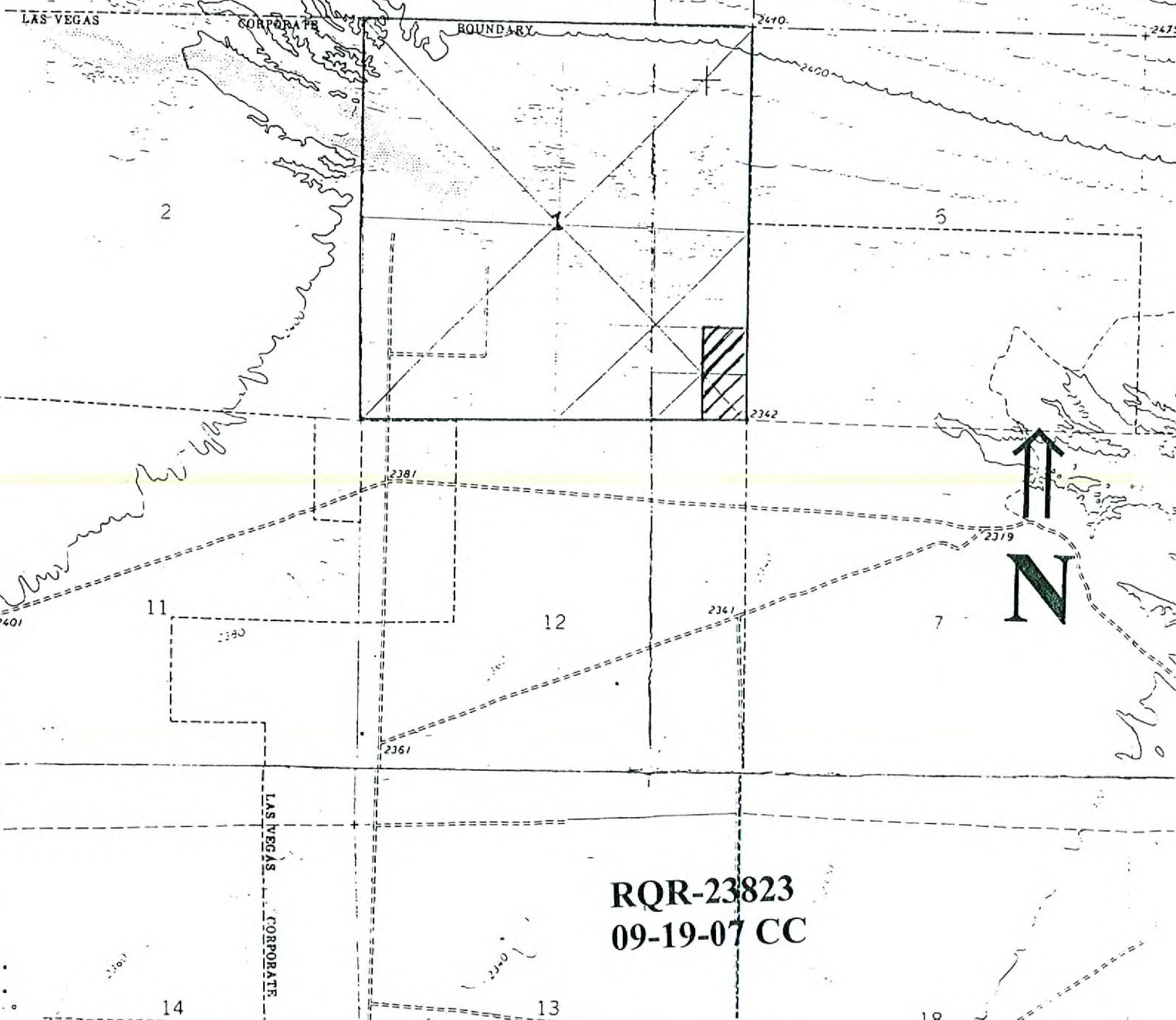
APPROVED
Proctor Street Landscape
BY *[Signature]* ZIMAS
CITY PLANNING OFFICER
CITY OF LAS VEGAS

IRON BLVD

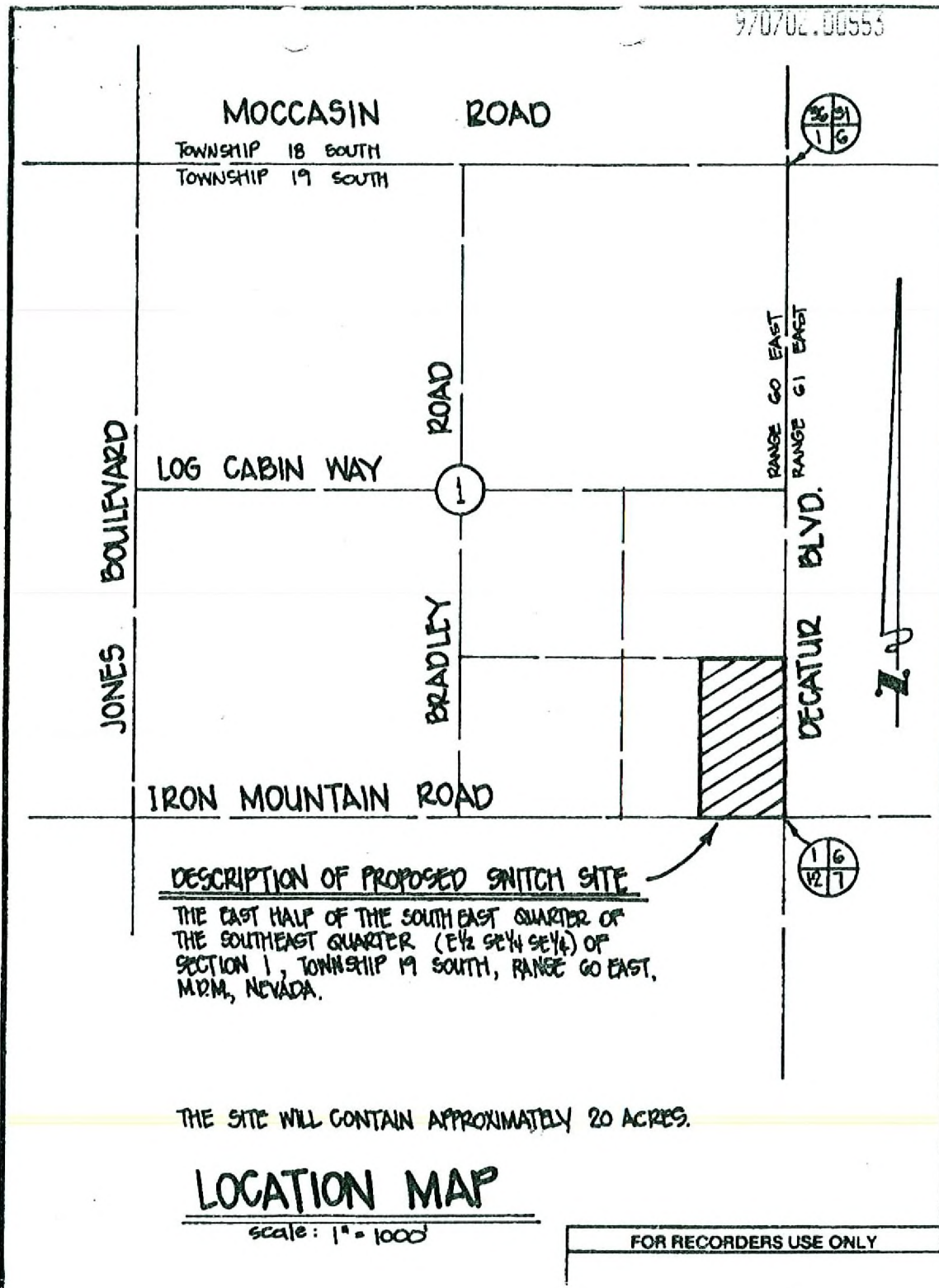
PRELIMINARY
NOT FOR
CONSTRUCTION
 Nevada Power
 LANDSCAPE PLAN
 IRON MOUNTAIN SUBSTATION
 SCALE: 1"=40'
 DATE: 09-19-07
 SHEET NO. 1

970702-00553

N-60412 (PL.#48-95)
U.S.GS.
Gass Peak SW
7.5' Topographic Map
T. 19 S., R. 60 E.,
sec. 1 (portion of Lot 16)



RQR-23823
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DESCRIPTION OF PROPOSED SWITCH SITE

THE EAST HALF OF THE SOUTHEAST QUARTER OF THE SOUTHEAST QUARTER (E $\frac{1}{2}$ SE $\frac{1}{4}$ SE $\frac{1}{4}$) OF SECTION 1, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.R.M., NEVADA.

THE SITE WILL CONTAIN APPROXIMATELY 20 ACRES.

LOCATION MAP

scale: 1" = 1000'

FOR RECORDERS USE ONLY

PL SOUTHEAST 1/4
Sec. 1
T. 19 S. R. 60 E.
-1/2 SE 1/4 SE 1/4
45113
Sheet of

EXHIBIT "A"

NEVADA POWER COMPANY

RQR-23823
09-19-07 CC

CLARK COUNTY, NEVADA
JUDITH A. VANDEVER, RECORDER
RECORDED AT REQUEST OF:

NEVADA POWER COMPANY

07-02-97 09:27 ISJ
OFFICIAL RECORDS

BOOK: 970702 INST: 00553

FEE: 12.00 RPTT: