



**PLANNING & DEVELOPMENT DEPARTMENT**

**STATEMENT OF FINANCIAL INTEREST**

Case Number: **SUP-24162** APN: 125-17-611-001

Name of Property Owner: Cap II-Farm/Durango, LLC

Name of Applicant: 7-Eleven, Inc.

To the best of your knowledge, does the Mayor or any member of the City Council or Planning Commission have any financial interest in this or any other property with the property owner, applicant, the property owner or applicant's general or limited partners, or an officer of their corporation or limited liability company?

           Yes   X   No

If yes, please indicate the member of the City Council or Planning Commission who is involved and list the name(s) of the person or persons with whom the City Official holds an interest. Also list the Assessor's Parcel Number if the property in which the interest is held is different from the case parcel.

City Official: \_\_\_\_\_

Partner(s): \_\_\_\_\_

APN: \_\_\_\_\_

Signature of Property Owner: **X** 

Print Name: Steven J. Johnson for Steve Johnson Development LLC

Subscribed and sworn before me

This 14<sup>th</sup> day of August, 2007

Colleen R. McGrath  
Notary Public in and for said County and State



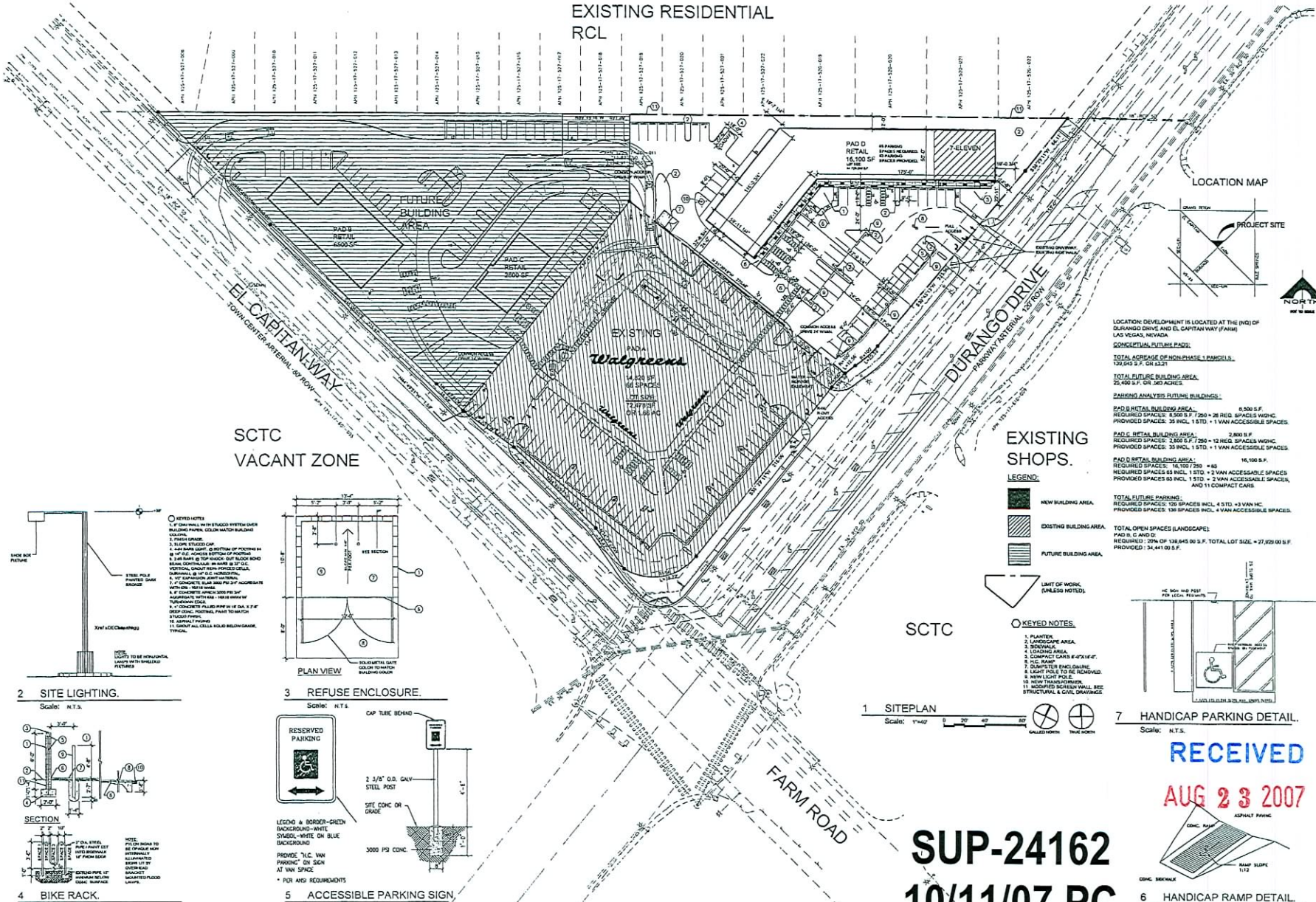
OFFICIAL SEAL  
COLLEEN R. McGRATH  
NOTARY PUBLIC-STATE OF NEW MEXICO  
My commission expires: 10/19/09

Revised 12-03-04

**RECEIVED**  
**AUG 23 2007**



EXISTING RESIDENTIAL  
RCL



SCTC  
VACANT ZONE

EXISTING  
SHOPS.

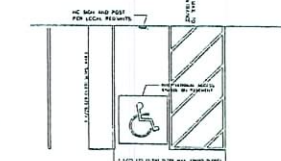
LEGEND

- NEW BUILDING AREA.
- EXISTING BUILDING AREA.
- FUTURE BUILDING AREA.
- LIMIT OF WORK (EXCEPT NOTED).

KEYED NOTES

1. PLANTER.
2. LANDSCAPE AREA.
3. SIGNAGE.
4. LOADING AREA.
5. COMPACT CARS 8'x7'x4'6".
6. S.C. RAMP.
7. S.C. RAMP FRINGE CURBING.
8. LIGHT POLE TO BE REMOVED.
9. NEW TRANSFORMER PAD.
10. NEW TRANSFORMER.
11. MODIFIED SCREEN WALL, SEE STRUCTURAL & CIVIL DRAWINGS.

LOCATION: DEVELOPMENT IS LOCATED AT THE (NCD) OF DURANGO DRIVE, AND EL CAPITAN WAY (FAHM) LAS VEGAS, NEVADA  
**SCHEMATIC LAYOUT PLAN:**  
 TOTAL ACRES OF NON-PHASE 1 PARCELS: 139,645 S.F. OR 3.21  
 TOTAL FUTURE BUILDING AREA: 25,400 S.F. OR 363 ACRES  
**PARKING ANALYSIS (FUTURE BUILDINGS):**  
 PAD B RETAIL BUILDING AREA: 8,500 S.F.  
 REQUIRED SPACES: 8,500 S.F. / 250 = 34 REQ. SPACES W/HC PROVIDED SPACES: 35 INCL. 1 STD. + 1 VAN ACCESSIBLE SPACES  
 PAD C RETAIL BUILDING AREA: 2,800 S.F.  
 REQUIRED SPACES: 2,800 S.F. / 250 = 11 REQ. SPACES W/HC PROVIDED SPACES: 33 INCL. 1 STD. + 1 VAN ACCESSIBLE SPACES  
 PAD D RETAIL BUILDING AREA: 16,100 S.F.  
 REQUIRED SPACES: 16,100 / 250 = 64 REQ. SPACES W/HC PROVIDED SPACES 65 INCL. 1 STD. + 2 VAN ACCESSIBLE SPACES, AND 11 COMPACT CARS  
**TOTAL FUTURE PARKING:**  
 REQUIRED SPACES: 109 SPACES INCL. 4 STD. + 3 VAN HC PROVIDED SPACES: 108 SPACES INCL. 4 VAN ACCESSIBLE SPACES  
**TOTAL OPEN SPACES (LANDSCAPE)**  
 PAD B, C AND D  
 REQUIRED: 20% OF 138,645 SQ. FT. TOTAL LOT SIZE = 27,729 SQ. FT. PROVIDED: 31,441 SQ. FT.

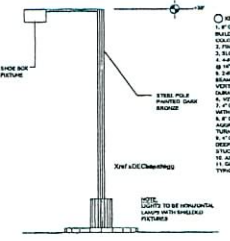


7 HANDICAP PARKING DETAIL.  
Scale: N.T.S.

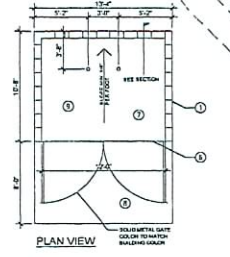


6 HANDICAP RAMP DETAIL.  
Scale: N.T.S.

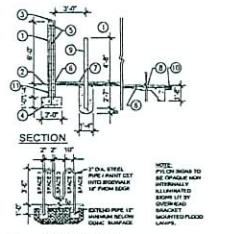
1 SITEPLAN  
Scale: 1"=40'



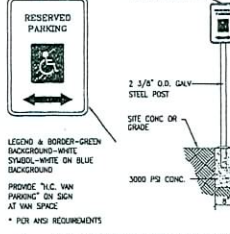
2 SITE LIGHTING.  
Scale: N.T.S.



3 REFUSE ENCLOSURE  
Scale: N.T.S.



4 BIKE RACK.  
Scale: N.T.S.



5 ACCESSIBLE PARKING SIGN  
Scale: N.T.S.

| REV | DATE | BY | REVISION |
|-----|------|----|----------|
| 1   |      |    |          |
| 2   |      |    |          |
| 3   |      |    |          |
| 4   |      |    |          |



GEORGE RAINHART, ARCHITECT AND ASSOCIATES P.C.  
 4380 CALLE ALBA, SUITE 100  
 ALBUQUERQUE, NEW MEXICO 87110  
 PHONE (505) 884-9110 FAX (505) 837-9877

PROJECT TITLE  
**SHOPS PAD D.**  
 DIV. OF DURANGO/EL CAPITAN WAY  
 PROJECT MANAGER: JONAS  
 CHECK MANAGER: JONAS  
 SHEET FILE: 24162

|        |          |       |
|--------|----------|-------|
| DATE:  | 8/1/2006 | AKS   |
| SCALE: | 1"=40'   | A.1.1 |

RECEIVED  
 AUG 23 2007

SUP-24162  
 10/11/07 PC



ARCHITECTURE  
ENGINEERING  
DEVELOPMENT

7-ELEVEN, INC.  
CITY CENTER EAST  
2711 N. HASKELL  
DALLAS, TX 75204  
214.641.6761

|                 |
|-----------------|
| REVISION DATES: |
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1013781 PROPOSED FLOOR PLAN  
DURANGO & EL CAPITAN  
NEVADA

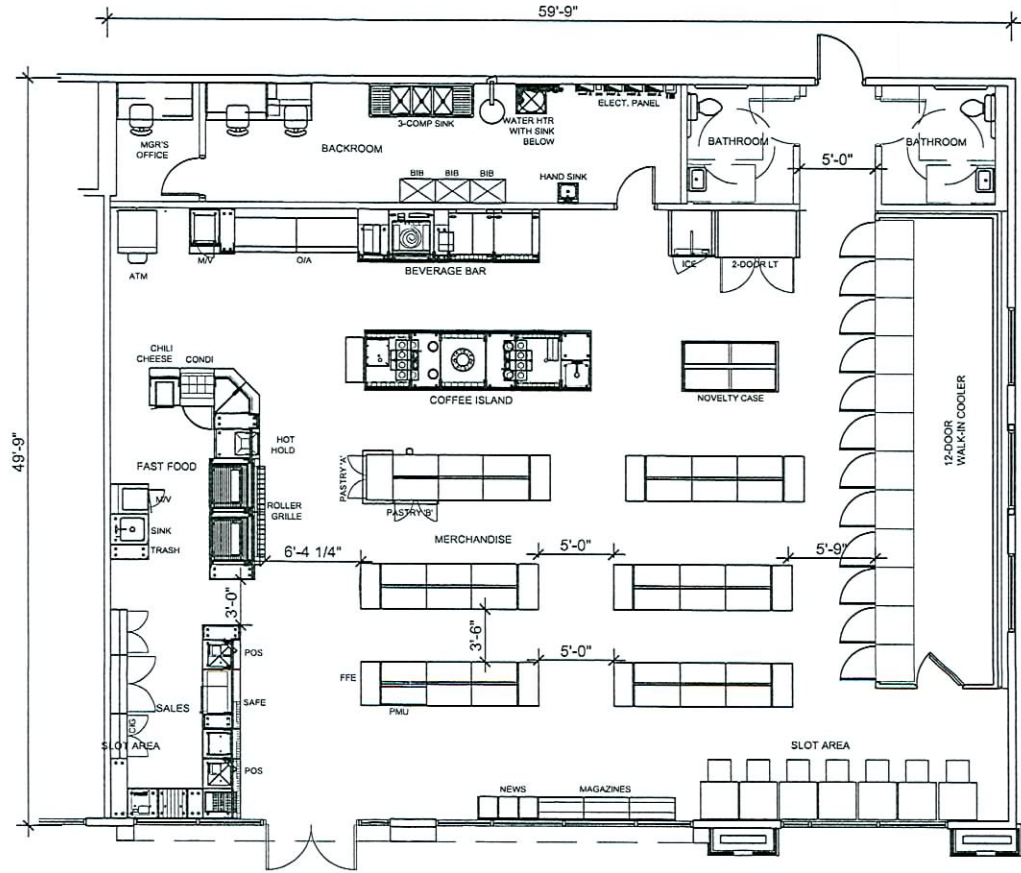
MID PACIFIC  
DIVISION:

|              |
|--------------|
| ISSUE DATE:  |
| 1013781      |
| STORE NO:    |
|              |
| APPROVED BY: |
| 11/2007      |
| DATE ISSUED: |
| 7-ELEVEN     |
| DRAWN BY:    |
|              |

SHEET NO.

1

OF 1 SHEETS



A FLOOR PLAN D  
A1 SC: 1/8"=1'

SUP-24162  
10/11/07 PC

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