

**AGENDA SUMMARY PAGE - PLANNING & DEVELOPMENT
PLANNING COMMISSION MEETING OF: OCTOBER 11, 2007**

DEPARTMENT: PLANNING & DEVELOPMENT

DIRECTOR: M. MARGO WHEELER

Consent Discussion

SUBJECT:

TXT-23876 - TEXT AMENDMENT - PUBLIC HEARING - APPLICANT: CITY OF LAS VEGAS - Discussion and possible action to amend Title 19.04 and Title 19.20 to revise standards for child care and adult day care facilities

THIS ITEM WILL BE FORWARDED TO CITY COUNCIL ON ORDINANCE FORM

PROTESTS RECEIVED BEFORE:

APPROVALS RECEIVED BEFORE:

Planning Commission Mtg.

0

Planning Commission Mtg.

0

City Council Meeting

0

City Council Meeting

0

RECOMMENDATION:

NO RECOMMENDATION

BACKUP DOCUMENTATION:

Conditions and Staff Report

Motion made by DAVID STEINMAN to Approve subject to conditions and adding the following conditions as read for the record:

- A. Collector street is defined as a 60-foot or great public right-of-way.
- B. Parking Requirements for adult day care is one space for each 50 clients.

Passed For: 5; Against: 0; Abstain: 0; Did Not Vote: 0; Excused: 2
STEVEN EVANS, SAM DUNNAM, LEO DAVENPORT, BYRON GOYNES, DAVID STEINMAN; (Against-None); (Abstain-None); (Did Not Vote-None); (Excused-GLENN TROWBRIDGE, RICHARD TRUESDELL)

Minutes:

CHAIRMAN DAVENPORT declared the Public Hearing open.

DOUG RANKIN, Planning and Development Department, stated that this item had been held to address concerns regarding the adult day care use. Since its initial hearing, the common area requirement has been revised and the parking requirements have been changed.

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TODD FARLOW, 240 North 19th Street, asked when the item would be heard by the Recommending Committee. MARGO WHEELER, Director of the Planning and Development Department, explained that the item would be reviewed by the City Attorney's Office before it was heard by the Recommending Committee.

CHAIRMAN DAVENPORT asked for the definition of client and MR. RANKIN clarified that it was defined as the person who receives the service.

COMMISSIONER DUNNAM requested that collector street be defined as a 60-foot public right-of-way or greater. MR. RANKIN made the appropriate amendment as part of the motion.

CHAIRMAN DAVENPORT declared the Public Hearing closed.

